

Anderson County On-Site Inspection Report - Conventional System

Property Owner: <u>Noeyler Family Trust</u>		Permit No. <u>#0815111517</u>	
House Sewer		Yes	No
2 Way Sanitary type clean-outs properly installed (Add C/O every 50' & 90° bends)		<input checked="" type="checkbox"/>	
Proper type pipe from structure to tank (cast iron, ductile iron, schedule <u>40 SDR 26</u>)		<input checked="" type="checkbox"/>	
Slope of sewer - 1/8 inch per foot		<input checked="" type="checkbox"/>	
Septic Tank		Yes	No
Risers provided on tanks buried greater than 12"			<input checked="" type="checkbox"/>
Clean-out port Not Less Than 12" in diameter (not directly located over inlet / outlet)		<input checked="" type="checkbox"/>	
Outlet liquid penetration 25% to 50% of total liquid depth		<input checked="" type="checkbox"/>	
"T's" provided on Inlet and Outlet and installed water tight (minimum 3" diameter)		<input checked="" type="checkbox"/>	
If single tank, are 2 compartments provided (1/2 - 2/3 total volume in first compartment)			
Tank size required	<u>1000 gpd</u>	Tank size installed	<u>1000 gpd</u>
Tank material (type)	<u>Concrete</u>	Manufacturer	<u>Tyler Products</u>
Disposal Area		Yes	No
Type of disposal system installed (describe)			
Area required	<u>5000 sq ft</u>	Area installed	<u>12000 sq ft</u>
Excavation length	<u>130 ft</u>	150 feet or less per excavation	
36" Excavation width	<u>36" V</u>	Minimum of 18" and maximum of 36"	
Excavation depth	<u>30"</u>	Minimum of 18" and maximum of 36"	
Dist / excavations	<u>7'</u>	Minimum of 3' of undisturbed soil	
Type of media used	<u>E-Z-Flow</u>	Depth of media	
Excavation bottom at least 12" lower than outlet flow line		<input checked="" type="checkbox"/>	
Excavation / pipe level to within 1" over each 25'		<input checked="" type="checkbox"/>	
End caps in place		<input checked="" type="checkbox"/>	
Geo-textile barrier between gravel and backfill		<input checked="" type="checkbox"/>	
If gravel less pipe used, is fabric cover in place		<u>N/A</u>	
If gravel less pipe is used, are inspection ports in place on the end of each run		<u>N/A</u>	
Do actual soils present correspond to soil evaluation data submitted		<input checked="" type="checkbox"/>	
Are minimum required set-back distances met? If not, list deficiencies.		<input checked="" type="checkbox"/>	
Comments:			
Inspected by: <u>Shelly Welch</u>		Date: <u>8/26/2011</u>	

ALL PERMIT FEES ARE
NON-REFUNDABLE
ONE PERMIT PER SYSTEM

On-Site Sewage Facilities
Permit Application

#0815111517	
Permit Number	
8/15/11	
Date	
Amount Paid	Receipt #

Authorized Agent: Anderson Co.

Property Owners Name: HOEFFLER FAMILY TRUST JAMES P HOEFFLER
(Last) (First) (Middle) (Spouse/Other)

Mailing Address: 4805 FAIRMONT RD ANCHORAGE 99516
(# & Street Name (or) P.O. Box # & Route # & Box #) (City) (Zip)

Telephone Number: 907-868-2878 907-360-5948
(Home) and (Work) and/or (Other)

Site Address: 11698 PIPER LN FRANKSTON 75763
(Address Required) (# & Street Name (or) P.O. Box # & Route # & Box #) (City) (Zip)

Lot 120, Block _____, Subdivision NERO ESTATES, Unit # V

Acreage .5051, Survey Name JOHN FERRELLSON A-22, Abstract _____, Deed Volume 2237, Page 16

Tract _____, Section _____, GEO Number: _____

Water Usage Rate "Q"(gallons per day): 240 Water saving devices: ☒ Yes ☐ No

Source of Water: ☐ Private Well ☒ Public Water Supply - Name: BERRYVILLE MUNICIPAL WATER

☒ Single Family Residence: Number of Bedrooms 3 Square Footage Living Area 1400 sq ft

☐ Commercial/Institutional/Multi-Family: Type: _____

Name of Business: _____

No. of Employees Occupants/Units: 2 Days Occupied Per Week: 7

Site Evaluator: SCOTT KRUGLER Registration Number & Type: SE 00094112

Designer: SCOTT KRUGLER Registration Number & Type: SE 00094112

Address: 17089 CR 1182 FLINT TX 75762 Telephone: 903 825-6972

Installer: SCOTT KRUGLER Registration Number & Type: OS 0000391

Address: 17089 CR 1182 FLINT TX 75762 Telephone: 903 825-6972
(Street, P.O. Box, or Route/City/Zip)

I hereby certify that under penalty of law that this application and any attachments contain no willful or negligent misrepresentation or falsification and that the information is true, accurate, and complete to the best of my knowledge. I understand that any misrepresentation or falsification may result in denial of my application. Authorization is hereby granted for the Permitting Authority to enter the above described property for the purpose of lot evaluation and inspection of on-site sewage facility and related activities. A permit to operate the facility will be granted following a successful inspection of the system.

