

9716 SW US Hwy 54 | Augusta, KS 67010





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PROPERTY TAXES
COUNTY REAL ESTATE INFO SHEET
SELLER PROPERTY DISCLOSURE – RESIDENTIAL
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WELL INSPECTION REQUIREMENTS FORM
GROUNDWATER
AERIAL MAP
FLOOD ZONE MAP
ZONING MAP

#### **STANDARD**



 MLS #
 661341

 Status
 Active

**Contingency Reason** 

Area SCKMLS Address 9716 SW Hwy 54

Address 2

 City
 Augusta

 Zip
 67010

 Asking Price
 \$1,449,000

Original Price \$0 Picture Count 36



#### **KEYWORDS**

**AG Bedrooms** 3 **Total Bedrooms** 3.00 **AG Full Baths** 4 **AG Half Baths** 0 **Total Full Baths** 4 **Total Half Baths** 0 **Total Baths** 4 **Old Total Baths Garage Size** 2 **Basement** None Levels 1 - 1/2 Story Approximate Age 36 - 50 Years 10.01 or More Acreage

Approx. AGLA
AGLA Source
Approx. BFA
BFA Source
Approx. TFLA
Lot Size/SqFt
Number of Acres

11914
Court House
11,914
65,340
82.00

#### **GENERAL**

List Agent
Co-List Agent
Showing Phone Year Built Est. Completion Date Parcel ID Elementary School High School Legal
Display on Public Wel

Brittney Brouillard

Megan Rae Niedens - OFF: 316-683

-0612

1-888-874-0581

1981

294-20-0-00-00-002-16-0 Augusta Schools

Augusta

Augusta S20, T27, R04E, ACRES 1.5, BEG 1410E & 1620S NW/C SW1/4 NE541.54 SE189.39 NE49.04 SE221.15 SW176 S66 **List Office** 

**Co-List Office** 

Model Home Phone

Builder

Building Permit Date

School District
Middle School

Subdivision
List Date

McCurdy Real Estate & Auction, LLC

- OFF: 316-867-3600

McCurdy Real Estate & Auction, LLC

- OFF: 316-867-3600

Augusta School District (USD 402)

Augusta

NONE LISTED ON TAX RECORD

6/18/2025

Yes

Yes

No

Display on Public Websites
VOW: Allow AVM
Virtual Tour Y/N
Cumulative DOM
Input Date
Off Market Date
HotSheet Date
Master Bedroom Level
Master Bedroom Flooring

HotSheet Date
Master Bedroom Level
Master Bedroom Flooring
Living Room Dimensions
Kitchen Level
Kitchen Flooring
Room 4 Level
Room 4 Flooring
Room 5 Level
Room 5 Flooring
Room 6 Level
Room 6 Flooring
Room 7 Level
Room 7 Flooring
Room 8 Level
Room 8 Flooring
Room 9 Level

Yes Yes

121

9/5/2025 11:55 AM

10/17/2025 Main Luxury Vinyl 34 x 18.7 Main Luxury Vinyl Upper Carpet Upper Carpet Main Luxury Vinyl Main Luxury Vinyl Main Luxury Vinyl Main

Realtor.com Y/N Display Address VOW: Allow 3rd Party Comm Days On Market Cumulative DOMLS Update Date

Update Date
Status Date
Price Date
Master Bedroom Dimensions
Living Room Level
Living Room Flooring
Kitchen Dimensions
Room 4 Type
Room 4 Dimensions
Room 5 Type
Room 5 Dimensions
Room 6 Type

Room 4 Dimensions
Room 5 Type
Room 5 Dimensions
Room 6 Type
Room 6 Dimensions
Room 7 Type
Room 7 Dimensions
Room 8 Type
Room 8 Dimensions
Room 9 Type
Room 9 Dimensions

121 10/17/2025 9/5/2025 10/17/2025 16.10 x 58.11 Main Luxury Vinyl

Main
Luxury Vinyl
30.4 x 14.11
Bedroom
44 x 14.11
Bedroom
19 x 13.11
Hearth Rm
13 x 14.11
Dining Room
23 x 15
Family Room
17 x 35
Sun Room/Atrium
14 x 31

**GENERAL** 

Room 9 FlooringTileRoom 10 TypeTheaterRoom 10 LevelMainRoom 10 Dimensions21 x 15Room 10 FlooringCarpetRoom 11 Type

