## TEXAS REALTORS

## SELLER'S DISCLOSURE NOTICE

©Texas Association of REALTORS®, Inc. 2022 Section 5.008, Property Code requires a seller of residential property of not more than one dwelling unit to deliver a Seller's Disclosure Notice to a buyer on or before the effective date of a contract. This form complies with and contains additional disclosures which exceed the minimum disclosures required by the Code.

| THIS NOTICE IS A DISCLOSURE OF SELLER'S KNOWLEDGE OF THE CONDITION OF THE PROPERTY AS OF THE DATE SIGNED BY SELLER AND IS NOT A SUBSTITUTE FOR ANY INSPECTIONS OF WARRANTIES THE BUYER MAY WISH TO OBTAIN. IT IS NOT A WARRANTY OF ANY KIND BY SELLER SELLER'S AGENTS, OR ANY OTHER AGENT.  Seller Is 8 is not the Property   capproximate date) or never occupied the Property?   capproximate date) or never occupied the Property?   represent the Property has the items marked below: (Mark Yes (Y), No (N), or Unknown (U).)  This notice does not establish the items to be conveyed. The contract will determine which items will & will not convey.  Item   Y   N   U   The Property has the items marked below: (Mark Yes (Y), No (N), or Unknown (U).)  This notice does not establish the items to be conveyed. The contract will determine which items will & will not convey.  Item   Y   N   U   The Property has the items marked below: (Mark Yes (Y), No (N), or Unknown (U).)  This notice does not establish the items to be conveyed. The contract will determine which items will & will not convey.  Item   Y   N   U   The Property   The Property   The Property   The United Sea Piping:   The United Sea Piping:  | exceed the minimum dis  |              |      |        | _             |                                       | _                                   | he Code.         |               |   |                  |   | -        |          |   |
|--|---|--------------|------|--------|---------------|---------------------------------------|-------------------------------------|------------------|---------------|---|------------------|---|----------|----------|---|
| WARRANTIES THE BUYER MAY WISH TO OBTAIN. IT IS NOT A SUBSTITUTE FOR ANY INSPECTIONS OF WARRANTIES THE BUYER MAY WISH TO OBTAIN. IT IS NOT A WARRANTY OF ANY KIND BY SELLER. SELLER'S AGENTS, OR ANY OTHER AGENT.  Seller □ is ☑ is not the Property. □ capproximate date) or □ never occupied the Property □ roperty  Section 1. The Property has the items marked below: (Mark Yes (Y), No (N), or Unknown (U).)  This notice does not establish the items to be conveyed. The contract will determine which items will & will not convey.  Item  | CONCERNING THE PROPERTY AT  |              |      |        |               |                                       |                                     |                  |               |   |                  |   |          |          |   |
| Seller   is     is     occupying the Property. If unoccupied (by Seller), how long since Seller has occupied the Property   (approximate date) or   never occupied the Property   Section 1. The Property has the items marked below: (Mark Yes (Y), No (N), or Unknown (U).)  This notice does not establish the items to be conveyed. The contract will determine which items will & will not convey.  Item  | THIS NOTICE IS A DISCLOSURE OF SELLER'S KNOWLEDGE OF THE CONDITION OF THE PROPERTY AS OF THE DATE SIGNED BY SELLER AND IS NOT A SUBSTITUTE FOR ANY INSPECTIONS OR WARRANTIES THE BUYER MAY WISH TO OBTAIN. IT IS NOT A WARRANTY OF ANY KIND BY SELLER, SELLER'S AGENTS, OR ANY OTHER AGENT.   |              |      |        |               |                                       |                                     |                  |               |   | ~~               |   |          |          |   |
| Item   | Seller □ is ☑ is not occupying the Protection   |              |      |        |               | operty. If unoccup                    | ied<br>(app                         | (by<br>rox       | Selle         | er), how long since Seller has<br>e date) or       never occu | occ<br>piec      | upi<br>1 t  | ed<br>he |          |   |
| Item   | The House does not e  | erty<br>stat | / ha | as t   | he<br>ite     | ite<br>ems                            | ms<br>to t                          | marked below: (I | lark<br>ntrad | Ye<br>et w  | es (Y<br>ill det | ), No (N), or Unknown (U).) fermine which items will & will not | con      | vev      |   |
| Natural Gas Lines   Pump:   sump   grinder   | Item  | Y            | N    | U      |               | Ite                                   | m                                   |                  |               | _   |                  |   | _        |          |   |
| Carling Fans   G   G   G   G   G   G   G   G   G   | Cable TV Wiring   |              |      |        | Ī             | Na                                    | tura                                | al Gas Lines     |               |   |                  |   |          |          |   |
| Ceiling Fans   Cooktop     |   |              |      | Ø      |               | Fu                                    | el G                                | Sas Piping:      |               |   |                  | Rain Gutters  |          |          |   |
| Dishwasher   |   |              |      |        | Ī             |                                       |                                     |                  |               |   |                  |   |          |          |   |