James P. Hoessler (Signature of Owner) 8/15/11 (Date)

(ATC) AUTHORIZATION TO CONSTRUCT GRANTED BY: J. P. Hoessler

LICENSE NO.: 050028035 DATE: 8/25/2011

A COPY OF THIS APPLICATION WITH APPROVAL SIGNATURE ON LINE (ATC) BY THE DESIGNATED REPRESENTATIVE SHALL SERVE AS "AUTHORIZATION TO CONSTRUCT", BASED ON PLANNING MATERIALS RECEIVED BY THIS DATE.

(AO) INSPECTED AND APPROVAL TO OPERATE GRANTED BY: J. P. Hoessler

LICENSE NO.: 050028035 DATE: 8/26/2011

A COPY OF THIS APPLICATION WITH APPROVAL SIGNATURE ON LINE (AO) BY THE DESIGNATED REPRESENTATIVE SHALL SERVE AS "NOTICE OF APPROVAL TO OPERATE", BASED ON FINAL SYSTEM INSPECTION, TO INCLUDE ANY APPROVED CHANGES OR MODIFICATIONS MADE AFTER RELEASE OF AUTHORIZATION TO CONSTRUCT.

SUPPLEMENTAL INFORMATION
ON-SITE SEWAGE FACILITY
TECHNICAL INFORMATION FOR PERMIT

DO NOT BEGIN CONSTRUCTION PRIOR TO APPLICATION APPROVAL

All Blanks Must Be Completed (Use N/A if Not Applicable)

PROPERTY OWNER'S NAME: JAMES HOFFLER
Professional design required: ☐ Yes ☒ No If yes, is professional design attached: ☐ Yes ☐ No

I. Sewer (House Drain):

Type and size of pipe: 4" SDR 26 Slope of sewer pipe to tank: 1/8" per 1'
(1/8 inch per foot minimum)

II. Treatment/Pump Tank Unit:

☐ Septic Tank (two compartments) ☒ Septic Tank (series) ☐ Aerobic Unit
☐ Pretreatment Tank ☐ Pump Tank

A. Pretreatment Tank Gallons/Size: 0

Manufacturer: _____ Material/Shape: _____

B. Secondary Treatment Unit Gallons/Size: _____

Manufacturer: _____ Model: _____

C. Pump Tank Gallons/Size: _____

Manufacturer: _____ Material/Shape: _____

Commercial timer required: ☐ Yes ☐ No

D. Septic Tank Gallons/Size: 500 GAL Material/Shape: CONCRETE ROUND

Liquid Depth (tank bottom to outlet): 47" Manufacturer: TYLER PRODUCTS

If Series Tanks:

Septic Tank(2) Size: 500 GAL Material/Shape: CONCRETE ROUND

Liquid Depth (tank bottom to outlet): 47" Manufacturer: TYLER PRODUCTS

E. OTHER (List): _____

III. DISPOSAL SYSTEM:

Type: CONVENTIONAL Manufacturer: _____

Pipe Sizes/Amounts: 240 ft x 3 ft FIELD LINE EZ FLOW

Area required: 1200 sq ft Area proposed: 1200 sq ft

Scott Kuehn
DESIGNER'S SIGNATURE

SE 0009412
REGISTRATION NO.

8/11/11
DATE

NOTE: This form is provided as a supplemental form and is not needed if all the information above is listed in the planning materials.

PA6/2-2004-Revised-Final

OSSF SITE EVALUATION

Property Owner's Name JAMES HOEFFLER
Site 911 Street Address 11698 PIPER LN FRANKSTON 75763
(example, 03975 C.R. 4319) C.R. or F.M. or S.H. or Street Name

1. **SOIL ANALYSIS:**

- A. Are the two **SOIL BORINGS** marked on your attached site plan? ☒
- B. What is the **TEXTURE** of the soil at the following depths;
Hole 1, 1' II, 2' III, 3' III, 4' III, 5' III
Hole 2, 1' II, 2' III, 3' III, 4' III, 5' III
(1b is Sand or Loamy Sand, 2 is Sandy Loam or Loam, 3 is Sandy Clay or Clay Loam or Silt or Silt Loam or Silty Clay Loam or Sandy Clay Loam, 4 is Clay or Silty Clay)
- C. Does your class 2 or 3 soils contain particles of **GRAVEL**? NO If yes, then you must provide a **SIEVE ANALYSIS** of the gravel volume and size.
- D. Does a **RESTRICTIVE HORIZON** exist within five feet of the soil surface? NO
If yes, then at what depth? _____

