

7-20-89

RECEIVED

OCT 20 1989

THIS FORM MUST BE SUBMITTED
WITHIN 60 DAYS OF COMPLETION
OF THE WORK DESCRIBED HERE-
ON. TYPE OR PRINT IN BLACK
INK.

COLORADO DIVISION OF WATER RESOURCES

1313 Sherman Street - Room 818
Denver, Colorado 80203

WELL COMPLETION AND PUMP INSTALLATION REPORT

PERMIT NUMBER 28109-A

WATER RESOURCES
STATE ENGINEER
C.O.A.

WELL OWNER Eugene P. or Sandra K. Campagnola SE 1/4 of the SE 1/4 of Sec. 25

ADDRESS 8821 Perry Park Rd. Larkspur, CO 80118 T. 9 S. R. 68 W. 6 P.M.

DATE COMPLETED August 3, 1989

HOLE DIAMETER

8 in. from 0 to 21 ft.

6 in. from 21 to 575 ft.

in. from to ft.

DRILLING METHOD Air rotary

CASING RECORD: Plain Casing

Size 6 5/8 & kind Steel from 0 to 21 ft.

Size 4 1/2 & kind PVC from 15 to 255 ft.

Size & kind from to ft.

Perforated Casing

Size 4 1/2 & kind PVC from 255 to 575 ft.

Size & kind from to ft.

Size & kind from to ft.

GROUTING RECORD

Material Cement

Intervals 21' up to 7'

Placement Method Halliburton

GRAVEL PACK: Size 8-12

Interval 575' up to 255'

TEST DATA

Date Tested August 3, 1989

Static Water Level Prior to Test 110 ft.

Type of Test Pump Bailer & air

Length of Test 2 hrs. per

Bail- 1 1/2 gpm @ 280'

Sustained Yield (Metered) Air- 1 1/2 gpm @ 323'

Final Pumping Water Level 280'

WELL LOG

From	To	Type and Color of Material	Water Loc.
0	8	Sandy clay	***
8	100	White sandstone	
100	108	Red sandstone	
108	305	White & red sandstone	
305	318	Red sandy shale	
318	440	Sandstone	
440	575	Red sandy shale & sandstone	
575		Bottom	
TOTAL DEPTH 575'			

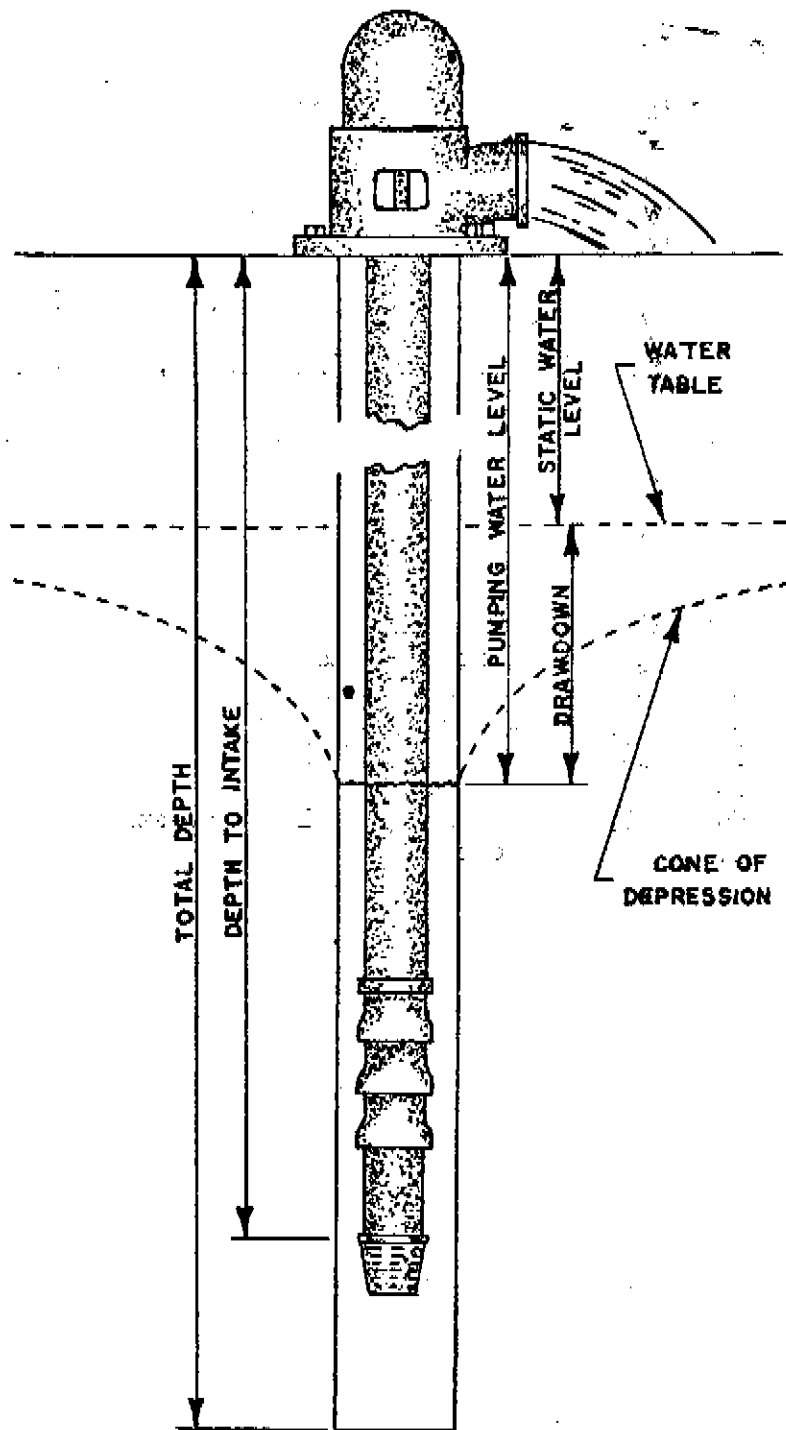
Use additional pages necessary to complete log.