| Disposal    |   |              |      | Ø      |               |                                       |                                     |                  |               |   |                  |   |          |          |   |
| Disposal   | \$100 PM 150 PM 100 PM 1 |              |      |        |               |                                       |                                     |                  |               |   |                  |   |          |          |   |
| Intercom System  |   |              |      | Ø      |               |                                       |                                     |                  |               | V   |                  | Smoke Detector  |          | _        |   |
| Exhaust Fans   G   C   C   C   C   C   C   C   C   C   | Ladder(s)   |              |      | Ø      |               |                                       |                                     |                  |               |   |                  | Smoke Detector - Hearing  |          |          |   |
| Fences  Fire Detection Equip.  Firench Drain  Gas Fixtures  Liquid Propane Gas:  Pool Heater  Pool Maint. Accessories  Public Sewer System  Duble Gaswer Sys |   |              |      |        |               | Mic                                   | rov                                 | vave             | П             | П   | N                |   |          |          |   |
| Fire Detection Equip.  |   |              |      |        |               |                                       |                                     |                  |               |   | 1                |   |          |          | Image: Control of the con |
| Prench Drain   | Fire Detection Equip.   | Ø            |      |        |               |                                       |                                     |                  |               |   |                  |   |          |          |   |
| Captive   Capt   | French Drain  |              |      | $\Box$ |               |                                       |                                     |                  |               |   |                  |   | N        | 브        | 빌   |
| -LP Community (Captive) -LP on Property    Pool Maint. Accessories   D   D   |   |              |      |        |               |                                       |                                     |                  |               | 25  |                  | Window Sersons  | M        | ᆜ        | ᆜ   |
| Pool Maint. Accessories  | Liquid Propane Gas:   |              |      | Ø      |               | Pod                                   | ΙE                                  | quipment         |               | CHIEF STORY   | 6.737            |   | ᆜ        |          | V   |
| Item       Y       N       U       Additional Information         Central A/C       ✓ □       □       □ electric       □ gas number of units:         Evaporative Coolers       □       ✓ □       number of units:         Wall/Window AC Units       ✓ □       □       number of units:         Attic Fan(s)       □       ✓ □       □       electric       □ gas number of units:         Central Heat       □       ✓ □       □       electric       □ gas number of units:         Other Heat       ✓ □       □       if yes describe:         Oven       ✓ □       □       number of ovens:       □       electric       □ gas □ other:         Fireplace & Chimney       □       □       □       wood       □       gas logs       □ mock       □ other:         Carport       □       □       □       attached       □ not attached         Garage       □       ✓       □       number of units:   | (Captive)   |              |      | Ø      |               |                                       |                                     |                  |               |   |                  | r ublic Sewer System  | M        |          |   |
| Item       Y       N       U       Additional Information         Central A/C       ☑       ☐       ☐ electric ☐ gas number of units:         Evaporative Coolers       ☐       ☐       ☐ unumber of units:         Wall/Window AC Units       ☐       ☐       ☐ unumber of units:         Attic Fan(s)       ☐       ☐       ☐       ☐ electric ☐ gas number of units:         Central Heat       ☐       ☐       ☐ electric ☐ gas number of units:         Other Heat       ☐       ☐       ☐ electric ☐ gas number of units:         Oven       ☐       ☐       ☐       ☐ electric ☐ gas ☐ other:         Fireplace & Chimney       ☐       ☐       ☐ wood ☐ gas logs ☐ mock ☐ other:         Carport       ☐       ☐       ☐ attached ☐ not attached         Garage       ☐       ☐       ☐ attached ☐ not attached         Garage Door Openers       ☐       ☐       ☐  | -LP on Property   |              |      | Ø      | T             | Poc                                   | Η                                   | eater            | П             | M   |                  |   |          | $\dashv$ |   |
| Central A/C  Evaporative Coolers  Wall/Window AC Units  Attic Fan(s)  Central Heat  Other Heat  Oven  Fireplace & Chimney  Carport  Garage  Garage  Garage  Contral A/C  Delectric gas number of units:  Inumber of units:  In | 14am  |              |      |        |               |                                       |                                     |                  |               | N.  |                  | -   |          |          |   |