Room 11 Level Room 11 Flooring Room 11 Dimensions
Room 11 Flooring Room 12 Type
Room 12 Level Room 12 Dimensions

 Room 12 Flooring
 Class
 Residential

 Property Type
 Single Family OnSite Blt
 State
 KS

 For Sale/Auction/For Rent
 For Sale
 County
 Butler

Term of Lease Virtual Tour 2 Label
Virtual Tour 3 Label Virtual Tour 4 Label
Previous Status Owner Name

Owner Name 2Real Estate Transaction Y/NFIPS Code20015Room 1 Type

Room 2 TypeRoom 3 TypeLevel of ServiceFull ServiceGreat Plains Navica\$/AGLA\$121.62\$/TFLA

On Market Date COO Date
Associated Document Count 0 Doc Manager 0

 Listing Visibility Type
 MLS Listing
 Geocode Quality
 Exact Match

 Price Per SQFT
 \$121.62
 Sold Price Per SQFT

 Mapping
 Tax ID
 294-20-0-00-00-002-16-0

 Input Date
 9/5/2025 11:55 AM
 Update Date
 10/17/2025 11:47 AM

\$121.62

Unique Property Identifier RESO Universal Property Identifier Showing Start Date Floor Plans Count 0

**DIRECTIONS** 

Floor Plans Update Date

Directions (Augusta) US HWY 54 & SW River Valley Rd - West approximately one mile to entrance then follow road northeast to property.

**FEATURES** 

Outbuildings

**Total Specials** 

ARCHITECTURE UTILITIES APPLIANCES POSSESSION

Southwestern Septic Dishwasher At Closing

EXTERIOR CONSTRUCTION Natural Gas Disposal PROPOSED FINANCING

Stucco Private Water Refrigerator Other/See Remarks
ROOF BASEMENT / FOUNDATION Range/Oven WARRANTY

Tile None Washer No Warranty Provided Other/See Remarks BASEMENT FINISH Dryer OWNERSHIP

LOT DESCRIPTION None MASTER BEDROOM Corporate non-REO Irregular COOLING Master Bdrm on Main Level PROPERTY CONDITION REPORT

 Pond/Lake
 Geothermal
 Shower/Master Bedroom
 No

 Wooded
 HEATING
 Two Sinks
 SHOWING INSTRUCTIONS

 FRONTAGE
 Geothermal
 LAUNDRY
 Appt Req-Call Showing #

Paved Frontage **DINING AREA** Main Floor **LOCKBOX** Separate Room **EXTERIOR AMENITIES** Formal **SCKMLS FIREPLACE** 220-Electric **TYPE OF LISTING** Balcony Three+ **INTERIOR AMENITIES** Excl Right w/o Reserve Patio

Covered Patio Living Room Ceiling Fan(s) AGENT TYPE
Fence-Wrought Iron/Alum Kitchen/Hearth Room Closet-Cedar Sellers Agent
Guttering Master Bedroom Closet-Walk-In

Skylight(s)

Irrigation Well Woodburning Fireplace Doors/Screens
Security Light Gas Starter Hot Tub

GARAGE Desk Wet Bar
Attached Eating Bar Window Coverings-Part
FLOOD INSURANCE Island Wood Laminate

KITCHEN FEATURES

Unknown Pantry

Gas Hookup Quartz Counters

\$0.00

 FINANCIAL

 Assumable Y/N
 No
 HOA Y/N
 No

Currently Rented Y/N No Yearly HOA Dues
Rental Amount HOA Initiation Fee

General Property Taxes\$21,741.91Home Warranty PurchasedUnknownGeneral Tax Year2024Earnest \$ Deposited WithSecurity 1st TitleYearly Specials\$0.00

