

LAKE PALESTINE

UPPER NECHES RIVER
MUNICIPAL WATER AUTHORITY
VOL. 493, PG. 346,
VOL. 596, PG. 543
H.C.D.R.

345° ELEVATION LINE

CORNER IN LAKE

(RECORD: 100.0')
N73° 57'18"E, 100.00'

FND. 3/8" 1. ROD
EL.-354.12'

SHORELINE

FND. 1/2" 1. ROD
EL.-351.85'

ACTUAL
ELEVATION LINE

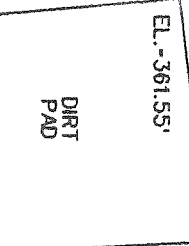
ZONE 'A'

ZONE 'X'

APPROXIMATE LOCATION OF
100-YEAR FLOOD ZONE AS
SHOWN ON FEMA MAP

BOAT
RAMP

N18° 50'36"W, 175.97'
(RECORD: 175.93')



N18° 52'37"W, 140.41'
(RECORD: 140.54')
(DIRECTIONAL CONTROL LINE)

20

POWER POLE

FND. 1/2" 1. ROD
EL.-368.13'

GUY

FND. 1/2" 1. ROD
EL.-366.56'

FND. 1/2" 1. ROD
EL.-367.05'

R.O.W. LINE

R-124.54'
L-43.35
(RECORD: L-43.35)
S50° 08'56"W, 61.79'
(RECORD: 62.0')

PINE STREET (60' R.O.W.)

EDGE OF PAVEMENT

PLAT OF RESIDENTIAL LOT SURVEY

I hereby certify that this plat was prepared from an actual survey made on the ground under my direction and supervision of property located on Pine Street, Frankston (post office), Henderson County, Texas, and being further described as follows:

Being all of Lot 21, HILLSIDE LAKE ADDITION UNIT NO. 1, a part of the Jose M. Acosta Survey, A-1, according to the plat thereof recorded in Volume 4, Page 88, and shown in Cabinet 'A', Slide 329, of the Plat Records of Henderson County, Texas.

All improvements are situated within the boundaries of the property surveyed and there are no visible or apparent encroachments, protrusions, or conflicts, except as shown. All easements and/or building setback lines are shown as per recorded plat, and Deed Restrictions recorded in Vol. 600, Pg. 467, H.C.D.R.

Lot 21, and all lots in Hillside Lake Addition are subject to a blanket easement granted to New Era Electric Cooperative, Inc., of record in Vol. 638, Pg. 697, H.C.D.R.

NATIONAL FLOOD INSURANCE RATE MAP ZONES 'A' and 'X' - as shown on the FEMA Map, a portion of the property surveyed is situated in the 100-Year Flood Zone. (Community Panel No. 48213C 0225C, dated 9/27/91) The dwelling under construction is situated above the 355.0 elevation line for Lake Palestine.

(BORROWER: Michael Aubushon)

Robert Matush - R.P.L.S. 3683
JOB NO. 02-250 29 April 2002 Scale: 1"=40'