| Evaporative Coolers  Wall/Window AC Units  Attic Fan(s)  Central Heat  Other Heat  Oven  Fireplace & Chimney  Carport  Garage  Garage  Garage Door Openers  Discript In Letectric In gas In number of units:  Letectric In gas In number of units:  In unit In letectric In gas In number of units:  In unit In letectric In gas In number of units:  In unit In letectric In gas In number of units:  In unit In letectric In gas In units:  In unit In letectric In gas In units:  In unit In letectric In gas In units:  In unit In units:  In units:  In unit In units:  In u |   |              |      |        |               |                                       |                                     |                  | nal I         | nfo   | rmat             | tion  |          |          | $\neg$  |
| Wall/Window AC Units  Attic Fan(s)  Central Heat  Other Heat  Oven  Fireplace & Chimney  Carport  Garage  Garage Door Openers  I I I I I number of units:  number of units:  number of units:  propert  number of units:  number of units:  propert  number of units:  propert  number of units:  propert  number of ovens:  number of ovens:  number of ovens:  number of ovens:  number of units:  |   |              |      |        | _             |                                       |                                     | ☐ electric ☐ gas | 3             | nur   | nber             | of units:   |          |          | $\dashv$  |
| Attic Fan(s)  Central Heat  Other Heat  Oven  Fireplace & Chimney  Carport  Garage  Garage Door Openers  If yes, describe:  If yes, describe:  If yes, describe:  If yes descr | Wall/Mindow AC Haite  |              |      |        | _             |                                       |                                     |                  |               |   |                  |   |          |          | -   |
| Central Heat  Other Heat  Oven  Fireplace & Chimney  Carport  Garage  Garage Door Openers  Discript Sirily set, describe:  If yes, describe:  If yes, describe:  If yes descri |   |              |      |        |               |                                       |                                     |                  | 2             |   |                  |   |          | _        | -   |
| Other Heat  Oven  Fireplace & Chimney  Carport  Garage  Garage  Cargor Openers  Discrept Carport  Cargor Openers  Discrept Carpor Openers  Discrep |   | 5            | _    |        | Turk in       | 7                                     |                                     |                  |               |   |                  |   |          | _        | $\dashv$  |
| Oven    Simple   Composition   |   |              | _    |        | _             |                                       |                                     | ☐ electric ☐ gas | i i           | านท   | nber             | of units:   |          |          |   |
| Fireplace & Chimney  Carport  Garage  Garage Door Openers  Inumber of ovens:   |   |              |      |        | -             | = = :: ) == decolibe.                 |                                     |                  |               |   |                  | -   |          |          |   |
| Carport ☐ ☐ ☐ □ attached ☐ not attached  Garage ☐ ☐ ☐ □ attached ☐ not attached  Garage Door Openers ☐ ☐ ☐ number of units:  |   |              | 1000 |        |               | _                                     | _                                   | number of ovens: |               |   | [                | ☐ electric ☐ gas ☐ other:                                       |          |          | 7   |
| Garage   | Carport   |              |      |        |               | □ □ □ wood □ gas logs □ mock □ other: |                                     |                  |               |   |                  |   |          |          |   |
| Garage Door Openers  |   |              |      |        |               | □ □ □ attached □ not attached         |                                     |                  |               |   |                  |   |          |          |   |
| MI DI number of unite:   | Garage Dear On  |              |      |        | $\overline{}$ | ☑ □ □ attached □ not attached         |                                     |                  |               |   |                  |   | -        |          |   |
| Satellite Dish & Controls Inuliber of remotes:   | Satellite Dish & Controls   |              |      |        |               | _                                     | number of units: number of remotes: |                  |               |   |                  |   | -        |          |   |
| Socurity System  | Security System   |              |      | 5-6    |               |                                       | 닏                                   |                  | ed f          | ron   | 1                |   | 14       |          | +   |
| (TXR-1406) 07-10-23 Initialed by: Buyer:   | ]   |              |      |        |               |                                       |                                     |                  |               |   |                  |   |          |          |   |

