

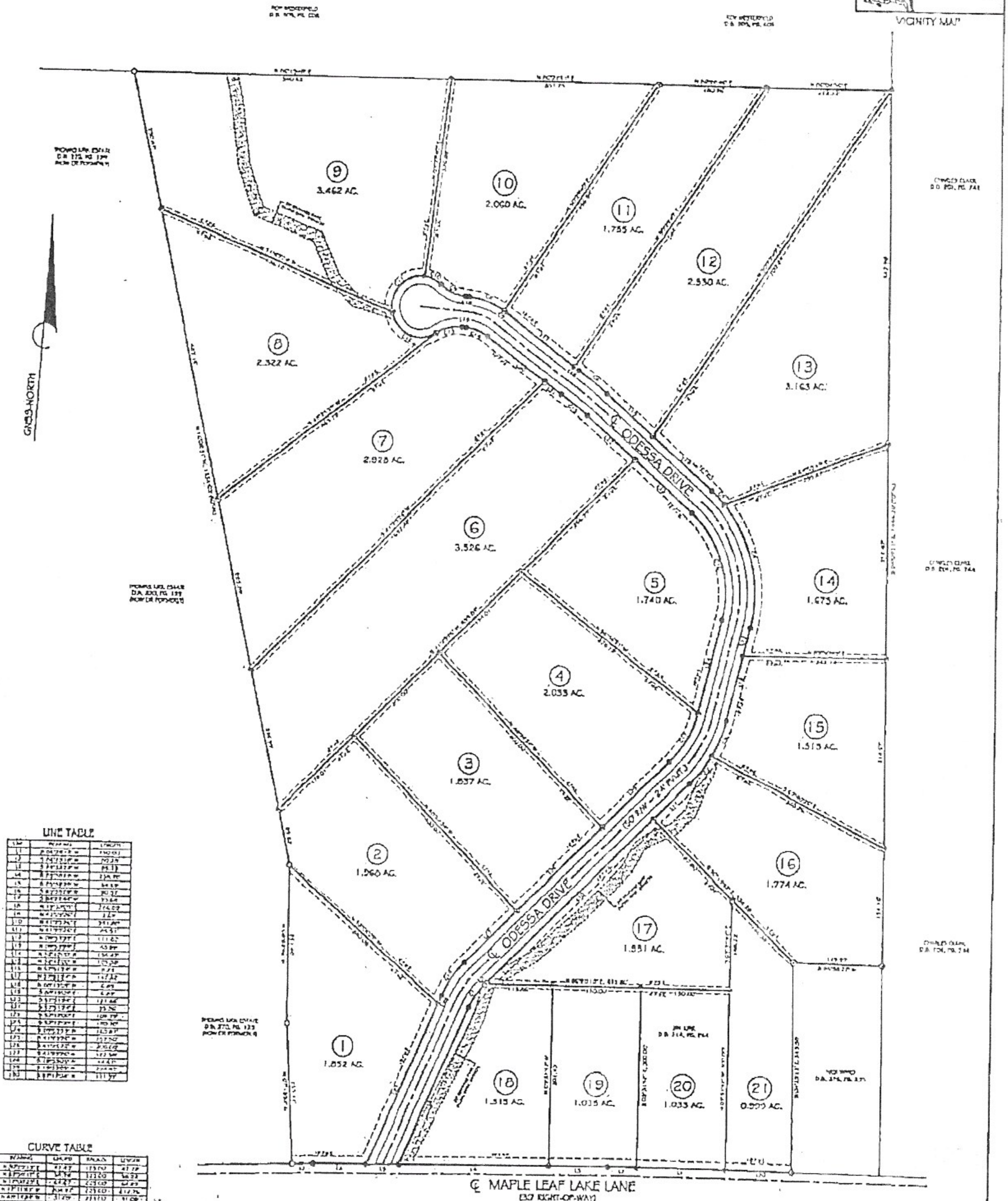
DOCUMENT NO: 196610  
RECORDED: October 27, 2023 11:16:00 AM  
TOTAL FEES: \$56.00  
COUNTY CLERK: BESS T RALPH  
DEPUTY CLERK: KELLY BAIZE  
COUNTY: OHIO COUNTY  
BOOK: D457 PAGES: 738 - 744

THE PROPERTY DESCRIBED HEREON IS SUBJECT TO ALL  
LEGAL EASEMENTS AND RIGHTS OF WAY OF RECORD, AND  
ALL FACTS WHICH MAY BE DISCLOSED FROM A COMPLETE  
AND ACCURATE TITLE SEARCH.

THIS PLAN AND SURVEY REPRESENTS A SURVEY COMPLETED  
WITHIN 30 DAYS OF THE DATE OF RECORDATION.

PUBLIC UTILITY EASEMENTS (P.U.E.) ARE A JOINT USE FOR  
WATER, SEWER, DRAINAGE, GAS, TELEPHONE, POWER  
CABLE AND FUTURE USE.