PUMP INSTALLATION REPORT

Pump Make _____
 Type _____
 Powered by _____ HP _____
 Pump Serial No. _____
 Motor Serial No. _____
 Date Installed _____
 Pump Intake Depth _____
 Remarks _____

WELL TEST DATA WITH PERMANENT PUMP

Date Tested _____
 Static Water Level Prior to Test _____
 Length of Test _____ Hours
 Sustained yield (Metered) _____ GPM
 Pumping Water Level _____
 Remarks _____



CONTRACTORS STATEMENT

The undersigned, being duly sworn upon oath, deposes and says that he is the contractor of the well or pump installation described hereon; that he has read the statement made hereon; knows the content thereof, and that the same is true of his own knowledge.

Signature George R. Fair License No. 8

State of Colorado, County of Douglas SS

Subscribed and sworn to before me this 22 day of August, 1989.

My Commission expires: March 28, 1992

Notary Public Valerie J. Jordan

FORM TO BE MADE OUT IN QUADRUPPLICATE: WHITE FORM must be an original copy on both sides and signed. WHITE AND GREEN copies must be filed with the State Engineer. PINK COPY is for the Owner and YELLOW COPY is for the Driller.

COLORADO DIVISION OF WATER RESOURCES
818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203

RECEIVED

JUN 02 1989

RECEIVED**PERMIT APPLICATION FORM**

Application must be complete where applicable. Type or print in **BLACK INK**. No overstrikes or erasures unless initialed.

() A PERMIT TO USE GROUND WATER
(☒) A PERMIT TO CONSTRUCT A WELL
FOR: (☒) A PERMIT TO INSTALL A PUMP

(☒) REPLACEMENT FOR NO. 28109
() OTHER _____

WATER COURT CASE NO. _____

WATER RESOURCES

06-02-89

032472

REDDBS

F0015

20.00

CHEQUE 20.00

0.00

JUN 21 '89

WATER RESOURCES
STATE ENGINEER
C.D.**(1) APPLICANT - mailing address**NAME Eugene P. or Sandra K. CampagnaSTREET 8821 Perry Park RdCITY Larkspur Colo 80118
(State) (Zip)TELEPHONE NO. 681-3784**(2) LOCATION OF PROPOSED WELL**County DouglasSE 1/4 of the SE 1/4, Section 25Twp. 9 S, Rng. 68 W, 673 P.M.
(N.S) (E.W)**(3) WATER USE AND WELL DATA**Proposed maximum pumping rate (gpm) 15Average annual amount of ground water to be appropriated (acre-feet): 2Number of acres to be irrigated: 1Proposed total depth (feet): 500

Aquifer ground water is to be obtained from:

Arapahoe

Owner's well designation _____

GROUND WATER TO BE USED FOR:

() HOUSEHOLD USE ONLY - no irrigation (0)

(☒) DOMESTIC (1) () INDUSTRIAL (5)

() LIVESTOCK (2) () IRRIGATION (6)

() COMMERCIAL (4) () MUNICIPAL (8)

() OTHER (9) _____

DETAIL THE USE ON BACK IN (11)

(4) DRILLERName Hier Drilling CoStreet P.O. Box 250City Castle Rock Colo 80104
(State) (Zip)Telephone No. 688-3012 Lic. No. 8

FOR OFFICE USE ONLY: DO NOT WRITE IN THIS COLUMN

CL-1 0A1056 01-3460, TURNER WELL NO. 28109

Receipt No. 301056 / _____
Basin _____ Dist. _____**CONDITIONS OF APPROVAL**

This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.

ISSUANCE OF THIS PERMIT DOES NOT CONFER A DECREED WATER RIGHT

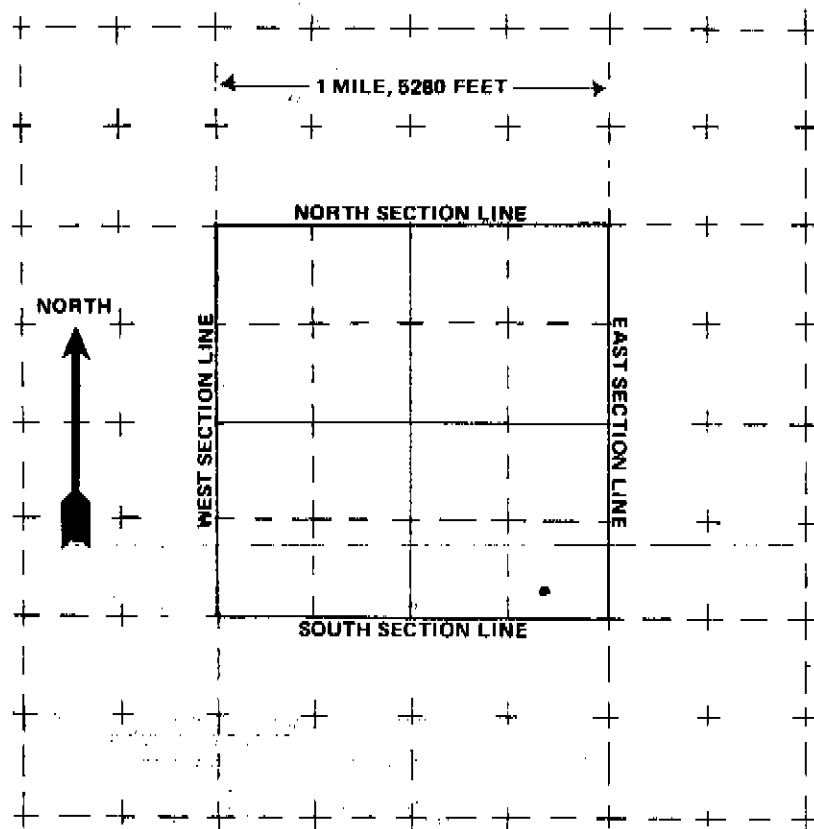
1) APPROVED PURSUANT TO CRS 37-92-602(3)(c) FOR THE RELOCATION OF EXISTING WELL PERMIT NO. 28109 (CASE NO. W-3460, TURNER WELL NO. 28109). THE EXISTING WELL MUST BE PLUGGED AND ABANDONED ACCORDING TO THE RULES AND REGULATIONS FOR WATER WELL CONSTRUCTION AND PUMP INSTALLATION CONTRACTORS WITHIN NINETY (90) DAYS OF COMPLETION OF THE NEW WELL. THE ENCLOSED AFFIDAVIT FORM MUST BE COMPLETED AND SUBMITTED AFFIRMING THAT THE OLD WELL WAS PLUGGED AND ABANDONED.