|  | ,   |                      |              |  | 7,                  |                           |              |       |
|--|---|----------------------|--------------|--|---------------------|---------------------------|--------------|-------|
| Solar Panels   |   | owr                  | ned          | ☐ leased fi                            | rom                 |                           |              |       |
| Water Heater   |   | elec                 | ctric        | ☐ gas ☐ c                              | ther:               | number of units:          |              |       |
| Water Softener   |   | owr                  | ned          | ☐ leased fr                            | om                  | namber of arits.          |              |       |
| Other Leased Item(s)   | □ Ø □ if                                  | ves.                 | desc         | ribe:                                  | <u> </u>            |                           |              |       |
| Underground Lawn Sprinkler   | ㅁ훀ㅁㅁ                                      | auto                 | omati        | c 🗆 manu                               | al areas            | covered:                  |              |       |
| Septic / On-Site Sewer Facility  |   | yes,                 | attac        | h Information                          | on About O          | n-Site Sewer Facility (TX | R-1          | 407)  |
| Water supply provided by: Cit cit Was the Property built before 19 (If yes, complete, sign, and a Roof Type: Complete, sign, and a R | y well 78? Yes Itach TXR-190 on the Prope | MUI<br>I no<br>06 co | oncei<br>Age | unknown rning lead-b e: ID les or roof | pased paint         | other:(appro              | oxim<br>es o | ate)  |
| Section 2. Are you (Seller) aw   | are of any de                             | efect                | ts or        | malfunctio                             | ons in any          | of the following? (Mark   | ( Ye         | s (Y) |
| you allo arraile arraile (N) if y  | ou are not av                             | ware                 | ·.)          |  |                     |                           |              | - (-) |
| - ' ''   | Item                                      | _                    |              |  | ltem                |                           | Y            | N     |
| A :::  | Floors                                    |                      |              |  |                     | walks                     |              |       |
|  | Foundation                                | 1 / SI               | ab(s)        |  |                     | s / Fences                |              |       |
|  | Interior Wa                               |                      |              |  | Wind                |                           |              |       |
|  | Lighting Fix                              |                      |              |  | Othe                | r Structural Components   |              |       |
| Exterior Walls   | Plumbing S<br>Roof                        | Syste                | ems          |  | 1                   |                           |              |       |
| If the answer to any of the items i  |   |                      |              |  |                     |                           |              |       |
| Section 3. Are you (Seller) aw<br>and No (N) if you are not aware  | are of any o                              | f the                | e foll       | owing cor                              | ditions?            | (Mark Yes (Y) if you ar   | e av         | ware  |
| Condition  |   | Υ                    | N            | Condition                              | nn                  |                           | 1            |       |
| Aluminum Wiring  | * -                                       |                      | Ø            | Radon G                                | e March 17          |                           | Y            |       |
| Asbestos Components  |   |                      | 图            | Settling                               | Jas                 |                           |              |       |
| Diseased Trees: ☐ oak wilt ☐   |   |                      | Ø            | Soil Mov                               | ement               |                           |              | Ø     |
| Endangered Species/Habitat on F  | Property                                  |                      | Ø            |  | ace Structur        | o or Dita                 |              | Ø     |
| Fault Lines  |   |                      | Ø            | Undergr                                | ound Storag         | e Of Pils                 |              | Ø     |
| Hazardous or Toxic Waste   |   |                      | Ø            | Unplatte                               | d Easemen           | te ranks                  |              | ष्ट   |
| mproper Drainage   |   |                      | 回            | Unrecord                               | ded Easeme          | is<br>onto                |              | M     |
| ntermittent or Weather Springs   |   |                      | Ø            | Urea-for                               | maldehyde           | Inquisties                |              | Ø     |
| _andfill   |   |                      | Ø,           | Water Da                               | amaga Not           | Due to a Flood Event      |              | Q     |
| _ead-Based Paint or Lead-Based   | Pt. Hazards                               |                      | Ø            | Wetlands                               | on Proper           | tue to a Flood Event      |              | B     |
| Incroachments onto the Property  |   |                      | Ø            | Wood Ro                                |                     | ty                        |              | Ø     |
| mprovements encroaching on oth   | ers' property                             | _                    |              |  |                     | termites or other wood    |              | g     |
|  |   |                      | 回            | destrovin                              | g insects (\        | WDI)                      |              | Ø     |
| ocated in Historic District  |   |                      | 囡            | Previous                               | treatment f         | or termites or WDI        |              |       |
| Historic Property Designation  |   | 回                    | Previous     | termite or \                           | VDI damage repaired |                           |              |       |
| Previous Foundation Repairs  |   | d                    | Previous     | Fires                                  | damage repaired     |                           | ह्या         |       |
| TXR-1406) 07-10-23 Initialed   | by: Buyer:                                |                      |              | and Selle                              |                     |                           |              | -     |
| Ranker Dann Harrey Bray mone over  | one Oak Parkway                           | · · ·                |              | and Selle                              |                     | Pag-                      | e 2 o        | of 7  |

