

COLORADO DIVISION OF WATER RESOURCES

300 Columbine Bldg., 1845 Sherman St.
Denver, Colorado 80203THIS FORM MUST BE SUBMITTED
WITHIN 60 DAYS OF COMPLETION
OF THE WORK DESCRIBED HERE-
ON. TYPE OR PRINT IN BLACK
INK.

WELL COMPLETION AND PUMP INSTALLATION REPORT

PERMIT NUMBER 69504

RECEIVED

DEC 20 73

WATER RESOURCES
STATE ENGINEER
C.O.D.WELL OWNER Lawrence P. Gillarde Jr. SW ¼ of the SE ¼ of Sec. 14ADDRESS P.O. Box 517 Salinas Calif. 93901 T. 48 N, R. 10 E, NM P.M.DATE COMPLETED Dec - 13, 19 73 HOLE DIAMETER8 in. from 0 to 102 ft.

_____ in. from _____ to _____ ft.

_____ in. from _____ to _____ ft.

DRILLING METHOD Cable Tool

CASING RECORD: Plain Casing

Size 2" & kind steel from 0 to 18 ftSize 2" & kind L from 33 to 84 ft

Size _____ & kind _____ from _____ to _____ ft

Perforated Casing

Size 2" & kind steel from 18 to 33 ftSize 2" & kind L from 84 to 102 ft

Size _____ & kind _____ from _____ to _____ ft

GROUTING RECORD

Material CEMENT

Intervals _____

Placement Method 10 FT. TO SURFACEGRAVEL PACK: Size NONEInterval CASING SET IN GRAVEL

TEST DATA

Date Tested Dec - 13, 19 73Static Water Level Prior to Test 16 ft.Type of Test Pump BitumLength of Test 1 hr.Sustained Yield (Metered) 10 G.P.M.Final Pumping Water Level 88 FT.

WELL LOG

From	To	Type and Color of Material	Water Loc.
0	15	ROCK + SAND	
15	32	water sand + gravel	<u>X</u>
32	102	CLAY + GRAVEL	
TOTAL DEPTH <u>102</u>			

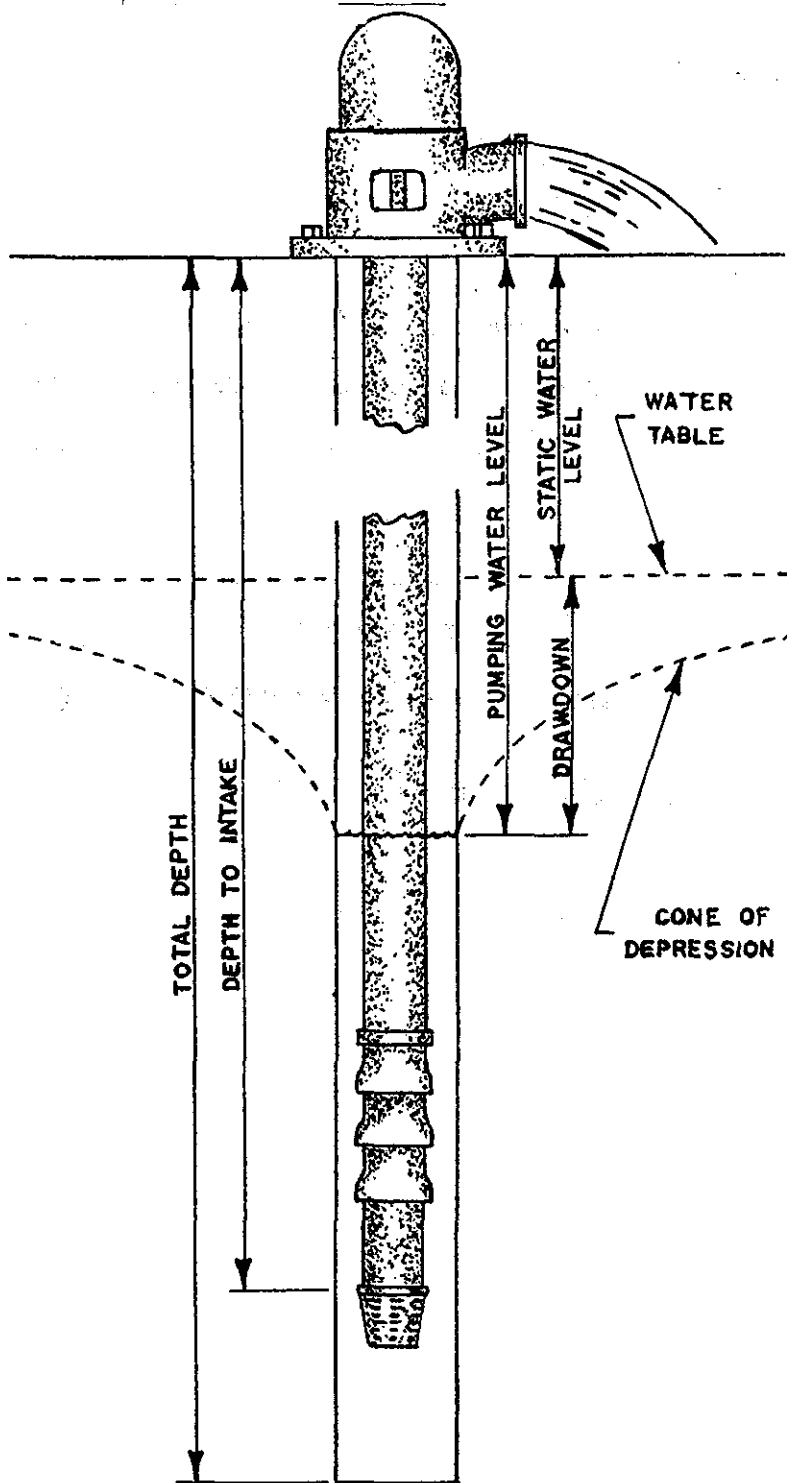
Use additional pages necessary to complete log.

