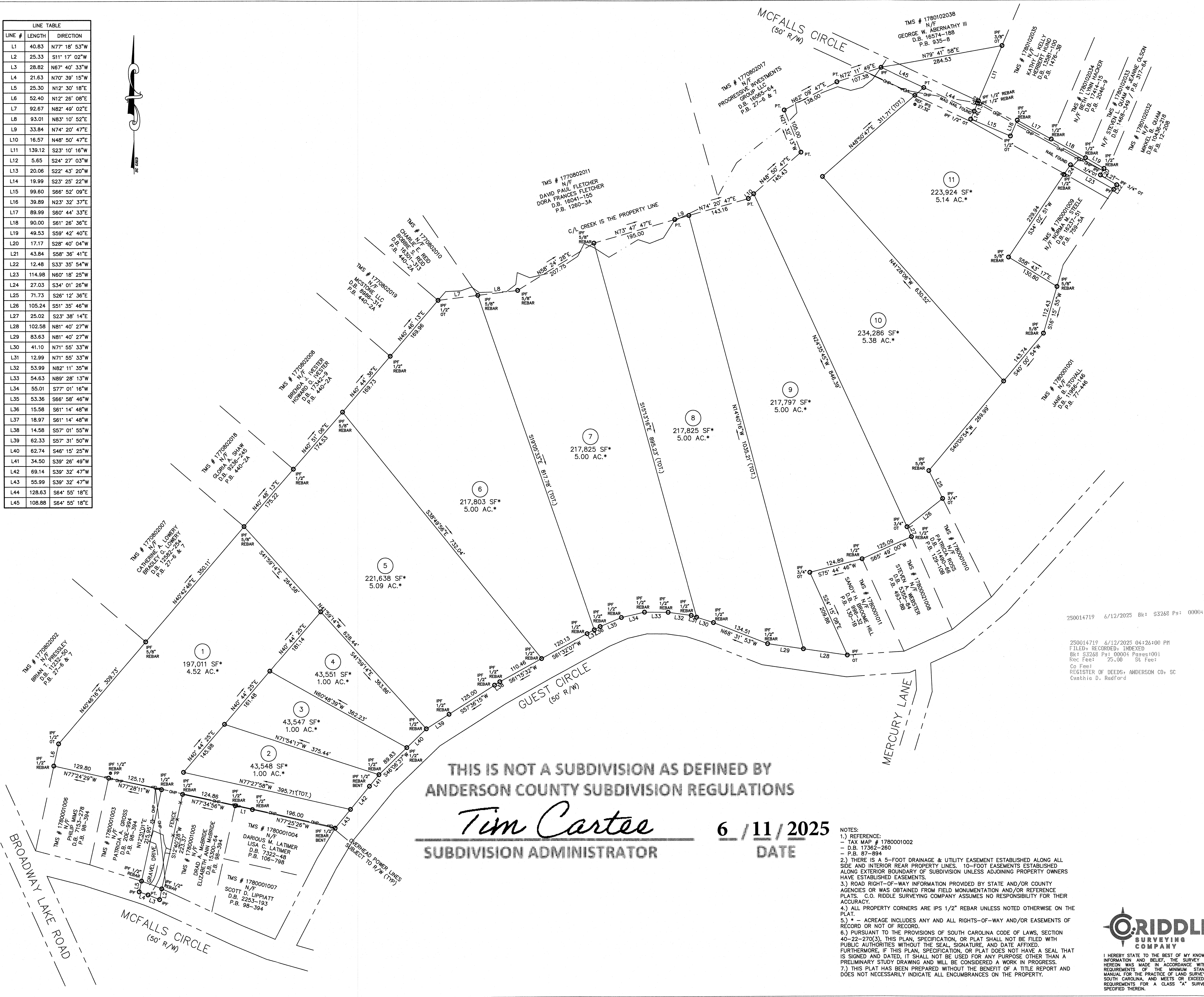


| LINE TABLE |        |               |
|------------|--------|---------------|
| LINE #     | LENGTH | DIRECTION     |
| L1         | 40.83  | N77° 18' 53"W |
| L2         | 25.33  | S11° 17' 02"W |
| L3         | 28.82  | N67° 40' 33"W |
| L4         | 21.63  | N70° 39' 15"W |
| L5         | 25.30  | N12° 30' 18"E |
| L6         | 52.40  | N12° 26' 08"E |
| L7         | 92.67  | N82° 49' 02"E |
| L8         | 93.01  | N83° 10' 52"E |
| L9         | 33.84  | N74° 20' 47"E |
| L10        | 16.57  | N48° 50' 47"E |
| L11        | 139.12 | S23° 10' 16"W |
| L12        | 5.65   | S24° 27' 03"W |
| L13        | 20.06  | S22° 43' 20"W |
| L14        | 19.99  | S23° 25' 22"W |
| L15        | 99.60  | S66° 52' 09"E |
| L16        | 39.89  | N23° 32' 37"E |
| L17        | 89.99  | S60° 44' 33"E |
| L18        | 90.00  | S61° 26' 36"E |
| L19        | 49.53  | S59° 42' 40"E |
| L20        | 17.17  | S28° 40' 04"W |