|   |  |                   |                |  | _         |
|---|--|-------------------|----------------|--|-----------|
| Previou   | us Roof Repairs  |                   | Ø              | Termite or WDI damage needing repair   | Ø         |
|   | us Other Structural Repairs  |                   |                | Single Blockable Main Drain in Bookland  | N<br>N    |
| reviou<br>of Meth   | us Use of Premises for Manufacture namphetamine  |                   | Ø              | 1 337 0 54   |           |
| If the ar   | nswer to any of the items in Section 3 is  | yes,              | expl           | ain (attach additional sheets if necessary):   |           |
| *Δ ei   | ngle blockoble main distinction  |                   |                |  |           |
| Section   | ngle blockable main drain may cause a suction of   | entrapr           | nent l         | nazard for an individual.  |           |
|   | ir, which has not been previously display sheets if necessary):                                    |                   |                | ent, or system in or on the Property that is in ne ne net is notice? ☐ yes ☑ no If yes, explain (atta  | ed<br>ich |
|   |  |                   |                |  |           |
| Section   | 5. Are you (Seller) aware of any of th   | ne fol            | lowi           | ng conditions?* (Mark Yes (Y) if you are aware a   | _         |
| 100 - | wholly or partly as applicable. Mark N   | lo (N             | ) if y         | ou are not aware.)   | na        |
| Y N   | Present flood insurance coverage.  |                   |                |  |           |
|   |  | bread             | ch of          | a reservoir or a controlled or emergency release   | of        |
| o d   | Previous flooding due to a natural flood   | d eve             | nt             |  |           |
| J 🗹   |  |                   |                | e Proporty due to a material file  |           |
| ] [g/   | Located ☐ wholly ☐ partly in a 100-y AO, AH, VE, or AR).   | ear fl            | oodp           | e Property due to a natural flood.<br>Ilain (Special Flood Hazard Area-Zone A, V, A99, A   | Ε,        |
| o d   | ā  | ar flo            | odni           | ain (Moderate Flood Hazard Area-Zone X (shaded)).  |           |
|   | Located ☐ wholly ☐ partly in a floodware   | av                | oupi           | an (Moderate Flood Hazard Area-Zone X (shaded)).   | •         |
| J Ø   | Located ☐ wholly ☐ partly in a flood p   | ay.<br>aal        |                |  |           |
| ם כ   | Located ☐ wholly ☐ partly in a reserve   | ooi.              |                |  |           |
| the ans   | swer to any of the above is yes, explain   | attad             | ch ac          | Iditional sheets as necessary):  |           |
|   |  |                   |                |  | _         |
| *If Bu  | uyer is concerned about these matters, B   | uver              | mav            | consult Information About Flood Hazards (TXR 1414).  | _         |
| For p   | urposes of this notice:  | •                 |                | oonsalt information About Flood Hazards (TXR 1414).  |           |
| wnich   | is considered to be a high risk of flooding; and (C  | c) may            | / inclu        | d on the flood insurance rate map as a special flood hazard are,<br>on the map; (B) has a one percent annual chance of flooding<br>de a regulatory floodway, flood pool, or reservoir. | g,        |
| area, v<br>which i  | which is designated on the map as Zone X (shais considered to be a moderate risk of flooding.      | ) is la<br>aded); | entific<br>and | ed on the flood insurance rate map as a moderate flood hazar<br>(B) has a two-tenths of one percent annual chance of flooding  | g,        |
| "Flood  | pool" means the area adjacent to a reservoir that<br>to controlled inundation under the management |                   |                |  | is        |
| XR-1406)  | 07-10-23 Initialed by: Buyer:  |                   |                | and Seller: KC. Page 3 of 7  |           |
| l Banker DAnr   | Harper, REALTORS (NC) 18756 Stone Oak Parkway  | San Ar            | ntonio         |  |           |

