

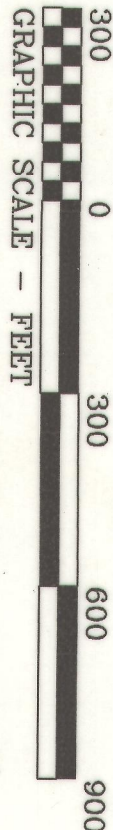
315.8+
Out 1 PG 315A / BK 4 PG 374

RED DIRT TRACTS 1 THRU 6, LOCATED IN THE SE 1/4 OF SECTION 36, T6S, R5E AND IN THE SW 1/4 OF SECTION 31, T6S, R6E, ALL IN BHM, CUSTER COUNTY, SOUTH DAKOTA

FORMERLY CRAIN TRACT EAST AND THE BALANCE OF THE SW 1/4 OF SECTION 31

A PLAT OF

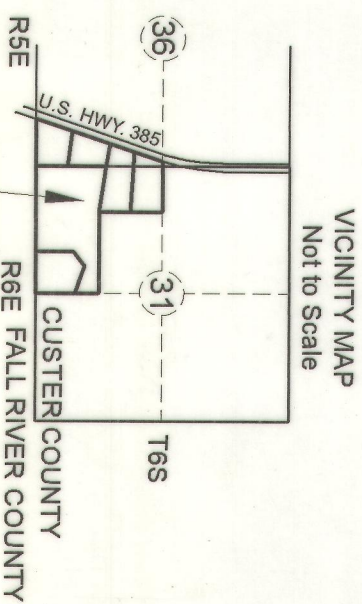
NE 1/4



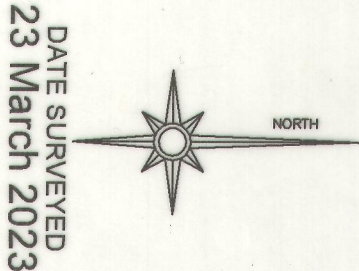
LEGEND

- Set rebar with AI, cap marked
- "ANDERSEN ENG. PLS 5906"
- Found rebar with PI, cap marked
- "ARLETH AND ASSOC. LS 3977"
- Found rebar with AI, cap marked
- "DEAN SCOTT LS 4897"
- Found rebar with PI, cap marked
- "DEAN SCOTT LS 4897"
- Found stone monument
- Found rebar with AI, cap marked
- "BRYANT RLS 2196"
- Found aluminum cap marked
- "PROPERTY CORNER"
- Found rebar with AI, cap marked
- "ANDERSEN ENG PLS 5906"
- Found rebar with AI, cap marked
- "ANDERSEN PLS 2842"
- Found rebar
- Angle point not monumented
- Slant lettering denotes record calls

NOTE: See Book 12 of
Plats on Page 638 for plat
of Crain Tract East.



BASIS OF BEARING - GPS OBSERVATION
taken S 80°32'06"W 163.95' from the NW corner
of RED DIRT TRACT 1
OPUS STATIC SOLUTION NAD83(2011)
LAT: 43°29'05.22366"
LONG: -103°27'44.48210"



DATE SURVEYED
23 March 2023

NOTE: 10 FEET EACH SIDE OF REAR AND SIDE LOT LINES ARE RESERVED FOR UTILITY EASEMENTS. IF THE LINE ABUTS LANDS NOT SUBDIVIDED UNDER THE PROVISIONS OF CUSTER COUNTY SUBDIVISION ORDINANCE #2, THE ENTIRE 20' WIDE EASEMENT WILL BE TAKEN FROM THE LOT.

WATER PROTECTION STATEMENT
Pursuant to SDCL 11-3-8.1 and 11-3-8.2, the developer of the property described within this plat shall be responsible for protecting any waters of the state, including groundwater, located adjacent to or within such platted area from pollution from sewage from such subdivision and shall in prosecution of such protections, conform to and follow all regulations of the South Dakota Department of Agriculture and Natural Resources relating to the same.

CERTIFICATE OF SURVEYOR
I, John D. McBride, Registered Land Surveyor No. 5906 in the State of South Dakota, do hereby certify that being so authorized, I have prepared the within plat of land shown and described hereon from notes taken during an actual survey made by me or under my direct supervision, and that to the best of my knowledge and belief, the same is a true and correct representation of said survey.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.
Dated this 8 day of May, 2023.



OFFICE OF THE REGISTER OF DEEDS 91235
Filed for record this 12 day of June, 2023, at 10:54 o'clock A.M. and recorded in
Book 12 of Plats on page 987.