PUMP INSTALLATION REPORT

Pump Make _____
 Type _____
 Powered by _____ HP _____
 Pump Serial No. _____
 Motor Serial No. _____
 Date Installed _____
 Pump Intake Depth _____
 Remarks _____

WELL TEST DATA WITH PERMANENT PUMP

Date Tested _____
 Static Water Level Prior to Test _____
 Length of Test _____ Hours
 Sustained yield (Metered) _____ GPM
 Pumping Water Level _____
 Remarks _____



CONTRACTORS STATEMENT

The undersigned, being duly sworn upon oath, deposes and says that he is the contractor of the well or pump installation described hereon; that he has read the statement made hereon; knows the content thereof, and that the same is true of his own knowledge.

Signature Dale T. Myer M + M Drilling License No. 811

State of Colorado, County of Chaffee SS

Subscribed and sworn to before me this 7th day of November, 19 73.

My Commission expires: Oct. 11th, 19 76.

Notary Public Bernice J. Williams

COLORADO DIVISION OF WATER RESOURCES
101 Columbine Bldg., 1845 Sherman St., Denver, Colorado 80203

PERMIT APPLICATION FORM

Application must be complete where applicable. Type or print in **BLACK INK**. No overstrikes or erasures unless initialed.

() A PERMIT TO USE GROUND WATER
FOR: ☒ A PERMIT TO CONSTRUCT A WELL
☒ A PERMIT TO INSTALL A PUMP

() REPLACEMENT FOR NO. _____

() OTHER _____

RECEIVED

JUN 06 1973

WATER RESOURCES
STATE ENGINEER
COLO.

(1) APPLICANT - mailing address

X NAME LAWRENCE P. GILLARDE JR.
STREET P.O. BOX 517
CITY SALINAS, CALIFORNIA 93901
(State) (Zip)
TELEPHONE NO. AREA CODE 408-424-3906

(2) LOCATION OF PROPOSED WELL

County Fremont
SW 1/4 of the SE 1/4, Section 14
Twp. 48 N, Rng. 10 E, NM. P.M.

(3) WATER USE AND WELL DATA

Proposed maximum pumping rate (gpm) 15
Average annual amount of ground water to be appropriated (acre-feet): 1
Number of acres to be irrigated: None
Proposed total depth (feet): 100
Aquifer ground water is to be obtained from:
Arkansas Valley
Owner's well designation _____

GROUND WATER TO BE USED FOR:

☒ HOUSEHOLD USE ONLY - no irrigation (0)
() DOMESTIC (1) () INDUSTRIAL (5)
() LIVESTOCK (2) () IRRIGATION (6)
() COMMERCIAL (4) () MUNICIPAL (8)
() OTHER (9) _____

(4) DRILLER

Name Ma-Bel Drilling
Street 54 Jones Avenue
City Salida Colo 81201
(State) (Zip)
Telephone No. 639-2804 Lic. No. 365

FOR OFFICE USE ONLY: DO NOT WRITE IN THIS COLUMN

Receipt No. 44849 / _____

Basin _____ Dist. _____

CONDITIONS OF APPROVAL

This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.

Approved for household use only, for one (1) single family dwelling and not to be used for irrigation. The return flow from the use of this well must be returned to the same stream system in which the well is located.