2) THE USE OF GROUND WATER FROM THIS WELL IS LIMITED TO ORDINARY HOUSEHOLD PURPOSES INSIDE ONE SINGLE FAMILY DWELLING, THE WATERING OF DOMESTIC ANIMALS, AND THE IRRIGATION OF NOT MORE THAN 10,000 SQUARE FEET OF HOME GARDENS AND LAWNS.

3) THIS WELL SHALL BE CONSTRUCTED NO MORE THAN 200 FEET FROM THE LOCATION DECREED IN CASE NO. W-3460 FOR THE TURNER WELL NO. 28109.

WB. 7/20/89**APPLICATION APPROVED**PERMIT NUMBER 28109-ADATE ISSUED JUL 20 1989EXPIRATION DATE JUL 20 1991BY John A. Danilow
(STATE ENGINEER)BY John W. BillosyI.D. 1-08 COUNTY 18

(5) **THE LOCATION OF THE PROPOSED WELL** and the area on which the water will be used must be indicated on the diagram below. Use the CENTER SECTION (1 section, 640 acres) for the well location.



The scale of the diagram is 2 inches = 1 mile
Each small square represents 40 acres.

WATER EQUIVALENTS TABLE (Rounded Figures)

An acre-foot covers 1 acre of land 1 foot deep
1 cubic foot per second (cfs) . . . 449 gallons per minute (gpm)
A family of 5 will require approximately 1 acre-foot of water per year.
1 acre-foot . . . 43,560 cubic feet . . . 325,900 gallons.
1,000 gpm pumped continuously for one day produces 4.42 acre-feet.

(6) **THE WELL MUST BE LOCATED BELOW** by distances from section lines.

* 360 ft. from South sec. line
(north or south)
900 ft. from East sec. line
(east or west)

LOT _____ BLOCK _____ FILING # _____

SUBDIVISION None

(7) **TRACT ON WHICH WELL WILL BE LOCATED** Owner: Campagnola

No. of acres 19 Will this be the only well on this tract? YES

(8) **PROPOSED CASING PROGRAM**

Plain Casing

6 in. from 0 ft. to 40 ft.

4 in. from 30 ft. to 200 ft.

Perforated casing

4 in. from 200 ft. to 500 ft.

_____ in. from _____ ft. to _____ ft.

(9) **FOR REPLACEMENT WELLS** give distance and direction from old well and plans for plugging it:

20' South

Plug with Cement

(10) **LAND ON WHICH GROUND WATER WILL BE USED:**

Owner(s): Eugene P. or Sandra K. Campagnola No. of acres: _____

Legal description: Part of SE, SE, Sec 25, T-9-S, R. 68-W, 6TH PM.

(11) **DETAILED DESCRIPTION** of the use of ground water: Household use and domestic wells must indicate type of disposal system to be used.

Domestic

Septic Tank & Leach Field

(12) **OTHER WATER RIGHTS** used on this land, including wells. Give Registration and Water Court Case Numbers.

Type or right

Used for (purpose)

Description of land on which used

None

(13) **THE APPLICANT(S) STATE(S) THAT THE INFORMATION SET FORTH HEREON IS TRUE TO THE BEST OF HIS KNOWLEDGE.**

X Eugene P. Campagnola
SIGNATURE OF APPLICANT(S)

EXEMPT WELL DATA SHEET - DENVER BASIN, COLORADO

APPLICANT: EUGENE CAMPAGNOLA RECEIPT NO. 301056
LOCATION: SE1/4 OF SE1/4 OF SEC. 25, T.9S., R.68W. (300 SSL, 750 ESL)

PROPOSED AQUIFER:
SURFACE ELEVATION: 6560 NUMBER OF ACRES IN TRACT: 19

IS PROPERTY WITHIN SERVICE BOUNDARIES OF MUNICIPALITY S.B.S CONSENT MAPS? NO ☐ YES ☐
IF SUBDIVISION IS UNDER AUGMENTATION PLAN, CASE NO. IS _____, DIV. _____
IF SUBDIVISION WAS RECOMMENDED FOR APPROVAL BY THE WATER MANAGEMENT BRANCH, DATE OF LETTER IS _____
INFORMATION ON SUBDIVISION OR TRACT OF LAND/SPECIAL RESTRICTIONS:

COMPLEX GEOLOGICAL AREA

evaluated by JWB on JULY 20, 1989

AQUIFER	ELEVATION		NET SAND	DEPTH TO		ANNUAL APPROP A-F	STATUS
	BOT.	TOP		BOT.	TOP		
UPPER DAWSON	---	---	---	---	---	---	---
LOWER DAWSON	---	---	---	---	---	---	---
DENVER	---	---	---	---	---	---	---
UPPER ARAPAHOE	---	---	---	---	---	---	---
LOWER ARAPAHOE	---	---	---	---	---	---	---
LARAMIE-FOX HILLS	---	---	---	---	---	---	---

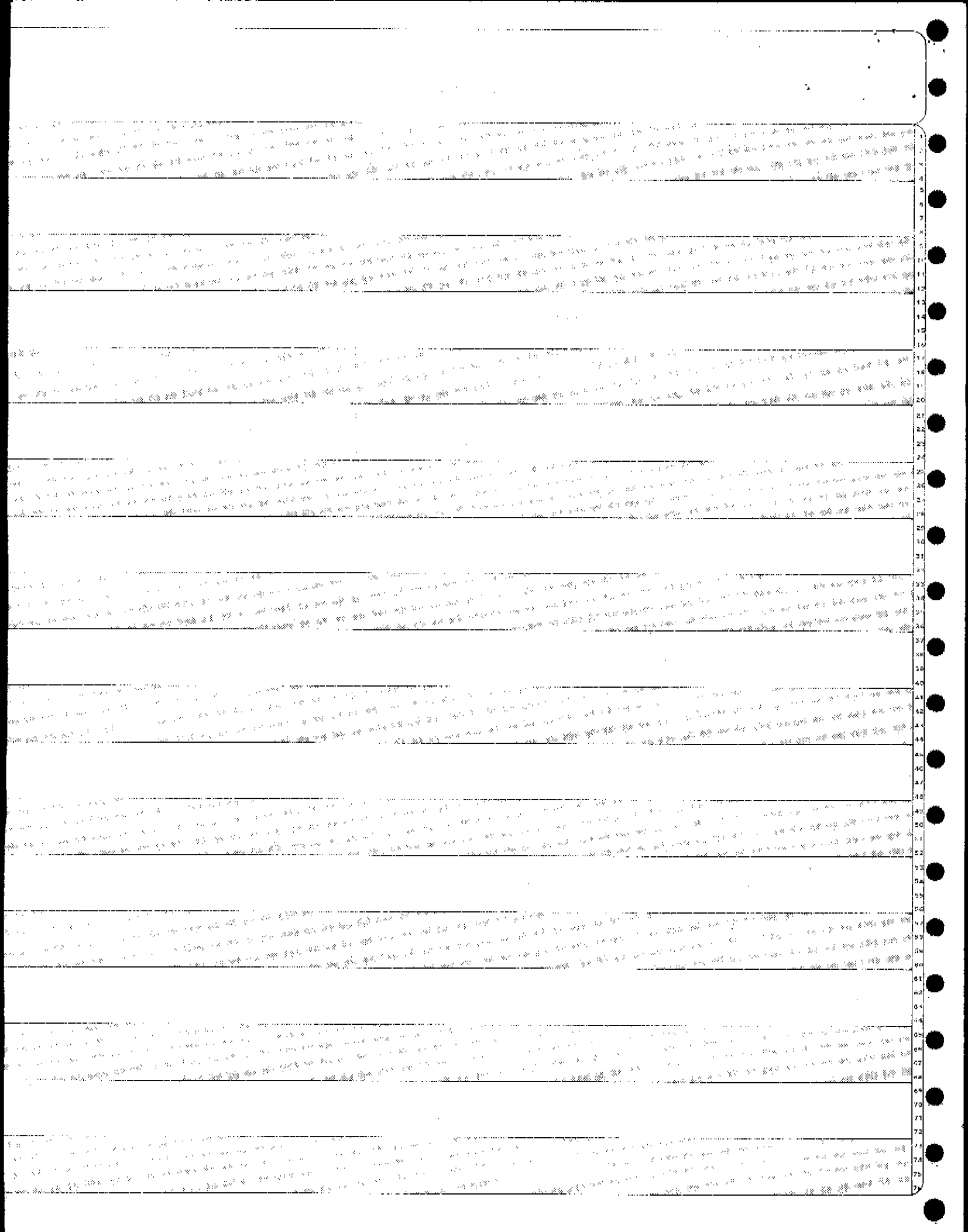
may not be any
Denver Basin aquifers
at this loc. per
maps. Faulted area.

note: E indicates location is at aquifer boundary and values may be more approximate.
indicates the proposed aquifer.

All values are interpolated from the S.B.S data base assembled in November of 1986.

cond. #3

- 3) This well shall be const. no more than 200' from the location decreed in Case No. W-3460 for the Junior Well # 28109.