Wanda Namkwa, Deputy
Custer County Register of Deeds

Prepared by
ANDERSEN ENGINEERS
Land Surveyors

Drawn by	Date	P.O. Box 446
DR	4/13/2023	Edgemont, SD 57735
Approved by	Date	(605)-682-5500
MSB	4/27/2023	andersenengineers@gvtc.net
Scale	Sheet	File Name:
1"=300'	1 of 2	SW_S31_T6S_R6E

987

DRAWING NUMBER

12 PLAT 987

SAFCD PRODUCTS • NEW HOPE, MINNESOTA
REORDER BY PART NUMBER 6552

DRAWING NUMBER

12 PLAT 987

SAFCD PRODUCTS • NEW HOPE, MINNESOTA
REORDER BY PART NUMBER 6552

315B
Out 1 PG 315A / BK 4 PG 374

A PLAT OF

RED DIRT TRACTS 1 THRU 6, LOCATED IN THE SE 1/4 OF SECTION 36, T6S, R5E AND IN THE SW 1/4 OF SECTION 31, T6S, R6E, ALL IN BHM, CUSTER COUNTY, SOUTH DAKOTA

FORMERLY CRAIN TRACT EAST AND THE BALANCE OF THE SW 1/4 OF SECTION 31

STATE OF South Dakota, COUNTY OF Custer

I, Jacki Miller, do hereby certify that I am the owner of the within described lands and that the within plat was made at my direction for the purposes indicated therein, and that the development of this land shall conform to all existing zoning, subdivision, and erosion and sediment control regulations.

Dated this 25 day of May, 2023.

Jacki Miller
Jacki Miller

CERTIFICATE OF COUNTY TREASURER

I, Custer County Treasurer, do hereby certify that all taxes and special assessments which are liens upon the within described lands are fully paid according to the records of this office.

Dated this 23 day of May, 2023.

Paula Ashen
Custer County Treasurer

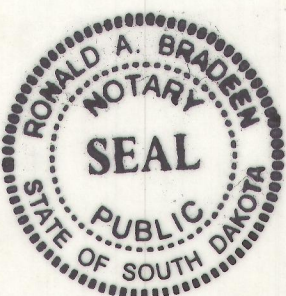
ACKNOWLEDGMENT OF OWNERSHIP

STATE OF South Dakota, COUNTY OF Custer

On this 25 day of May, 2023, before me, a Notary Public, personally appeared Jacki Miller, known to me to be the person(s) described in the foregoing instrument, and acknowledged to me that they signed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Notary Public Ronald A. Braden
My commission expires 05-05-27



APPROVAL OF ACCESS BY ROAD AUTHORITY

The location of the existing access to the Highway or Street as shown herein is hereby approved. This access approval does not replace the need for any permits required by law, including Administrative Rule of South Dakota 70:09:01:02.

Dated this 11 Day of May, 2023

R. Zachary
SDDOT Authority

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS

Whereas, there has been presented to the County Commissioners of Custer County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 8 day of JUNE, 2023.

Joan Vandy
Chairperson, Custer County Board of Commissioners

CERTIFICATE OF COUNTY AUDITOR

I, Custer County Auditor, do hereby certify that the above instrument is a true and correct copy of the resolution adopted by the Board of County Commissioners of Custer County, South Dakota, at a meeting held on the 8 day of JUNE, 2023.



Barbara Cox
Custer County Auditor

CERTIFICATE OF COUNTY DIRECTOR OF EQUALIZATION

I, Director of Equalization of Custer County, do hereby certify that my office has been furnished with a true copy of the within plat.

Dated this 9 day of June, 2023.

Lindsey Lockett
Director of Equalization of Custer County

Course	Bearing	Distance
L1	S 71°14'05" E	22.00'
L1	S 71°14'05" E	22.00'
L2	N 18°45'55" E	50.00'
L2	N 18°36'02" E	50.00'
L3	N 71°14'05" W	22.00'
L3	N 71°14'05" W	22.00'
L4	S 71°14'05" E	37.00'
L4	S 71°14'05" E	37.00'
L5	N 18°45'55" E	50.00'
L5	N 18°36'02" E	50.00'
L6	N 71°14'05" W	37.00'
L6	N 71°14'05" W	37.00'
L7	N 18°45'55" E	83.80'
L7	N 18°36'02" E	
L8	S 71°14'05" E	31.00'
L8	S 71°14'05" E	31.00'
L9	N 18°45'55" E	50.00'
L9	N 18°36'02" E	50.00'
L10	N 71°14'05" W	31.00'
L10	N 71°14'05" W	31.00'
L11	S 71°14'05" E	40.00'
L11	S 71°14'05" E	40.00'
L12	N 18°45'55" E	50.00'
L12	N 18°36'02" E	50.00'
L13	N 71°14'05" W	40.00'
L13	N 71°14'05" W	40.00'
L14	N 89°57'50" E	124.60'
L14	N 89°48'46" E	
L15	N 18°45'55" E	36.00'
L15	N 18°36'02" E	
L16	N 89°41'09" E	35.37'
L17	N 00°09'17" E	47.03'
L18	N 18°45'55" E	149.90'
L18	N 18°36'02" E	

Curve	Radius	Tangent	Length	Delta	Degree	Chord	Chord Bear.
C1	5801.86'	161.21'	322.35'	3°11'00"	0°59'15"	322.30'	S 17°10'25" W
C1	5804.58'		321.93'				

Prepared by

ANDERSEN ENGINEERS

Land Surveyors

Drawn by DR	Date 4/13/2023	P.O. Box 446 Edgemont, SD 57735 (605)-662-5500 andersenengineers@gwtc.net
Approved by McB	Date 4/27/2023	
Scale NA	Sheet 2 of 2	File Name: SW_S31_T6S_R6E

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