2. **GROUND WATER:** Was there evidence of it found in the borings? NO At what depth? _____

3. **SURFACE DRAINAGE**

- A. **Topography:** Have you shown the direction and percentage of slope on the your attached site plan? ☒
(All OSSFs require surface drainage controls if the slope is less than 2%)
Does the proposed OSSF area have poor drainage such as depressions? NO
Is the proposed OSSF site crossed by gullies and ravines? NO
(If yes to either, then the designer must present a solution to correct these problems)
- B. **Flood Hazard:** Is all or part of this site located in or adjacent to a 100 year flood plain? NO
Is all or part of this site located in or adjacent to a 100 year flood way? _____
If you do not know the answer to these two questions call a professional engineer for assistance.

4. **SEPARATION REQUIREMENTS**

PROVIDE A SITE PLAN, drawn to scale, that shows all of the following that apply to this location and that are located within 100 feet of a proposed OSSF site.

Property lines with dimensions	Water Meter and water service line
All existing and Proposed Buildings	All required set-back distances
Driveway	Public Water Well (within 150 feet?)
Sidewalk	Private Water Well
Creek or Stream	Public water lines
Pond or Lake	Other OSSFs
Swimming Pool	Any other existing or proposed surface improvement
Ditches, Gullies	Soil Boring locations
Existing or proposed retaining walls	Direction and percent of slope or contours

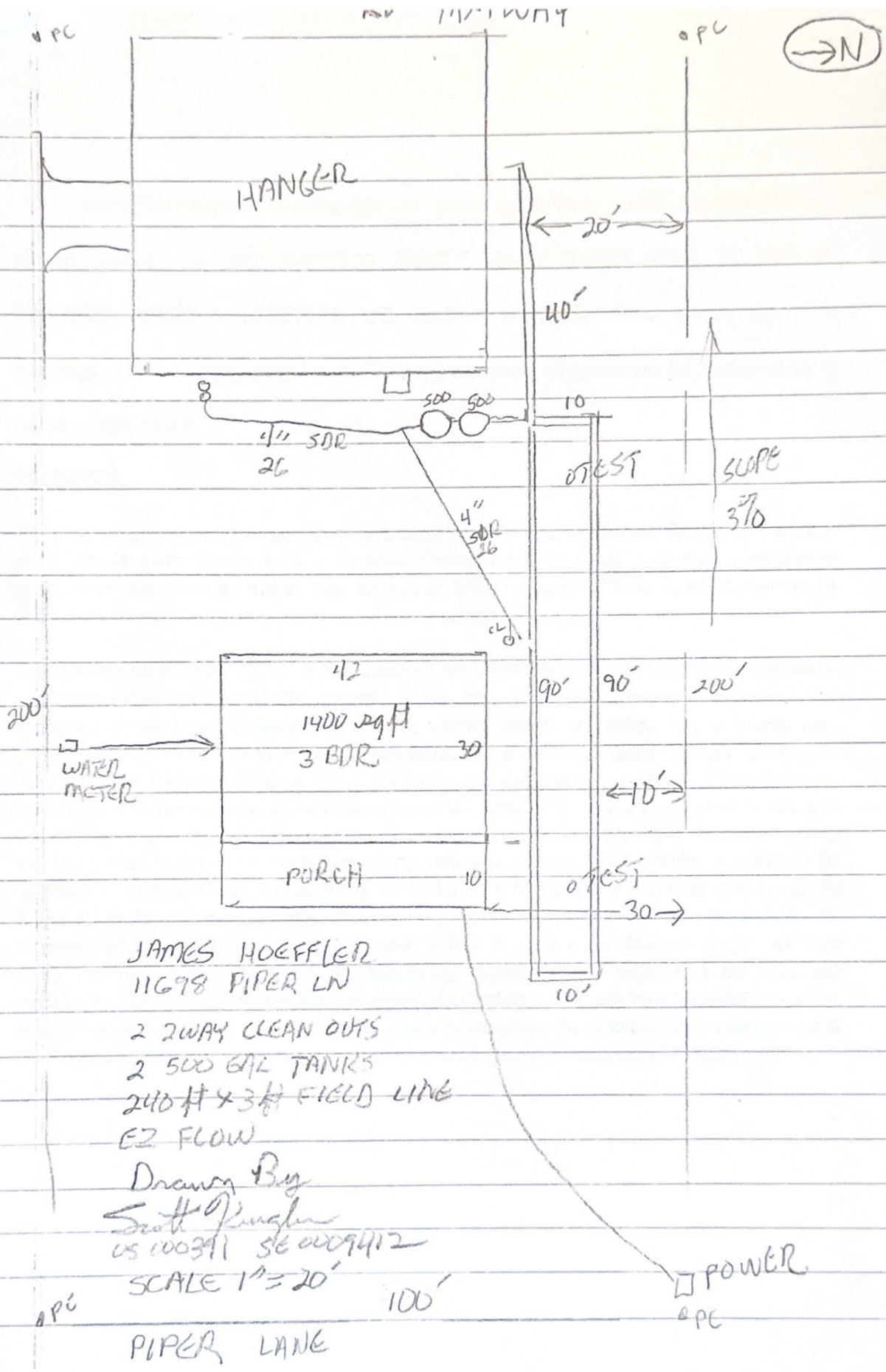
5. Based upon your complete on-site evaluation of this site, check each of the following types of wastewater disposal systems that you consider appropriate for this site:

<input checked="" type="checkbox"/> Conventional (rock)	<input type="checkbox"/> Aerobic Spray disposal	<input type="checkbox"/> Aerobic Drip Disposal
<input type="checkbox"/> Leaching Chambers	<input type="checkbox"/> Low Pressure Dosing	<input checked="" type="checkbox"/> EZ Flow
<input type="checkbox"/> Gravel-less Pipe	<input type="checkbox"/> Absorptive Mound	<input type="checkbox"/> Other Proprietary

6. My signature below certifies that I have made a complete on-site evaluation of this property and have attached a site plan accurately showing all items listed under item 4 above that affect this property.

SITE EVALUATOR SCOTT KRUGER Registration Number SE 0009412 Phone Number 903-825-6972
Print Name

SIGNATURE Scott Kruger Date 8/11/11



JAMES HOFFLER
 11698 PIPER LN
 2 2WAY CLEAN OUTS
 2 500 GAL TANKS
 240 FT X 3 FT FIELD LINE
 EZ FLOW

Drawn By
 Scott Fingler
 US 000311 SE 0009412

SCALE 1" = 20'

PIPER LANE

Grantor hereby grants, bargains, sells and conveys and by these presents does grant, bargain, sell and convey, unto THE HOFFLER FAMILY TRUST DATED APRIL 13, 1999 BY TRUSTEES, JAMES P. HOFFLER AND KARYN WARNER, of the Judicial District of Anchorage, State of Alaska, subject to the following exceptions, all that certain lot, tract or parcel of land described, to-wit:

PROPERTY:

All those certain lots, tracts or parcels of land, being Lots 125 and 126 of Aero Estates, Unit #5, part of the John Ferguson Survey, A-22, in Anderson County, Texas, according to the map or plat thereof of record in Map Envelope 326-B, Map Records of Anderson County, Texas, to which map or plat and the record thereof reference is here made for all purposes.

This conveyance is made "AS-IS", with any and all latent and patent defects with no representations, warranties (other than the special warranty of title herein), promises, covenants, agreements, or guarantees of any kind or character whatsoever, whether express or implied, oral or written, past, present or future, of, as to, concerning, or with respect to (A) the value, nature, quality, quantity, or condition of the Property, including, without limitation, the water, soil and geology, (B) the income to be derived from the Property, (C) the suitability of the Property for any and all activities and uses which Grantee may conduct thereon, (D) the compliance of or by the Property or its operation with any laws, rules, ordinances or regulations of any applicable governmental authority or body, (E) the habitability, merchantability, marketability, profitability or fitness for a particular purpose of the Property, (F) the manner or quality of the construction or materials, if any, incorporated into the Property, (G) the manner, quality, state of repair or lack of repair of the Property, or (H) any other matter with respect to the Property, and specifically, Grantor has not made, does not make, and specifically disclaims any representations regarding compliance with any environmental protection, pollution or land use laws, rules, regulations, orders or requirements, including the existence in or on the Property of hazardous materials as defined by federal, state and local laws and regulations.

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

WARRANTY DEED

DATE: January 14, 2011

GRANTORS: MICHAEL RAICHLE AND CHERRY RAICHLE

GRANTORS' MAILING ADDRESS (including county):

11643 Snap Roll Drive
Frankston, Anderson County, Texas 75763

GRANTEE: THE HOFFLER FAMILY TRUST DATED
APRIL 13, 1999 BY TRUSTEES JAMES P. HOFFLER
AND KARYN WARNER

GRANTEE'S MAILING ADDRESS (including county):

4805 Fairmont Road
Anchorage, Anchorage Judicial District, Alaska 99516

CONSIDERATION:

Ten and No/100 (\$10.00) Dollars, cash in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged and confessed,