| L21        | 43.84  | S58° 36' 41"E |
| L22        | 12.48  | S33° 35' 54"W |
| L23        | 114.98 | N60° 18' 25"W |
| L24        | 27.03  | S34° 01' 26"W |
| L25        | 71.73  | S26° 12' 36"E |
| L26        | 105.24 | S51° 35' 46"W |
| L27        | 25.02  | S23° 38' 14"E |
| L28        | 102.58 | N81° 40' 27"W |
| L29        | 83.63  | N81° 40' 27"W |
| L30        | 41.10  | N71° 55' 33"W |
| L31        | 12.99  | N71° 55' 33"W |
| L32        | 53.99  | N82° 11' 35"W |
| L33        | 54.63  | N89° 28' 13"W |
| L34        | 55.01  | S77° 01' 16"W |
| L35        | 53.36  | S66° 58' 46"W |
| L36        | 15.58  | S61° 14' 48"W |
| L37        | 18.97  | S61° 14' 48"W |
| L38        | 14.58  | S57° 01' 55"W |
| L39        | 62.33  | S57° 31' 50"W |
| L40        | 62.74  | S46° 15' 25"W |
| L41        | 34.50  | S39° 28' 49"W |
| L42        | 69.14  | S39° 32' 47"W |
| L43        | 55.99  | S39° 32' 47"W |
| L44        | 128.63 | S64° 55' 18"E |
| L45        | 108.88 | S64° 55' 18"E |