"Flood insurance rate map" means the most recent flood hazard map published by the Federal Emergency Management Agency under the National Flood Insurance Act of 1968 (42 U.S.C. Section 4001 et seq.).

"Floodway" means an area that is identified on the flood insurance rate map as a regulatory floodway, which includes the channel of a river or other watercourse and the adjacent land areas that must be reserved for the discharge of a base flood, also referred to as a 100-year flood, without cumulatively increasing the water surface elevation more than a designated height.

"Reservoir" means a water impoundment project operated by the United States Army Corps of Engineers that is intended to retain water or delay the runoff of water in a designated surface area of land.

| PIOVIG                           | on 6. Have you (Seller) ever filed a claim for flood damage to the Property with any insurance ler, including the National Flood Insurance Program (NFIP)?*   yes   no If yes, explain (attach national sheets as necessary):  |
|----------------------------------|--|
| risk,<br>stru<br>Sectio<br>Admin | mes in high risk flood zones with mortgages from federally regulated or insured lenders are required to have flood insurance. In when not required, the Federal Emergency Management Agency (FEMA) encourages homeowners in high risk, moderate and low risk flood zones to purchase flood insurance that covers the structure(s) and the personal property within the cture(s).  In 7. Have you (Seller) ever received assistance from FEMA or the U.S. Small Business distration (SBA) for flood damage to the Property?  yes on If yes, explain (attach additional as necessary): |
| Section if you a                 | n 8. Are you (Seller) aware of any of the following? (Mark Yes (Y) if you are aware. Mark No (N)   |
| Y N                              | Room additions, structural modifications, or other alterations or repairs made without necessary permits, with unresolved permits, or not in compliance with building codes in effect at the time.   |
|                                  | Homeowners' associations or maintenance fees or assessments. If yes, complete the following:   |
| □₫                               | Fees or assessments are: \$ per and are: □ mandatory □ voluntary Any unpaid fees or assessment for the Property? □ yes (\$) □ no If the Property is in more than one association, provide information about the other associations below or attach information to this notice.  Any common area (facilities such as pools, tennis courts, walkways, or other) co-owned in undivided interest with others. If yes, complete the following:  |
| /                                | Any optional user fees for common facilities charged?   yes no If yes, describe:   |
|                                  | Any notices of violations of deed restrictions or governmental ordinances affecting the condition or use of the Property.  |
|                                  | Any lawsuits or other legal proceedings directly or indirectly affecting the Property. (Includes, but is not limited to: divorce, foreclosure, heirship, bankruptcy, and taxes.)   |
|                                  | Any death on the Property except for those deaths caused by: natural causes, suicide, or accident unrelated to the condition of the Property.  |
|                                  | Any condition on the Property which materially affects the health or safety of an individual.  |
|                                  | Any repairs or treatments, other than routine maintenance, made to the Property to remediate environmental hazards such as asbestos, radon, lead-based paint, urea-formaldehyde, or mold. If yes, attach any certificates or other documentation identifying the extent of the remediation (for example, certificate of mold remediation or other remediation)   |
|                                  | Any rainwater harvesting system located on the Property that is larger than 500 gallons and that uses a public water supply as an auxiliary water source.  |
|                                  | 6) 07-10-23 Initialed by: Buyer: and Seller: 1/6 Page 4 of 7   |
| vell Banker DAni                 | Harper, REALTORS (NC) 18756 Stone Oak Parkway San Antonio, TX 78258 Chad Andrus  |