RECEIVED

JUN 21 1989

COLORADO DIVISION OF WATER RESOURCES
FIELD INSPECTION REPORTWATER RESOURCES
STATE ENGINEER
AND

APPLICANT: Eugene Campagna PURPOSE OF INSPECTION;
 Address: 90 W. Fox Farm Rd Late Registration Replacement ✓
 City: LARKSPUR, Co. Abandoned Old Well Complaint
 Other
 Nature of Complaint Low yield
 Phone No. Home 681-3784
 Office 688-2279

Person contacted, if not applicant:

LOCATION OF WELL:

Type of Disposal System Septic

County Douglas, SE 1/4 SE 1/4
 Range 68 W. Township 9 S Sec. 25
300 feet from (N/S) and 750
 feet from (E/W) Section line.
 Lot Blk Filing Subdivision:

Total number of acres in tract on
well is located 18 a.Are there any other wells No ? If yes, how many Used for:PLEASE VERIFY THE HISTORIC USE AND THE CURRENT OR PROPOSED USE FOR LATE REGIS-
TRATIONS (SEE BELOW)

A. The use of the well described herein, prior to May 8, 1972, was:

- (✓) ORDINARY HOUSEHOLD PURPOSES IN 1 SINGLE-FAMILY DWELLING(S).
 (✓) WATERING OF POULTRY AND/OR DOMESTIC ANIMALS.
 (✓) WATERING OF LIVESTOCK ON FARMS AND RANCHES. HOW MANY HEAD
 FEED LOT YES ✓ NO
 (✓) IRRIGATION OF NO MORE THAN ONE ACRE OF HOME GARDENS AND LAWNS
10,000 SQUARE-FEET.
 (✓) FIRE PROTECTION.
 * () FOR COMMERCIAL WELL, SEE BACK OF THIS FORM.
 () OTHER
 () TYPE OF WELL (DRILLED, HAND DUG, SPRING WELL)
 If spring well, give details on how and when developed

8. The current or proposed use of the well (If different than stated above):

(over)

COMMENTS: (please add any additional information that might assist in the evaluation of this (these) application(s).

Case # ^W3460. Permit # 28109

Well site has 4" steel casing with windmill on top and pump jack.

*COMMERCIAL WELL:

1. Type of Business _____
2. Size of building(s) _____ square feet.
3. Number of employees _____.
4. Number of days per week business is open _____.
5. Does the general public have access to the facilities? If so, estimate average number to daily use the facilities _____.
6. Pumping rate in gallons per minute _____.
7. Is there any other source of water used in conjunction with the well(s)? _____ yes _____ no _____. If yes, explain: _____

Signed David M. Chamberlin Date 6-20-89

Water Commissioner, District 08-80.

(use this space as needed for additional comments)

STATE OF COLORADO
OFFICE OF THE STATE ENGINEER
DIVISION OF WATER RESOURCES



1313 Sherman St. - Room 823
Denver, Colorado 80203
(303) 866-3581

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JUL 1 1989

WATER RESOURCES
STATE ENGINEER
1000

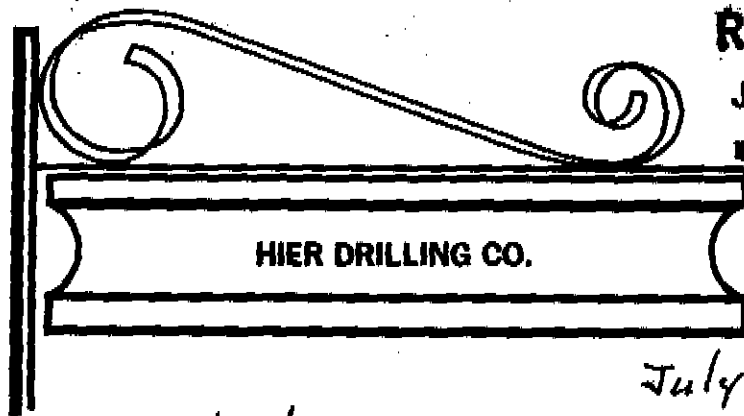
TO: WELL PERMIT APPLICANT
RE: APPLICATION RECEIPT NO. 301056

Your application for a permit to construct a well is being returned for the reasons indicated below. The corrections and/or information we are requesting is required for evaluation of the application. The application, including all corrections, must be typed or neatly printed in BLACK INK. Please initial and date in the margin all corrections and additions to the application. Do not alter or change any questions on the application. Please return the application with the requested corrections and/or information.

The old well constructed under Permit No. 28109 is decreed by the Water Court in Case No. W-3460. The decreed well location is stated as being 682 feet Northwest from the SE Corner of Section 25. In item (6), you state that the new well is to be 360 feet from the South section line and 900 feet from the East section line. This would be a move of over 200 feet from the decreed location. However, in item (9) you state that the new well would only be moved 60 ft. South of the old well. Please recheck your distances carefully and correct item (6) as necessary. A move of over 200 feet from the decreed location constitutes a change in water right, and would necessitate applying for this change in the Greeley water court. A copy of the decree is enclosed.

FROM: John Bilisoly

DATE: 6/6/89



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JUL 07 1989

WATER RESOURCES
ENGINEERING
COLORADO

HIER DRILLING CO.

July 5, 1989

John Ritisoly
Groundwater Eng.
Div. of Water Res.