BED

APPLICATION APPROVED

69504

PERMIT NUMBER _____

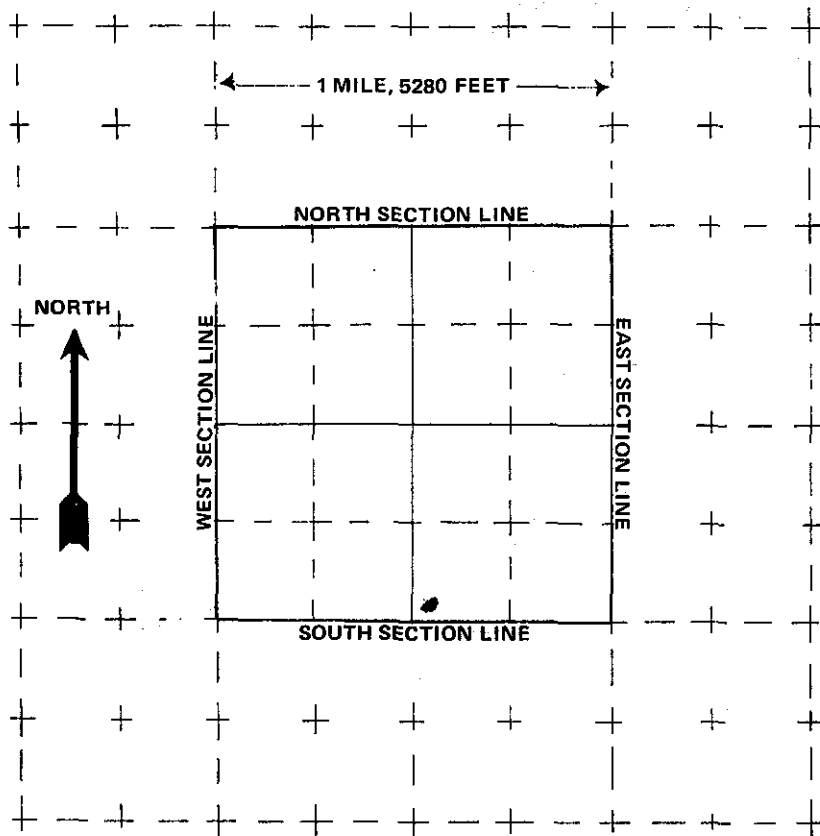
DATE ISSUED JUN 21 1973EXPIRATION DATE JUN 21 1975

E. J. Snijder
(STATE ENGINEER)

BY _____

I.D. 2-12 COUNTY 22

(5) **THE LOCATION OF THE PROPOSED WELL** and the area on which the water will be used must be indicated on the diagram below. Use the **CENTER SECTION** (1 section, 640 acres) for the well location.



The scale of the diagram is 2 inches = 1 mile
Each small square represents 40 acres.

WATER EQUIVALENTS TABLE (Rounded Figures)

An acre-foot covers 1 acre of land 1 foot deep
1 cubic foot per second (cfs) . . . 449 gallons per minute (gpm)
A family of 5 will require approximately 1 acre-foot of water per year.
1 acre-foot . . . 43,560 cubic feet . . . 325,900 gallons.
1,000 gpm pumped continuously for one day produces 4.42 acre-feet.

(6) **THE WELL MUST BE LOCATED BELOW** by distances from section lines.

228 ft. from SOUTH sec. line
(north or south)
2594 ft. from EAST sec. line
(east or west)

LOT _____ BLOCK _____ FILING # _____

SUBDIVISION _____

(7) **TRACT ON WHICH WELL WILL BE LOCATED**

No. of acres 1 1/2. Will this be
the only well on this tract? yes

(8) **PROPOSED CASING PROGRAM**

Plain Casing

7 in. from 0 ft. to 80 ft.

_____ in. from _____ ft. to _____ ft.

Perforated casing

7 in. from 80 ft. to 100 ft.

_____ in. from _____ ft. to _____ ft.

(9) **FOR REPLACEMENT WELLS** give distance and direction from old well and plans for plugging it:

(10) **LAND ON WHICH GROUND WATER WILL BE USED:**

Owner(s): _____ No. of acres: _____

Legal description: _____

(11) **DETAILED DESCRIPTION** of the use of ground water:

(12) **OTHER WATER RIGHTS** used on this land, including wells.

Type or right

Used for (purpose)

Description of land on which used

(13) **THE APPLICANT(S) STATE(S) THAT THE INFORMATION SET FORTH HEREON IS TRUE TO THE BEST OF HIS KNOWLEDGE.**

Lawrence P. Lillarde Jr. and Shirley Lillarde
SIGNATURE OF APPLICANT(S)