#### **PUBLIC REMARKS**

Public Remarks We invite you to explore this truly one-of-a-kind estate. Nestled on 32± acres between Andover and Augusta, the property offers convenient access with an entrance directly off HWY 54. A paved drive leads you to the impressive 11,914± square-foot residence—a striking stucco home with a warm Southwestern flair, surrounded by mature shade trees and thoughtfully designed landscaping. This premier estate is designed for both grand entertaining and comfortable everyday living. With versatile spaces and nearly 12,000 square feet, you'll have the freedom to create your ideal layout and lifestyle. HOME FEATURES: 11,914± Sq. Ft. Luxury Home Multiple covered patios & abundant parking Attached 2-car garage Striking front sunroom entry with double doors and soaring ceilings Elegant foyer with wood-beamed ceilings and sleek hardwood floors Expansive living room with stone fireplace and butler's pantry Formal dining room for entertaining Chef's kitchen/hearth room with massive island, quartz countertops, farm sink, integrated refrigerator & premium appliances Three-plus bedrooms, all with walk-in closets Four full baths Spectacular indoor pool & entertaining space with hot tub, tall ceilings, and sweeping views Private theatre room Second-level loft & balcony Two laundry rooms EXTERIOR FEATURES: Two spacious metal outbuildings 40 x 80 with two overhead doors 35 x 50 with split siding doors Each building includes a bathroom and heating Scenic pond and creek Additional water features enhancing the landscape Brick-paved outdoor entertaining area Irrigation and drinking well Septic system The updates and features of this property are truly endless—this estate must be seen in person to be fully appreciated! Please note, Butler County records do not accurately reflect the real estate description that is being sold. A 1.5 acre parcel identified as owned by the seller is not accurate and will not be sold. Please see the survey included in the attached documents for the real estate that is being sold. Certain marketing videos previously produced, may have the property line to include a 1.5 acre parcel at the far south end of the property. However, this parcel is not included in the sale. The included survey indicates the boundary line of the property that is being sold. Please review updated maps and the survey in the property information packet for updated information. \*Buyer should verify school assignments as they are subject to change. All information deemed reliable but not guaranteed.

#### **MARKETING REMARKS**

**Marketing Remarks** 

#### **PRIVATE REMARKS**

**Private Remarks** 

#### **AUCTION**

Type of Auction Sale **Method of Auction Auction Location Auction Offering Auction Date Auction Start Time Auction End Date** 

**Premium Amount Earnest Money Y/N** Earnest Amount %/\$

1 - Open/Preview Date 1 - Open Start Time 1 - Open End Time 2 - Open for Preview 2 - Open/Preview Date 2 - Open Start Time **Auction End Time** 2 - Open End Time **Broker Registration Reg** 3 - Open for Preview **Buyer Premium Y/N** 3 - Open/Preview Date 3 - Open Start Time

**TERMS OF SALE** 

**Terms of Sale** 

#### PERSONAL PROPERTY

**Personal Property** 

#### **SOLD**

**How Sold** Sale Price **Net Sold Price Pending Date Closing Date** Short Sale Y/N Seller Paid Loan Asst. Previously Listed Y/N Includes Lot Y/N Sold at Auction Y/N

Selling Agent Co-Selling Agent **Selling Office** Co-Selling Office **Appraiser Name** Non-Mbr Appr Name

1 - Open for Preview

3 - Open End Time

#### **ADDITIONAL PICTURES**







































































#### **DISCLAIMER**

This information is not verified for authenticity or accuracy and is not guaranteed. You should independently verify the information before making a decision to purchase. © Copyright 2025 South Central Kansas MLS, Inc. All rights reserved. Please be aware, property may have audio/video recording devices in

## PROPERTY TAX INFORMATION



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**Current Taxes** 

**Current Real** 

Estate Detail GIS Map

Print Friendly

Version

Logout

#### Database was last updated on 04/09/2025

**Tax Statement Details** 

Type CAMA Number Tax Identification

RL 294 20 0 00 00 002 09 0 01 150-205100

Owner ID BISW00001BISWAS PROPERTIES LLC

Taxpaver ID BISW00001BISWAS PROPERTIES LLC

9716 SW HWY 54 67010

Subdivision Block Lot(s) Section 20 Township 27 Range 04

10.3%

Proshanta Biswar 06/19/2025

#### Statement # 0042754

#### Details

Total Assessed

\$153,452.00

Value:

Total Mill Levy:

129.17400

General Tax: \$19,649.52

Specials:

\$0.00

Total Tax:

\$19,649.52

Received To Date:

\$11,868.29

Balance:

\$7,781.23

Interest To Date:

\$0.00

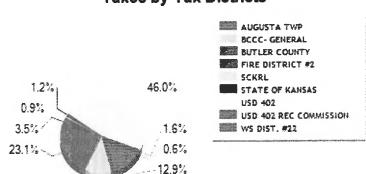
Fees:

\$0.00

Total Due:

\$7,781.23

Taxes by Tax Districts



#### **Receipt Information**

Receipt # Date Tax Year TaxInt/Fee 862534 3/5/20252024 \$11.868.29 \$0.00

For delinquent tax pay off amount contact Butler County Treasurer 205 W. Central Ave, El Dorado, KS 67042, (316) 322-4210

