

COUNTRY LIVING

CERTIFICATE OF OWNERS

This is to certify that the undersigned are the contract purchasers of the following described property:

A parcel of land located in the NE1/4 of Section 12, the NW1/4 of Section 14, the NW1/4 of Section 15, and the SW1/4 of Section 16, T21N, R22E, B.M., Lemhi County, Idaho, more particularly described as follows:

Commencing at the Southeast Corner of Section 12, from which the East 1/4 Corner of said Section 11 bears N 0°15'52"E, a distance of 1315.75 feet on a bearing of S 89°54'09" W to the NE1/4 corner of Section 12, 237.55 feet to a point on the North side of a county road, 237.55 feet to a point on the North side of the following courses and distances along said North side:

S 65°36'15"E, 303.52 feet;
S 62°12'09"E, 302.45 feet;
S 60°14'05"E, 306.23 feet;
Thence N 45°05'32"E, 249.25 feet;
Thence N 74°35'00"E, 249.25 feet;
Thence N 67°42'25"E, 192.50 feet;
Thence N 42°45'45"E, 237.23 feet;
Thence N 05°15'45"E, 143.04 feet;
Thence N 05°49'36"W, 2201.09 feet to a point on an existing fence.

Thence the following courses and distances along said fence:

S 43°43'15"W, 28.23 feet;
S 53°37'55"W, 1049.14 feet;
S 62°54'26"W, 404.53 feet;
N 17°02'06"E, 404.53 feet;
Thence S 0°16'55"W, 208.78 feet to a point on the North side of the following courses and distances along said North side:

S 31°34'30"E, 405.15 feet;
S 64°12'30"E, 522.62 feet;
Thence N 63°54'09"E, 628.66 feet to the NE1/4 corner of Section 12.

Said parcel contains 74.685 Acres.

That it is the intention of the undersigned to, and they do, hereby include said land in this plat. The easements indicated on this plat are not dedicated to the public but the right to use said easements is hereby perpetually reserved for public utilities and private roads, and no structures other than such utility purposes are to be erected within the lines of said easements.

Tom Maple
Bernie Tringler

Located in the S¹/₂S¹/₂E¹/₂ NE¹/₄SE¹/₄ Section 11,
SW¹/₂SW¹/₂ Section 12, NW¹/₂NW¹/₂ Section 13,
E¹/₂ NE¹/₂NE¹/₂ Section 14, T21N, R22E, B.M.,
Lemhi County, Idaho

CERTIFICATE OF ENGINEER

This is to certify that I, James S. Johnston, a Registered Professional Engineer in the State of Idaho, made the survey of the land as described in the Certificate of Owners and designated herein as Country Living and that this plat, comprised of two sheets, is a true and correct representation of said survey as made and staked by me on said land.

ACKNOWLEDGEMENT

State of Idaho, ss.
County of Lemhi, ss.
On this 21st day of June, 1973, before me, a Notary Public in and for said state, personally appeared James S. Johnston known to me to be the person whose name is subscribed to the foregoing Certificate of Engineer, and acknowledged to me that he executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year in this certificate first above written.

Notary Public for the State of Idaho

COUNTY PLANNING AND ZONING COMMISSION'S ACCEPTANCE

This plat was accepted and approved by the Planning and Zoning Commission of Lemhi County, Idaho, on this ___ day of ___, 1973.

Chairman

COUNTY COMMISSIONERS' ACCEPTANCE

The foregoing plat was duly accepted and approved by the Board of County Commissioners of the County of Lemhi, Idaho, on this 21st day of June, 1973.

James S. Johnston
Chairman

James S. Johnston
Chairman

248036 COUNTY RECORDER'S CERTIFICATE

State of Idaho, ss.
County of Lemhi, ss.
This is to certify that the foregoing plat was filed in the Office of the Recorder of Lemhi County, Idaho on this 5th day of July, 1973, and duly recorded on Page 26 of Book 5.

James S. Johnston
Ex-Officio Recorder

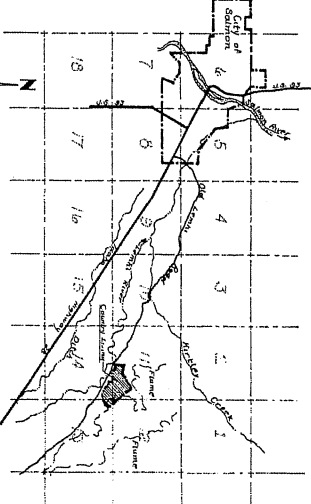
SANITARY RESTRICTIONS

The Sanitary Restriction of Section 50-1326, Idaho Code is hereby certified as satisfied subject to the following requirements:

There shall not be any kind of construction or placement of structures or improvements on the land which would result in a violation of the Sanitary Restriction of Section 50-1326, Idaho Code.

The seller of any portion of this subdivision shall deliver to the purchaser a copy of the SANITARY RESTRICTIONS AND RECOMMENDATIONS as attached hereto and hereby made a part and binding instrument upon all portions of this subdivision.

By: _____
Title: _____
Date: _____



VICINITY MAP

Scale: 1"=1 mile

COUNTY COMMISSIONERS' ACCEPTANCE

The foregoing plat was duly accepted, and approved by the Board of County Commissioners of the County of Lemhi, Idaho on this 21 day of Aug 1975.

Elmer Allen
Attest Clerk
148036
Chairman

COUNTY RECORDERS' CERTIFICATE

State of Idaho s.s.
County of Lemhi. ss.
This is to certify that the foregoing plat was filed in the Office of the Recorder of Lemhi County, Idaho on this 5 day of Sept. 1975, at 4:45pm, and duly recorded in Plat Book 5, at Page 26.

Elmer Allen
Ex-Officio Recorder