Re: Campagnola Application

Dear John,

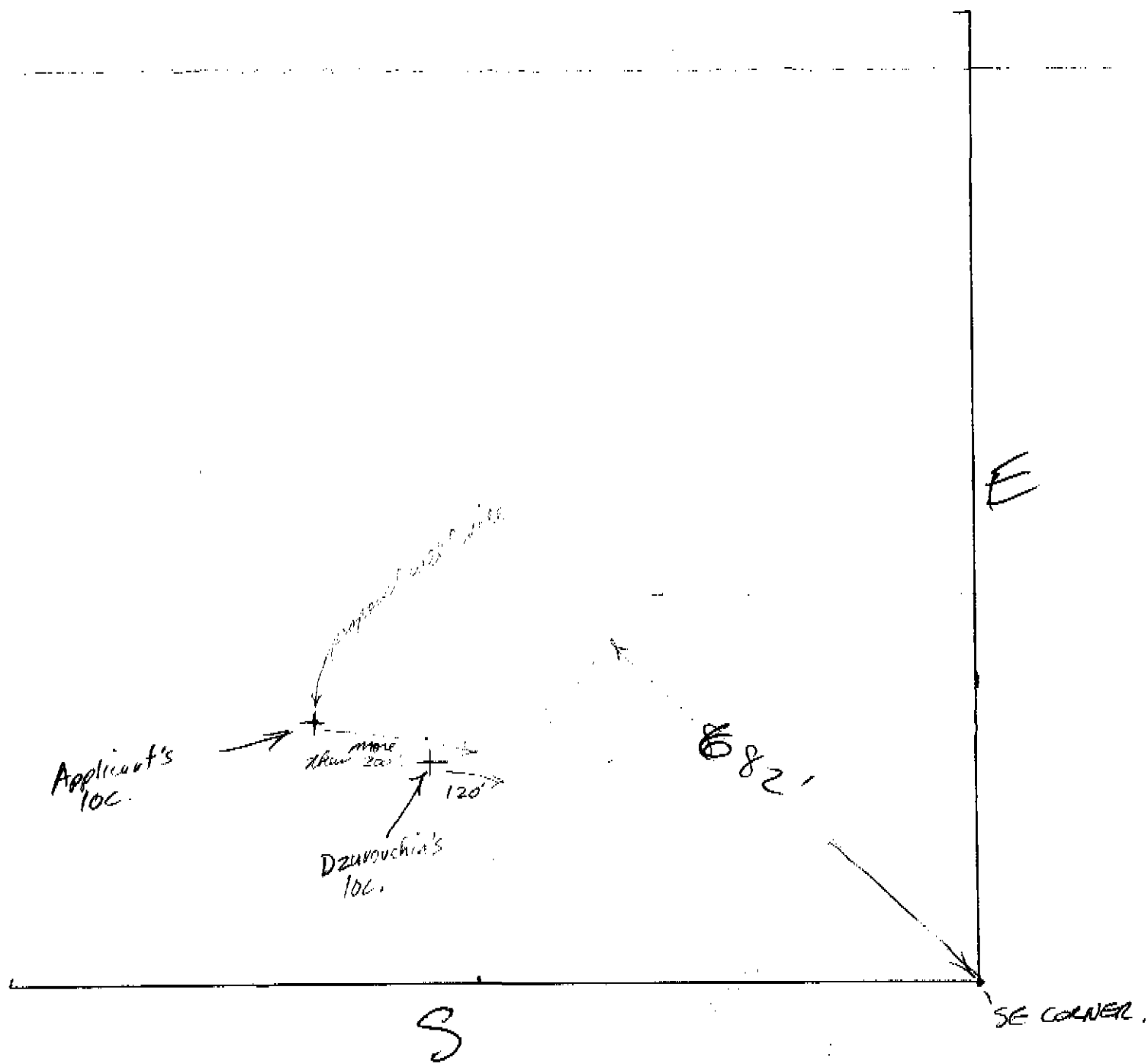
This note is a follow up
To our Conversation 7-3-89.
Mr. Campagnola and I would
appreciate your assistance
in correcting this application
location to read 300' from
South line and 750' from
East line of section

Thank You

George R. Hier
Hier Drilling Co.

1" = 200'

Acc. # 301056



ROY ROMER
Governor



RECEIVED

MAY 26 1989

JERIS A. DANIELSON
State Engineer

WATER RESOURCES
STATE ENGINEER
C.D.B.

OFFICE OF THE STATE ENGINEER

DIVISION OF WATER RESOURCES

1313 Sherman Street-Room 818
Denver, Colorado 80203
(303) 866-3581

FEE REQUEST FOR WELL PERMIT APPLICATIONS AND RELATED DOCUMENTS

The enclosed document(s) are being returned to you since the required fee was not submitted or is the incorrect amount. We are returning the attached document(s) and your remittance, if included, since the material(s) cannot be processed without first receiving the correct fee.

To avoid additional delays, please review the materials submitted to assure completeness and correctness.

☐	APPLICATION FOR WELL PERMIT \$60.00 EACH.	TOTAL DUE = \$
☐	APPLICATIONS TO LATE RECORD AND REPLACE AN EXISTING EXEMPT (DOMESTIC) WELL PERMIT \$60.00 EACH.	TOTAL DUE = \$
☐	APPLICATION TO REPLACE AN EXISTING PERMITTED EXEMPT (DOMESTIC) WELL \$20.00 EACH.	TOTAL DUE = \$
☐	APPLICATION TO REPLACE AN EXISTING REGISTERED NON-EXEMPT WELL \$60.00 EACH.	TOTAL DUE = \$
☐	EXTENSION OF PERMIT EXPIRATION DATE, NON-EXEMPT WELL \$60.00 EACH.	TOTAL DUE = \$
☐	AMENDMENT OF EXISTING RECORD (NAME/ADDRESS CHANGE) \$1.00 EACH.	TOTAL DUE = \$
☐	APPLICATION TO AMEND HOUSEHOLD USE ONLY PERMIT PURSUANT TO HB1111 TO INCLUDE WATERING NONCOMMERCIAL DOMESTIC ANIMALS \$25.00 EACH.	TOTAL DUE = \$
☐	LATE STATEMENT OF BENEFICIAL USE \$30.00 EACH.	TOTAL DUE = \$
☒	OTHER: IF WELL IS NOT REGISTERED TOTAL DUE = \$	

COMPLETE ENCLOSED LATER REGISTRATION
I FIND NO PERMIT OR DECREE
UNDER 2445 IN THIS LOCATION

TOTAL FEE = \$ 60

Please make your check payable to the State Engineer and resubmit these documents with the required filing fee.