## PROPERTY TAX INFORMATION



Return To County Website

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#### **Current Tax Information**

rype	CAMA Number	Tax Identification	Tay History
RL	294 20 0 00 00 002 09 0 01	150-205100	<u>Tax History</u> Current Real
Owner ID	BISW00001BISWAS PROPERTIES LLC		Estate Detail
Taxpayer ID	BISW00001BISWAS PROPERTIES LLC		GIS Map
9716 SW HW	YY 54	67010	Print Friendly Version

Subdivision Block Lot(s) Section 20 Township 27 Range 04

Year	Statement #	Line #	Warrant #	Specials Description	Specials Payoff	1st Half Due	2nd Half Due	Total Due*	1st Half Paid	2nd Half Paid
2024	0042754	001			0.00	9,824.76	9,824.76	7,781.23	Yes	No

Click on underlined tax year to see payment detail and where the tax dollars go.

For delinquent tax pay off amount contact Butler County Treasurer 205 W. Central Ave, El Dorado, KS 67042, (316) 322-4210

Proshanta Biswar

<sup>\* -</sup> Does not include all interest, penalties and fees.



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1

#### Parcel Details for 008-294-20-0-00-002.09-0 - Printer Friendly Version

Cexeer Information		<b>2</b>
Owner's Name (Prin Mailing Address:	ary): BISWAS PROPERTIES LLC 9716 SW HWY 54 AUGUSTA, KS 67010-8192	
Property Address		<b>②</b>
Address:	9716 SW Highway 54 Augusta, KS 67010	
General Property lefe	rocijan.	*
Property Class: Living Units: Zoning: Neighborhood: Taxing Unit:	Residential - R 1 009.0 150	
Early Onit.	130	
Document #	Document Link	-
2023-1129	View Deed Information	
2022-4375	View Deed Information	
2020-4327	View Deed Information	
2020-4325	View Deed Information	
_016-7266	View Deed Information	
2013-2271	View Deed Information	
0818-0210	View Deed Information	
0818-0210	View Deed Information	
0818-0209	View Deed Information	
0818-0209	View Deed Information	
0818-0210	View Deed Information	
0818-0209	View Deed Information	

Proshanta Biswar 06/19/2025

Maighborhood / Tract Information **^** Neighborhood: 009.0 Section: 20 Township: 27 Range: 04E Tract: Tract Description: S20, T27, R04E, ACRES 3.9, BEG 1410E & 1620S NW/C SW1/4 NE541.54 TO BEG NELY145.91 N147.23 SE407 TO CTR LI DRY CRK SLY377 ALG CTR LI DRY CRK W49 NW221.15 SW49.04 N189.39 TO POB (SCALED) lyand Basid Classification System **^** Function: Single family residence (detached) Activity: Household activities Ownership: Private-fee simple Developed site - with buildings ite:

Property Factors				2
Topography:	Level - 1; Rolling - 4	Parking Type:	Off Street - 1	
Utilities:	Well - 5; Septic - 6	Parking Quantity:	Adequate - 2	
Access:	Semi Improved Road - 2	Parking Proximity:	On Site - 3	
Fronting:	Residential Street - 4	Parking Covered:		
Location:	Major Strip - 4	Parking Uncovered:		

Apprehed Vilker					3
Tax Year	Property Class		Land	Building	Total
2025	Residential - R		53,850	1,306,400	1,360,250
2024	Residential - R		51,300	1,283,060	1,334,360
2023	Residential - R		49,200	1,428,950	1,478,150
2022	Residential - R		45,550	1,354,450	1,400,000
Markst Load Lifermetic	13				<b>(8)</b>
Туре	Method	Area or Acres	Eff. Frontage	Eff. Depth	Est. Value
Regular Lot - 1	Acre	3.90			00
Influence #1:		Influence #2:	Infi	uence Override:	
Factor:		Factor:		Depth Factor:	