THIS IS NOT A SUBDIVISION AS DEFINED BY  
ANDERSON COUNTY SUBDIVISION REGULATIONS

*Tim Carter*  
SUBDIVISION ADMINISTRATOR

6 / 11 / 2025  
DATE

- NOTES:
- 1.) REFERENCE:
    - TAX MAP # 1780001002
    - D.B. 17362-260
    - P.B. 87-894
  - 2.) THERE IS A 5-FOOT DRAINAGE & UTILITY EASEMENT ESTABLISHED ALONG ALL SIDE AND INTERIOR REAR PROPERTY LINES. 10-FOOT EASEMENTS ESTABLISHED ALONG EXTERIOR BOUNDARY OF SUBDIVISION UNLESS ADJOINING PROPERTY OWNERS HAVE ESTABLISHED EASEMENTS.
  - 3.) ROAD RIGHT-OF-WAY INFORMATION PROVIDED BY STATE AND/OR COUNTY AGENCIES OR WAS OBTAINED FROM FIELD MONUMENTATION AND/OR REFERENCE PLATS. C.O. RIDDLE SURVEYING COMPANY ASSUMES NO RESPONSIBILITY FOR THEIR ACCURACY.
  - 4.) ALL PROPERTY CORNERS ARE IPS 1/2" REBAR UNLESS NOTED OTHERWISE ON THE PLAT.
  - 5.) \* - ACREAGE INCLUDES ANY AND ALL RIGHTS-OF-WAY AND/OR EASEMENTS OF RECORD OR NOT OF RECORD.
  - 6.) PURSUANT TO THE PROVISIONS OF SOUTH CAROLINA CODE OF LAWS, SECTION 40-22-270(3), THIS PLAN, SPECIFICATION, OR PLAT SHALL NOT BE FILED WITH PUBLIC AUTHORITIES WITHOUT THE SEAL, SIGNATURE, AND DATE AFFIXED. FURTHERMORE, IF THIS PLAN, SPECIFICATION, OR PLAT DOES NOT HAVE A SEAL THAT IS SIGNED AND DATED, IT SHALL NOT BE USED FOR ANY PURPOSE OTHER THAN A PRELIMINARY STUDY DRAWING AND WILL BE CONSIDERED A WORK IN PROGRESS.
  - 7.) THIS PLAT HAS BEEN PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT AND DOES NOT NECESSARILY INDICATE ALL ENCUMBRANCES ON THE PROPERTY.



I HEREBY STATE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED THEREIN.

LOCATION MAP N/S

## SUMMARY PLAT

### CERTIFICATE OF OWNERSHIP AND DEDICATION

"The undersigned hereby acknowledge that I am (we are) the owner(s) of the property shown and described hereon and that I (we) hereby adopt this plan of subdivision with my (our) free consent and that I (we) establish the minimum building restriction lines, and hereby dedicate to public use as roads, streets, and easements, forever all areas so shown or indicated on said plat.

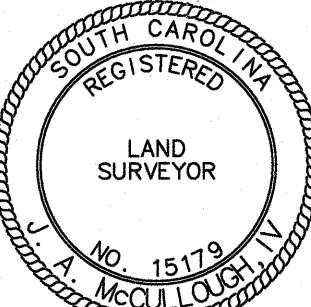
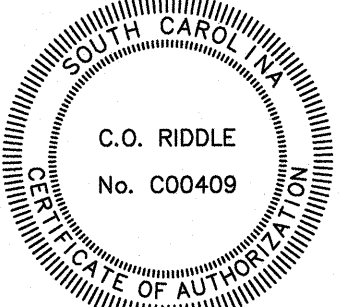
\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Signed \_\_\_\_\_  
\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Signed \_\_\_\_\_  
\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Signed \_\_\_\_\_

### CERTIFICATE OF ACCURACY

"I hereby state that to the best of my knowledge, information and belief, that the survey hereon was made in accordance with the requirements of the minimum standards manual practice of land surveying in South Carolina, and meets and or exceeds the requirements for a class "a" survey as specified therein.

6-12-25  
DATE  
REGISTERED SURVEYOR

S. C. Registration No. 15179



### CERTIFICATE OF APPROVAL FOR RECORDING

"I hereby certify that the subdivision plat shown hereon has been found to comply with the Subdivision Regulations for Anderson County, with the exception of such variances, if any, as are noted in the minutes of the Anderson County Planning Commission of Anderson County, South Carolina, and that it has been approved for recording in the office of the County Register of Deeds."

DATE  
DIRECTOR OF PLANNING  
ANDERSON COUNTY PLANNING COMMISSION

ANDERSON COUNTY  
FILE NUMBER

"INDEX" SURVEY FOR  
REEDY PROPERTY GROUP

VERBENA ROOTS PROPERTIES, INC.  
& GREENWOOD GROVE, LLC  
OWNER  
C. O. RIDDLE SURVEYING CO., INC.  
P.O. BOX 5632  
GREENVILLE, S.C. 29606  
(864) 235-3592  
SURVEYOR

NO. OF ACRES: 43.13  
MILES OF NEW ROAD: 0  
NO. OF LOTS: 11  
DATE: 6/10/25  
ZONE:

0 100 200 300  
SCALE: 1"=100'

2025-085