# OHIO COUNTY D457 PG744



| LINE TABLE |                |        |           |
|------------|----------------|--------|-----------|
| LINE       | BEARING        | LENGTH | AREA      |
| 1          | N 89° 15' 00\" | 170.00 | 1.052 AC. |
| 2          | S 89° 15' 00\" | 170.00 | 1.052 AC. |
| 3          | N 89° 15' 00\" | 170.00 | 1.052 AC. |
| 4          | S 89° 15' 00\" | 170.00 | 1.052 AC. |
| 5          | N 89° 15' 00\" | 170.00 | 1.052 AC. |
| 6          | S 89° 15' 00\" | 170.00 | 1.052 AC. |
| 7          | N 89° 15' 00\" | 170.00 | 1.052 AC. |
| 8          | S 89° 15' 00\" | 170.00 | 1.052 AC. |
| 9          | N 89° 15' 00\" | 170.00 | 1.052 AC. |
| 10         | S 89° 15' 00\" | 170.00 | 1.052 AC. |
| 11         | N 89° 15' 00\" | 170.00 | 1.052 AC. |
| 12         | S 89° 15' 00\" | 170.00 | 1.052 AC. |
| 13         | N 89° 15' 00\" | 170.00 | 1.052 AC. |
| 14         | S 89° 15' 00\" | 170.00 | 1.052 AC. |
| 15         | N 89° 15' 00\" | 170.00 | 1.052 AC. |
| 16         | S 89° 15' 00\" | 170.00 | 1.052 AC. |
| 17         | N 89° 15' 00\" | 170.00 | 1.052 AC. |
| 18         | S 89° 15' 00\" | 170.00 | 1.052 AC. |
| 19         | N 89° 15' 00\" | 170.00 | 1.052 AC. |
| 20         | S 89° 15' 00\" | 170.00 | 1.052 AC. |
| 21         | N 89° 15' 00\" | 170.00 | 1.052 AC. |

| CURVE TABLE |                |        |           |
|-------------|----------------|--------|-----------|
| LINE        | BEARING        | LENGTH | AREA      |
| 1           | N 89° 15' 00\" | 170.00 | 1.052 AC. |
| 2           | S 89° 15' 00\" | 170.00 | 1.052 AC. |
| 3           | N 89° 15' 00\" | 170.00 | 1.052 AC. |
| 4           | S 89° 15' 00\" | 170.00 | 1.052 AC. |
| 5           | N 89° 15' 00\" | 170.00 | 1.052 AC. |
| 6           | S 89° 15' 00\" | 170.00 | 1.052 AC. |
| 7           | N 89° 15' 00\" | 170.00 | 1.052 AC. |
| 8           | S 89° 15' 00\" | 170.00 | 1.052 AC. |
| 9           | N 89° 15' 00\" | 170.00 | 1.052 AC. |
| 10          | S 89° 15' 00\" | 170.00 | 1.052 AC. |
| 11          | N 89° 15' 00\" | 170.00 | 1.052 AC. |
| 12          | S 89° 15' 00\" | 170.00 | 1.052 AC. |
| 13          | N 89° 15' 00\" | 170.00 | 1.052 AC. |
| 14          | S 89° 15' 00\" | 170.00 | 1.052 AC. |
| 15          | N 89° 15' 00\" | 170.00 | 1.052 AC. |
| 16          | S 89° 15' 00\" | 170.00 | 1.052 AC. |
| 17          | N 89° 15' 00\" | 170.00 | 1.052 AC. |
| 18          | S 89° 15' 00\" | 170.00 | 1.052 AC. |
| 19          | N 89° 15' 00\" | 170.00 | 1.052 AC. |
| 20          | S 89° 15' 00\" | 170.00 | 1.052 AC. |
| 21          | N 89° 15' 00\" | 170.00 | 1.052 AC. |

**SURVEYORS CERTIFICATION**

I, the undersigned, being a duly licensed Surveyor in the State of Ohio, do hereby certify that this is a true and correct copy of the original survey as shown to me by the owner of the property described herein, and that the same is in accordance with the original survey as shown to me by the owner of the property described herein, and that the same is in accordance with the original survey as shown to me by the owner of the property described herein.

*[Signature]* 5/1/21



PLAT CABINET G  
SLIDE 12

- LEGEND**
- 1. 1/4\"
  - 2. 1/4\"
  - 3. 1/4\"
  - 4. 1/4\"
  - 5. 1/4\"
  - 6. 1/4\"
  - 7. 1/4\"
  - 8. 1/4\"
  - 9. 1/4\"
  - 10. 1/4\"
  - 11. 1/4\"
  - 12. 1/4\"
  - 13. 1/4\"
  - 14. 1/4\"
  - 15. 1/4\"
  - 16. 1/4\"
  - 17. 1/4\"
  - 18. 1/4\"
  - 19. 1/4\"
  - 20. 1/4\"
  - 21. 1/4\"

**RECORD SOURCE**  
DEED BOOK 370, PAGE 127

**GRAPHIC SCALE**  
0 40 80 120

## KIRKWOOD ESTATES

— FINAL PLAT —  
LOCATED ON MAPLE LEAF LAKE LAKE  
COMMUNITY OF BUROD  
OHIO COUNTY, OHIO  
DATE: 05-12-2021

**HENDERSON**  
LAND SURVEYING  
362 Liberty Street  
Birmingham, Alabama 35201  
205.944.9700