Proshanta Biswar

Single 2-Story Fireplace Automatic Floor Cover Allowance

**A** Repidenti i brionnadon Building #: 1 Component Sales Information **Dwelling Information** Residence Type: Residential/Agricultural - 1 Architectural Style: Modern Quality: VG Basement Type: Crawl - 2 Year Built: 1981 Total Rooms: 10 Effective Year: Bedrooms: 3 MS Style: 5 Family Rooms: 1 LBCS Structure: Detached SFR unit Full Baths: 4 # of Units: Half Baths: 1 Total Living Area: Garage Capacity: 3 car Calculated Area: 11,914 Foundation: Concrete - 2 Main Floor LA: 9,381 Upper Floor LA %: 27.0 CDU: AV Phys / Func / Econ: AV / N/A / N/A Ovr % Good / RCN: / Remodel: % Complete: Assessment Class: MU Class #1 / %: / MU Class #2 / %: / MU Class #3 / %: / Residential Components Code / Description Units Percentage Quality Year 790 Open Slab Porch 250 Open Slab Porch 1,537 Garage Finish, Attached 1,537 Attached Garage 2017 Slab Porch with Roof 584 Frame, Stucco 100 11,914 Raised Subfloor Heat Pump Plumbing Fixtures Plumbing Rough-ins Single 1-Story Fireplace 100 18 2 100 Composition Roll Wood Deck with Roof 310 Raised Slab Porch with Roof Raised Slab Porch with Roof 310 418 Raised Slab Porch 170 Raised Slab Porch with Roof

Residential Information Building #: 1 Sketch Vector Proshanta Biswar 06/19/2025 **Black** = Original = Open Stab Porch (SF) 1 Gray Red = Open Slab Porch (SF) 2 Fuchsia = Attached Garage (SF) 3 = Slab Porch (SF) with Roof 4 Teal Maroon = Raised Slab Porch (SF) with Roof5 = Raised Slab Porch (SF) with Roof 6 **Blue** = Raised Slab Porch (SF) 7 3reen

Commercial information [Information fir: Available]

= Raised Slab Porch (SF) with Roof 8

Occup	MS Class Rank	Quantity		Effective Year	LBCS	Area	Perim		Dimension:		Phys es Cond	Func	Econ	Ovr %	Ovr Reason	RCN LD	% Good	MS Value
Outbuildings Components Code 6606011 6606019	P Code Description	AV 1 n	1981	 		10	<b>Uni</b> i 6	8 ts 00	20 x 30  Percentag	1 e %	AV AV		Other		413 Rank	374	35 Year	14480

Agricultural information (Information if of Available)

This parcel record was last updated on 4/10/2025 at 6 am.

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Proshanta Biswar 06/19/2025

\*

## PROPERTY TAX **INFORMATION**



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#### Database was last updated on 04/09/2025

**Tax Statement Details** 

Type

**CAMA Number** 

Tax Identification

RL

294 20 0 00 00 002 14 0 01

150-205001

BISW00001BISWAS PROPERTIES LLC

Current Real **Estate Detail** 

**Current Taxes** 

Taxpayer ID

BISW00001BISWAS PROPERTIES LLC

GIS Map

0 SW DIAMOND

67010

Print Friendly Version

Subdivision

**Owner ID** 

**Block** 

Section 20

Proshanta Biswar

10.3%

Range 04

#### Statement # 0050493

lietails

Total

Assessed

\$14,938.00

129.17400

Value:

Total Mill

Levy:

General

\$1,929.60

Tax:

Specials:

\$0.00 \$1,929.60

\$964.80

\$964.80

\$0.00

\$0.00

\$964.80

Total Tax:

Received

To Date:

Balance:

Interest To Date:

Fees:

Total

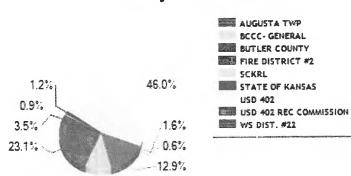
Due:

Lot(s)

Township 27

#### **Taxes by Tax Districts**

06/19/2025



#### **Receipt Information**

Receipt # Date

Tax Year

TaxInt/Fee

859059 12/27/2024 2024

\$964.80 \$0.00

For delinquent tax pay off amount contact Butler County Treasurer 205 W. Central Ave, El Dorado, KS 67042, (316) 322-4210

## **PROPERTY TAX** INFORMATION



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#### **Current Tax Information**

Tax Identification **CAMA Number** Type Tax History 150-205001 294 20 0 00 00 002 14 0 01 RL **Current Real** BISW00001BISWAS PROPERTIES LLC Owner ID Estate Detail Taxpayer ID BISW00001BISWAS PROPERTIES LLC GIS Map

Print Friendly 67010 0 SW DIAMOND Township 27 Range 04 Section 20 **Block** Lot(s) Subdivision

Year	Statement #	Line #	Specials Description	Specials Payoff	1st Half Due	2nd Half Due	Total Due*	1st Half Paid	2nd Half Paid
2024	0050493	001		0.00	964.80	964.80	964.80	Yes	No

Click on underlined tax year to see payment detail and where the tax dollars go.

