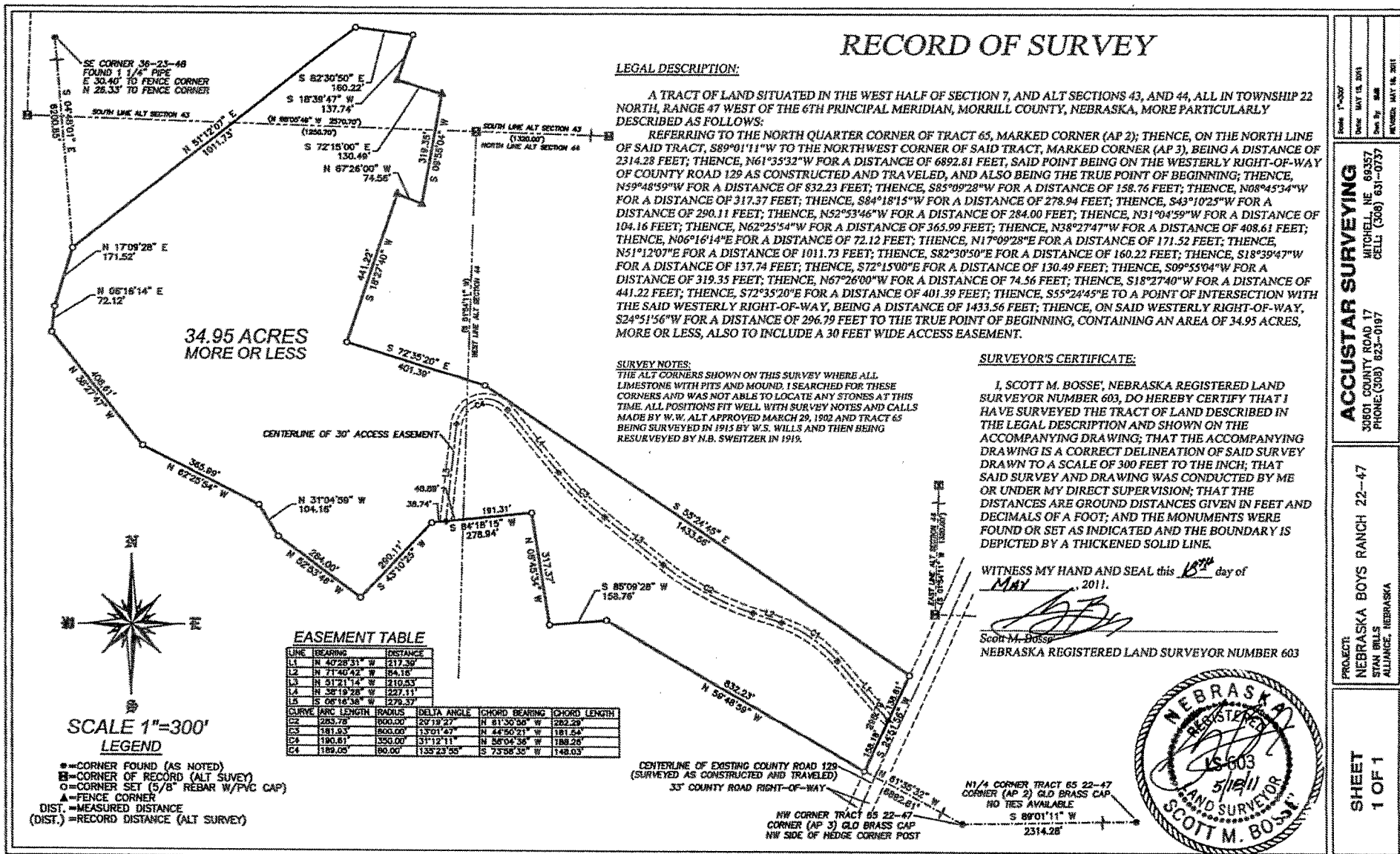


"Exhibit A"



PROJECT:	NEBRASKA BOYS RANCH 22-47
DATE:	MAY 18, 2011
DRAWN BY:	SCOTT M. BOSSE
REVIEWED BY:	SCOTT M. BOSSE
DATE:	MAY 18, 2011
CELL:	(308) 631-0737
PHONE:	(308) 623-0197
ADDRESS:	30801 COUNTY ROAD 17 MITCHELL, NE 69357
SHEET	1 OF 1