

MICROFILMED

PB 28-A-22

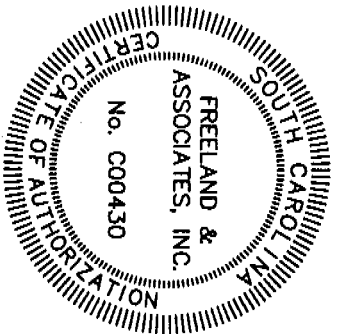
FILED FOR RECORD IN GREENVILLE  
COUNTY SC R.O.D. OFFICE AT 09:43 AM  
07-18-00 RECORDED IN PLAT  
BOOK 42-P PAGE 0020 THRU 0000  
DOC # 2000056292  
*Judy B. Hix*

BURGESS DRIVE  
(DITCH-TO-DITCH R/W)

LEGEND:	
○ IPS	IRON PIN SET
○ IPF	IRON PIN FOUND
○ R/W	RIGHT-OF-WAY
○ B/L	BUILDING SETBACK LINE
○ PP	POWER POLE
— OE —	OVERHEAD ELECTRIC LINE

NOTE:

1. A 5' DRAINAGE AND UTILITY EASEMENT IS PROVIDED ALONG ALL SIDE AND INTERIOR REAR LOT LINES ON ALL LOTS UNLESS OTHERWISE SHOWN. A 10' DRAINAGE AND UTILITY EASEMENT IS PROVIDED ALONG EXTERIOR BOUNDARY OF SUBDIVISION.



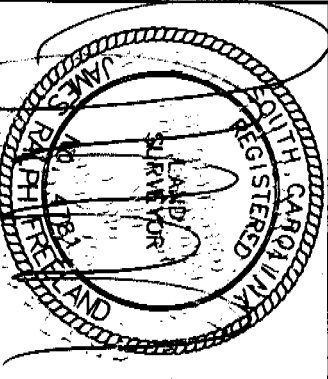
I HEREBY STATE TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED THEREIN. ALSO THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN. THIS PROPERTY IS NOT LOCATED IN A DESIGNATED FLOOD HAZARD AREA.

STATE OF SOUTH CAROLINA  
GREENVILLE COUNTY

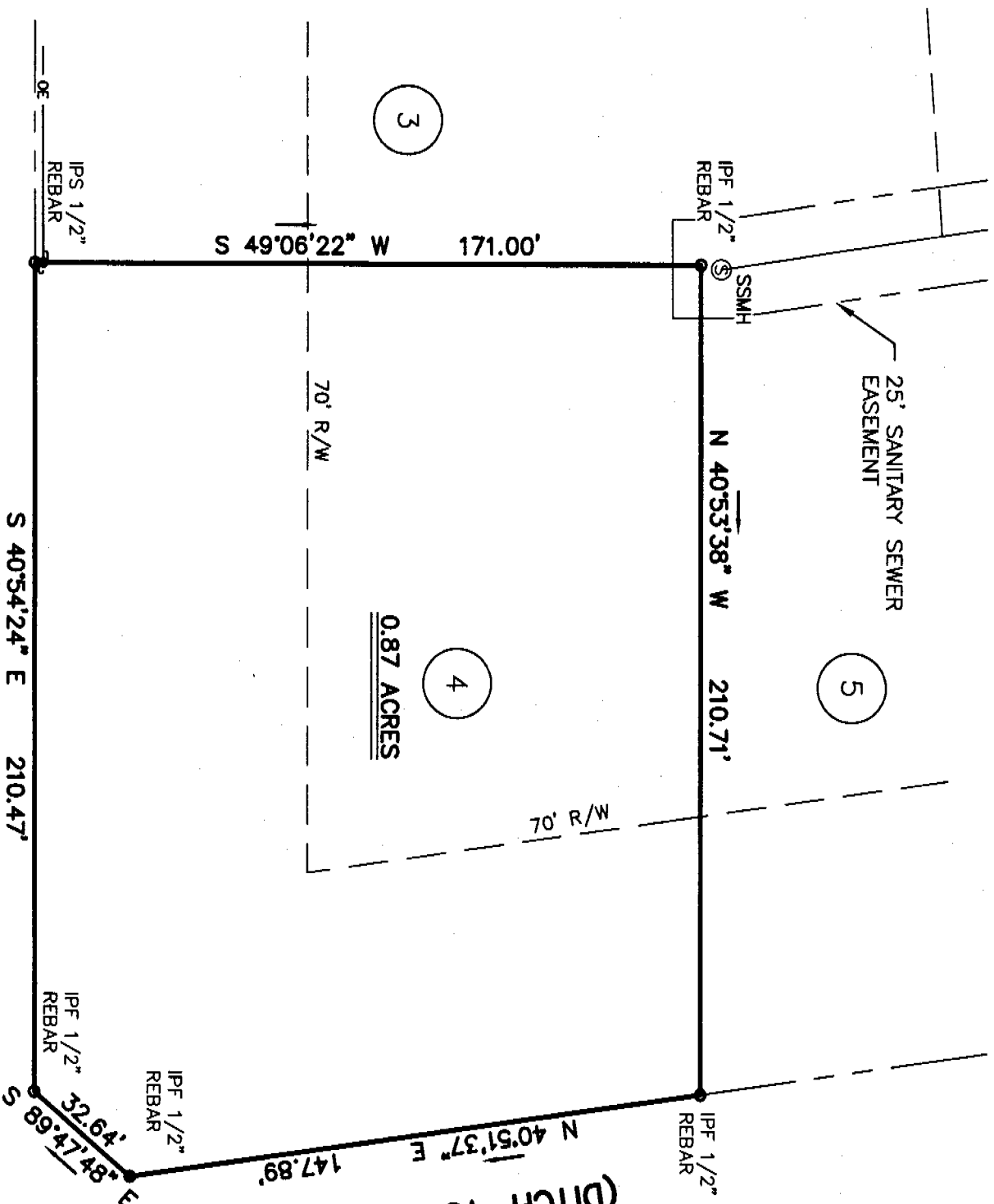
BENNETT CENTER  
LOT 4  
SURVEY FOR  
W. BRUCE MOORE  
CARROLL D. MOORE

FREELAND & ASSOCIATES, INC.  
ENGINEERS & LAND SURVEYORS  
323 WEST STONE AVENUE  
GREENVILLE, S.C. 29609  
(864) 271-4924 FAX (864) 233-0315

REF. PLAT BOOK	29-A-22
REF. DEED BOOK	
TAX MAP	610.00-05-010.00
PARTY CHIEF	BG
DRAWN	JDS
DATE	07-13-00
DWG. NO.	42734



R.E.S. NO. JAMES R. IRELAND 4781



AARON TIPPIN WAY  
(60' R/W)

42-P-20

June 2000  
56292 ✓

NO.	DATE	DESCRIPTION	BY