For delinquent tax pay off amount contact Butler County Treasurer 205 W. Central Ave, El Dorado, KS 67042, (316) 322-4210

Proshanta Biswar

<sup>\* -</sup> Does not include all interest, penalties and fees.



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#### Parcel Details for 008-294-20-0-00-002.14-0 - Printer Friendly Version

Owner Inforcation		<b>(2)</b>
Owner's Name (Prima	rry): BISWAS PROPERTIES LLC	
Mailing Address:	9716 SW HWY 54 AUGUSTA, KS 67010-8192	
Property Address		8
Address:	0 SW Diamond Rd Augusta, KS 67010	
Concrol Property hilms	n tion	8
Property Class:	Agricultural Use - A	
Living Units:		
∷oning: ⊿eighborhood:	0.900	
Taxing Unit:	150	
Dred Lafornation		8
Document#	Document Link	
2023-1129	View Deed Information	

Proshanta Biswar

Ligisborbos ( / Trace lafe nucilion				<b>^</b>					
Neighborhood:         009.0           Tract:         Section: 20 Township: 27 Range: 04E           Tract Description:         \$20, T27, R04E, ACRES 27.3, BEG 1344.24E NW/C SW1/4 S365.49 SE416.02 ELY147.93 SW208.35 S147.23 SWLY325.97 SLY189.39 NLY49.04 SE270.15 TO CTR LI DRY CRK NLY3182.9 ALG CTR CRK W1214.94 TO POB									
Land Barnd Cleeklikedon System		OTHER DISTORTANT		<u> </u>					
Function:	Farming / ranch operation (with imp	provements)							
	Farming, plowing, tilling, harvesting								
Activity:	Private-fee simple	, or rolling doubles							
Ownership: Site:	Dev Site - crops, grazing etc - with	structures							
Property Factors				<b>*</b>					
Topography:	Level - 1	Parking Type:	Off Street - 1						
! \tilities:	None - 8	Parking Quantity:	Adequate - 2						
Access:	Paved Road - 1	Parking Proximity:	On Site - 3						
Fronting:	Residential Street - 4	Parking Covered:							
Location:	Neighborhood or Spot - 6	Parking Uncovered:							

Apprelated Vehicle				*
Tax Year	Property Class	Land	Building	Total
2025	Agricultural Use - A	5,130	56,140	61,270
2024	Agricultural Use - A	5,010	53,740	58,750
2023	Agricultural Use - A	4,930	45,860	50,790
Market Lond Informa	tion Information that Available			8

Proshanta Biswar

Residendal in	Connection	(2,77%	ormat	ilon :	let Ava	liabioj															<b>(</b> \$)
Recktential in	formation	(last	ormat	lon f	ict Ava	(leble)															
Coramercial b	::formation	(47	lorms	itios.	Mal Av	allabie]															<b>(</b>
Other Building	r: Evansonses c	es massé	infav	ens/l/	urt.																<b>A</b>
College and						Year	Effective				,	Dimensions		Phy	<u>s</u>			Ovr	RCN	%	MS
Occup	Cla	ass	Rank	Qu	antity	Built	Year	LBCS	Area	Perim	Hgt	(L x W)	Sto	ries <u>Con</u>	d Fund	c Econ	Ovr %	Reason	LD	Good	value
Farm Implemen	t Building	P		GD	1	2004			1700	168	12	50 x 34	1	AV	AV			46	6393	27	12530
Code 649 918	Code									Units		Percentage	%	Area		Other	,	Rank		Year	
Loafing Shed			;=====	AV	1	195			480	64	10	40 x 12	1	UN	NO				4372	0	0
Components Code 649	Code				·	100	•			Units		Percentage		Area		Other		Rank		Year	
918						<b></b>						100									
Farm Implemen	nt Building	P		GD	1	2014			3200	240	18	40 x 80	1	AV	AV			9	1744	47	43120
Components Code 649	Code									Units	5	Percentage						Rank		Year	
918								<del></del>				100		FR		=======			2276	7	160
Loafing Shed		F	>	ΑV	1	200	4		216	42	1(	) 18 x 12	1	FR	AV				22/0	,	100
Components Code 649	Code	Desc	riptic	n						Units	5	Percentage	e %	Area		Other		Rank		Year	
918		<b>-</b> -										100		AV					1755	9	160
Loafing Shed		F	>	ΑV	1	200	4		132	46	8	11 x 12	1	AV	AV				1700	9	100
Components Code 649	<b>Cod</b> e	Desc	riptic	on						Unit	5	Percentage	e %	Area	ı	Other		Rank		Year	
918										<b></b> -		100									
Loafing Shed Components					1	198	1		192			2 12 x 16						Rank	2482	7 Year	170
<b>Code</b> 649 918	Code	Desi	riptio	on						Unit	s 	Percentage 100	e %	Area		Other			<b></b>		
Agricottonal I	rohammo)ni	ì																			<b>A</b>
Agricultural	Land																	400			
Land Type: Acres: Soil Unit:	Native Gr 2.30 4590	ass -	NG		We Ac	g. Type II Depti re Feet re Feet	h: :				Govt Base	st Code: t. Prgm: e Rate: 57 st Rate: 57					Value: ket Value	130 e: 5,830	)		
Land Type:	Native Gr	- 22 <b>8</b>	NG		Irri	a. Type	:				Adju	st Code:				Use	Value:	2,980	)		