By: *[Signature]*

Date: 5/17

IN THE WATER COURT IN AND FOR
WATER DIVISION 1, STATE OF COLORADO

CASE NO. W- 3460

IN THE MATTER OF THE APPLICATION FOR
WATER RIGHTS OF

FLOYD C. TURNER

FINDINGS AND RULING
OF THE REFEREE

IN Douglas County

THIS CLAIM, having been filed with the Water Clerk, Water Division 1,
on June 12, 1972 and the Referee being fully advised in the
premises, does hereby find:

All notices required by law of the filing of this application have
been fulfilled, and the Referee has Jurisdiction of this application.

No statement of opposition to said application has been filed, and
the time for filing such statement has expired.

All matters contained in the application having been reviewed, and
testimony having been taken where such testimony is necessary, and such
corrections made as are indicated by the evidence presented herein.

IT IS HEREBY THE RULING OF THE WATER REFEREE:

1. The name and address of the claimant:

Floyd C. Turner
Route 1, Box 107
Larkspur, Colorado 80118

2. The name of the structures:

Turner Well #28109
Turner Spring #1

3. The legal description of the structures:

Turner Well #28109 is located in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$,
Section 25, Township 9 South, Range 68 West of the 6th P.M.,
Douglas County, Colorado, at a point 682 feet Northwesterly
from the SE Corner of said Section 25.

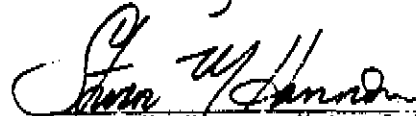
Turner Spring #1 is located in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$, Section 30,
Township 9 South, Range 67 West of the 6th P.M., Douglas County,
Colorado, at a point 246 feet Northeasterly from the SW Corner
of said Section 30.

Best Copy Available

4. The source of water is:
Clear Creek, tributary to South Platte River
5. The date of appropriation:
Turner Well #28109: January 5, 1967
Turner Spring #1: July 14, 1958
6. The amount of water:
Turner Well #28109: 0.096 cubic feet per second *43 GPM*
Turner Spring #1: 0.020 cubic feet per second
7. The use of the water:
Turner Well #28109: Domestic
Turner Spring #1: Domestic and garden irrigation

The priority herein awarded said spring shall be junior to all priorities awarded in previous years. As between all rights adjudicated this calendar year, priorities shall be determined by historical dates of appropriation and not affected by the date of entry of ruling.

DATED this 4th day of February, 1974.


Steven M. Hannon, Water Referee
Water Division I, State of Colorado

No protest was filed in this matter.
The foregoing Ruling is confirmed
and approved, and is made the
Judgment and Decree of this Court.

Dated: February 27, 1974


Donald A. Carpenter
Water Judge

Four Copies To Be Filed
Two copies of State Engineer well permit or well registration must be attached

IN THE DISTRICT COURT IN AND FOR

WATER DIVISION NO.

STATE OF COLORADO

CASE NO. W-

3460

IN THE MATTER OF THE
APPLICATION FOR
WATER RIGHTS OF
Lloyd C. Turner

IN THE South Platte
RIVER OR ITS TRIBUTARIES

TRIBUTARY INVOLVED
West Platte Creek

IN Douglas COUNTY

APPLICATION FOR
UNDERGROUND WATER RIGHT

1. Name of Applicant:
Lloyd C. Turner
- Mailing Address:
H. 1 Box 107
Larkspur, Colorado 80108
2. Legal description of well location:
S. 1/4, S. 5. 1/4, Sec. 25, T. 9, Range 680:
672 feet west of Section line
200 ft South of County Road ¹⁰⁵ right of way
3. Depth of well:
260
4. Date of initiation of appropriation:
1-5-67
5. Amount of water claimed in cubic feet per second of time:
1001 CFS Larger Amount due to use of 10-21
6. Use or proposed use of water:
Domestic
7. Number of well as registered in State Engineer's office or, if a new well,
the number on the permit: 28109
8. Land irrigated (description and acreage).

Lloyd C. Turner
Attorney-for Applicant

Address: H. 1 Box 107

Larkspur, Colorado 80108

Telephone:

303 465-9293

Best Copy Available

State of Colorado)
County of) ss.
County of)

_____, being first duly sworn upon oath, deposes and says that he has read the foregoing motion, knows the contents thereof and that the same is true.

Subscribed and sworn to before me this 5 day of June,
19 72

~~NY-connection exists:~~

~~Notary Public~~

Asylum County Clerk

Best Copy Available

RECORD OF PROCEEDINGS

In The State of Colorado SPRING INFORMATION DATA
River or its Tributaries

TRIBUTARY INVOLVED West Fork Creek CASE NO. W-

IN Deuel COUNTY
Name of Applicant:

Floyd C. Turner

Mailing Address:

Box 167
1 mi. E. of Colorado 80118

Permit or Registration Number--

Not registered
Location of Spring:

Section 36, Township 9, Range 67

Sub. 504

Give bearing and distance from Section corner or distance
N * S and E * W from Section lines.

44 feet east of Section line - immediately south of County

DATA:

DATE: 7-14-1958 Road 165 right of way.

Depth of Spring 6 feet.

Depth to Static Water Level 6 feet 16 feet.

Horsepower of electric motor None

Diameter - discharge pipe 1 inches.

Pressure at sprinkler head _____ per sq. inch.

CAPACITY OF WELL:

1. Actual measurement 9 gpm (do not use pump-test data)

2. Date of appropriation:

7-14-1958

3. Amount of water claimed in cubic feet per second of time:

.007 C.F.S.