| entisign ID: 1354C554-2A75-F011-8I<br>Concerning the Prope      | DCA-0022483088A6<br>erty at   |  | 617 N. Mai  | n St. Liberty, TX 77575  |   |
|---|---|--|---|--|---|
| ☐ ☐ The Pro   | perty is located in   | a propane g  | jas system ser  | vice area owned by a pr  | opane distribution system                       |
| ☐ ☑ Any por district.   | tion of the Prope   | erty that is lo  | ocated in a gro   | oundwater conservation   | district or a subsidence                        |
| diotilot.   |   |  |   | tach additional sheets it  |   |
|   |   |  |   |  | N.  |
|   |   |  |   |  |   |
| bergella Mile IG  | uulaliv brovide   | inspections  | and who are   | eceived any written in<br>e either licensed as in<br>es, attach copies and co  | nspection reports from                          |
| Inspection Date   | Туре  | Name of  |   | os, attach oopios and ot   | No. of Pages                                    |
|   |   |  |   |  |   |
|   |   |  | 5   |  |   |
|   |   |  |   |  |   |
|   | VOII (Seller) eve   |  |   | Unknown  |   |
| with any insurance  | e provider?   | yes 🗹 no   | ilm for damag   | e, other than flood da   | amage, to the Property                          |
|   |   |  |   | r a claim for damag<br>legal proceeding) and<br>□ no lf yes, explain:  | e to the Property (for<br>not used the proceeds |
|   |   |  |   |  |   |
| Section 13. Does<br>detector requirem<br>or unknown, explai     |   |  |   | tors installed in accor<br>fety Code?* □ unknov  | rdance with the smoke<br>vn □ no ⊡ yes. If no   |
| *Chapter 766 of the installed in according performe             | he Health and Safety<br>dance with the requi  | Code requires  | one-family or tw  | o-family dwellings to have we defect in the area in which  | rorking smoke detectors                         |
| in your area, you n   | nay check unknown a   | bove or contact  | your local building   | do not know the building cod<br>a official for more information  | le requirements in effect                       |
| family who will re<br>impairment from a<br>seller to install sm | ire a seller to install s<br>side in the dwelling<br>licensed physician; a<br>oke detectors for the | smoke detectors<br>is hearing-impe<br>nd (3) within 10 | s for the hearing in<br>aired; (2) the buy<br>days after the effe | mpaired if: (1) the buyer or a<br>er gives the seller written e<br>ective date, the buyer makes<br>he locations for installation.<br>f smoke detectors to install. | a member of the buyer's evidence of the hearing |
| TXR-1406) 07-10-23  | Initialed by:   | Buyer:   | and   | Seller: KC   | Page 5 of 7                                     |

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18756 Stone Oak Parkway San Antonio, TX 78258

Coldwell Banker DAnn Harper, REALTORS (NC)

| Kenneth J. Coleman 8/9/25  |   |  |
|--|---|--|
| Signature of Seller Date   | Signature of Seller   | Dat  |
| Printed Name: Kenneth Coleman  | Printed Name:   | Keith Coleman  |
| ADDITIONAL NOTICES TO BUYER:   |   |  |
| (1) The Texas Department of Public Safety maintai determine if registered sex offenders are located in cerhttps://publicsite.dps.texas.gov. For information concerneighborhoods, contact the local police department.  | Tain 7in code arose To a  | 00 moh the deteless ' ''   |
| (2) If the Property is located in a coastal area that is see<br>feet of the mean high tide bordering the Gulf of Me<br>Act or the Dune Protection Act (Chapter 61 or 63, I<br>construction certificate or dune protection permit ma<br>local government with ordinance authority over<br>information.  | Natural Resources Code,   | e subject to the Open Beacher<br>respectively) and a beachfro  |
| (3) If the Property is located in a seacoast territory Commissioner of the Texas Department of Instructional requirements to obtain or continue windstorm and required for repairs or improvements to the Property of the Prop | d hail incurance. A com   | nay be subject to addition   |
| Regarding Windstorm and Hail Insurance for Ce  | erty. For more information  | ' ' ' ' '  |
| Regarding Windstorm and Hail Insurance for Canal Department of Insurance or the Texas Windstorm In 4) This Property may be located near a military installation compatible use zones or other operations. Information available in the most recent Air Installation Compation a military installation and may be accessed on the compation of the compatio | erty. For more information of the laternative state of the laternative | on, please review <i>Information</i> 2518) and contact the Text by high noise or air installation and compatible use zones   |
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18756 Stone Oak Parkway San Antonio, TX 78258

| (7) This Seller's Disclosure Notice was completed by<br>this notice as true and correct and have no reas<br>ENCOURAGED TO HAVE AN INSPECTOR OF YOU | Seller as of the date signed. The brokers have relied or son to believe it to be false or inaccurate. YOU ARE DUR CHOICE INSPECT THE PROPERTY. |
|--|--|
| The undersigned Buyer acknowledges receipt of the fo   | regoing notice.  |
| Signature of Buyer Date  | Signature of Buyer Date  |
| Printed Name:  | Printed Name   |
|  |  |

(TXR-1406) 07-10-23

Initialed by: Buyer:

and Seller:

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