This parcel record was last updated on 4/10/2025 at 6 am.

Native Grass - NG

Native Grass - NG

14,90

8302

10.10

8303

Agricultural Land Summary

Native Grass - NG Acres:

Land Type:

Soil Unit:

Acres:

Soil Unit:

and Type:

Acres:

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Govt. Prgm:

Base Rate:

Adjust Code:

Govt. Prgm:

Base Rate:

Adjust Rate: 200

Adjust Rate: 200

Total Land Acres:

Total Land Use Value:

Total Land Mkt Value:

200

27.30

5,130

233,260

Market Value: 135,550

Market Value: 91,880

2,020

Use Value:

Proshanta Biswar

Irrig. Type:

Well Depth:

Acre Feet:

Irrig. Type:

Well Depth:

Acre Feet:

Acre Feet/Ac:

Acre Feet/Ac:

## PROPERTY TAX INFORMATION



Return To County Website

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#### Database was last updated on 04/09/2025

**Tax Statement Details** 

уре

**CAMA Number** 

Tax Identification

RL

294 20 0 00 00 002 16 0 01

150-205101

**Current Taxes** Current Real

**Owner ID** 

BISW00001 BISWAS PROPERTIES LLC

Estate Detail

Taxpayer ID BISW00001BISWAS PROPERTIES LLC 0 SW HWY 54

67010

GIS Map Print Friendly

Subdivision

**Block** Lot(s) Section 20

Range 04 Township27

Version

Statement # 0050599

Details

Total

Assessed

\$1,260.00

\'alue:

iotal Mill Levy:

129.17400

General Tax:

\$162.76

Specials:

\$0.00

**Total Tax:** Received \$162.76 \$81.38

To Date:

\$81.38

Balance: Interest To Date:

\$0.00

Fees:

\$0.00

otal

Due:

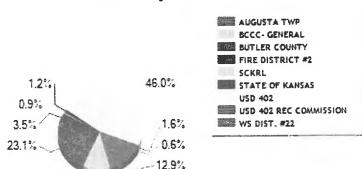
\$81,38

Proshanta Biswar

10.3%

06/19/2025

#### Taxes by Tax Districts



#### **Receipt Information**

Receipt # Date

Tax Year

Tax Int/Fee

859061 12/27/2024 2024

\$81.38 \$0.00

For delinquent tax pay off amount contact Butler County Treasurer 205 W. Central Ave, El Dorado, KS 67042, (316) 322-4210

## PROPERTY TAX INFORMATION



Return To County Website

Logout

#### **Current Tax Information**

Туре	<b>CAMA Number</b>		Tax Ident	tification		
RL	294 20 0 00 00 002	16 0 01	150-205	101		<u>Tax History</u>
Owner ID	BISW00001BISWAS PR	OPERTIES L	LC			Current Real Estate Detail
Taxpayer ID	BISW00001BISWAS PR	OPERTIES L	.LC			GIS Map
0 SW HWY 5	4		67010			Print Friendly
Subdivision	Block	Lot(s)	Section 20	Township 27	Range 04	<u>Version</u>

Year	Statement #	Line #	Warrant #	Specials Description	Specials Payoff	1st Half Due	2nd Half Due	Total Due*	1st Half Paid	2nd Half Paid
<u> 2024</u>	0050599	001			0.00	81.38	81.38	81.38	Yes	No
Click o	n underlined	tax yea	r to see pay	yment detail and	where the tax doll	ars go.				