4. Use or proposed use of water

Domestic and Irrigation

5. Number of Springs as registered in State Engineer's Office:

Not registered

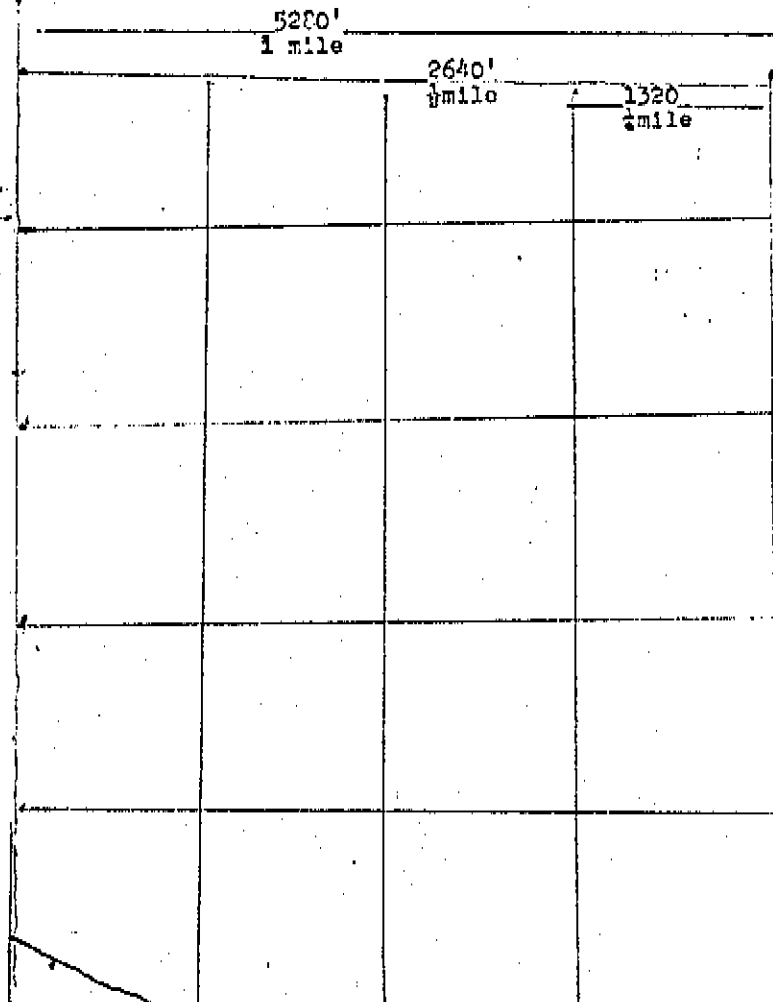
6. Land irrigated (description and acreage).

Home Garden 56 feet by 16 feet

Best Copy Available

SHOWING SPRING LOCATION

SECTION 36 TOWNSHIP 7 RANGE 67



SCALE 1" = 1000'

State of Colorado } ss.
County of Douglas }

Alfred C. Turner, being first duly sworn upon oath, deposes and says that he has read the foregoing information, knows the contents thereof and that the same is true.

Alfred C. Turner

Subscribed and sworn to before me this 5th day of June, 1922.

My commission expires _____

Best Copy Available

John M. Doe
Notary Public
Deputy County Clerk

RECEIVED
AUG 31 1989
WATER RESOURCES
STATE ENGINEER
CDM

8-28-89

Colorado Division of Water Resources:

We are ~~submitting an~~ appeal in regards to sealing up our old well. We have just previously had our new well drilled and needed to say didn't have as good of luck as hoped. ~~The~~ They drilled 57.5 ft. and we are only pumping $1\frac{1}{2}$ gal. per minute. The static was 110 so at least we have quite a bit of storage. ~~They~~ They do feel that we should have an adequate amount of water for inhouse use but there is a question as to having enough water for a yard and garden use. We would like very much to be able to put in a new garden next spring as well as being able to have a nice yard and having plenty of water to water our horses. We have had to haul water all summer to substitute not having enough ^{water} for such use as well as in house use. We are so thankful to hopefully have enough water for inhouse use, now. (over)



OFFICE OF THE STATE ENGINEER
DIVISION OF WATER RESOURCES

1313 Sherman Street-Room 818
Denver, Colorado 80203
(303) 866-3581

September 29, 1989

Mr. & Mrs. Eugene P. Campagnola
8821 Perry Park Road
Larkspur, Colorado 80118

Re: Well Permit Nos. 28109 & 28109-A

Dear Mr. & Mrs. Campagnola:

This is in reply to your letter dated August 28, 1989 in which you are asking that you be allowed to keep both wells on your property; namely, the original well constructed under Permit No. 28109 and the replacement well constructed under Permit No. 28109-A.

In order to issue your replacement permit, we had to rely on Section 37-92-602(3)(c), of the Colorado Revised Statutes. This section requires the original well to be plugged and abandoned within ninety days after completion of the replacement well. To determine whether or not it would be feasible to retain both wells, a new application would have to be submitted for the new well and evaluated under different criteria.

A preliminary evaluation indicates that the source of water appropriated by the two wells is tributary to surface streams. At some or all times of the year, the water supplies for these surface streams are insufficient to satisfy all of the decreed water rights senior to an appropriation by your replacement well. Due to this, it is unlikely a new application could be approved.

Unfortunately, we do not feel that your request can be approved. The original well, constructed under Permit No. 28109, will need to be plugged and abandoned within ninety days after completion of the new well. A Well Abandonment Report form is enclosed for your use.

Mr. & Mrs. Eugene P. Campagnola
September 29, 1989
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If you have any questions, feel free to contact Mr. John Bilisoly of this office.

Sincerely,

Bruce E. DeBrine

Bruce E. DeBrine
Water Resource Engineer
Ground Water Section

BED/JWB/jwb
Enclosure