\* - Does not include all interest, penalties and fees.

For delinquent tax pay off amount contact Butler County Treasurer 205 W. Central Ave, El Dorado, KS 67042, (316) 322-4210

Proshanta Biswar 06/19/2025



This database was last updated on 4/9/2025 at 8:07 PM

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#### Parcel Details for 008-294-20-0-00-002.16-0 - Printer Friendly Version

Owner infernation		(A)
Owner's Name (Primary):	BISWAS PROPERTIES LLC	
Mailing Address:	9716 SW HWY 54 AUGUSTA, KS 67010-8192	
Property Address:		8
Address:	0 SW Highway 54 Augusta, KS 67010	
General Property Information		8
Property Class:	Vacant Lots - V	
Living Units:		
Zoning:		
Neighborhood:	009.0	
Taxing Unit:	150	
Daed information		2
Document # Docume	ent Link	

Proshanta Biswar

ileighborhood / Tract Informat	ion			8
Neighborhood: Tract: Tract Description:	009.0 Section: 20 Township: 27 Rang S20, T27, R04E, ACRES 1.5, BEG N16.1 W219.45 TO POB (SCALED	1410E & 1620S NW/C SW1/4 NE541.54 SE	E189.39 NE49.04 SE221.15 SW176 S	66.95 W133.4
Land Based Classification Sys	rtem			<b>*</b>
Function: Activity: Ownership: Site:	Residential highest and best use Residential activities Private-fee simple Site in natural stale			
Property Factors				•
Topography: Utilities: Access: Fronting: Location:	Level - 1; Rolling - 4 None - 8 Serni Improved Road - 2 Residential Street - 4 Major Strip - 4	Parking Type: Parking Quantity: Parking Proximity: Parking Covered: Parking Uncovered:	Off Street - 1 Adequate - 2 On Site - 3	
Apprehad Vehus				
ax Year	Property Class	Land	Building	Tota

			A CONTRACTOR OF THE PARTY OF TH		
ax Year	Property Class		Land	Building	Total
2025	Vacant Lots - V		9,750	00	9,750
2024	Vacant Lots - V		10,500	00	10,500
2023	Residential - R		10,500	00	10,500
Starket Land Information					<b>2</b>
Туре	Method	Area or Acres	Eff. Frontage	Eff. Depth	Est. Value
Irregular Lot - 3	Acre	1.50			00
Irregular Lot - 3 Influence #1: Factor:	Inf	Influence #2: Influence Override: Factor: Depth Factor:			

Proshanta Biswar

### Authentisign ID: F0801EDB-514D-F011-8F7C-000D3A8A9962

Residential Information [Information Dut Available]	8
1939 (Samo namakana "andengman abotat manakal	
Sesidential information (information that Available)	
Commercial information. Enformation Est Available?	8
Other Building Improvement Information [Information Mot Available]	<b>(</b> 3)
Agricultural information [information if of Available]	<b>A</b>

This parcel record was last updated on 4/10/2025 at 6 am.

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Proshanta Biswar



#### Seller's Property Disclosure

(To be completed by Seller)

This report supersedes any list appearing in the MLS

Property Address: 9716 SW Highway 54 & Two Additional Lots - Augusta, KS 67010

Seller: PROSHANTA BISWAS Date of Purchase 04, 29, 2022

Message to the Seller: This statement is a disclosure of the condition of the above described Property known by the SELLER on the date that it is signed. It is not a warranty of any kind by the SELLER(S) or any real estate licensees involved in this transaction, and should not be accepted as a substitute for any inspections or warranties the BUYER(S) may wish to obtain. If you know something important about the Property that is not addressed on the Seller's Property Disclosure, add that information to the form. Prospective Buyers may rely on the information you provide.

Instructions: (1) Complete this form yourself. (2) Answer all questions truthfully and as fully as possible. (3) Attach all available supporting documentation. (4) Use explanation lines as necessary. (5) If you do not have the personal knowledge to answer a question, use the comment lines to explain.

#### By signing below you acknowledge that the failure to disclose known material information about the Property may result in liability.

Message to the Buyer: Although Seller's Property Disclosure is designed to assist the SELLER in disclosing all known material (important) facts about the Property, there are likely facts about the Property that the SELLER does not know. Therefore, it is important that you take an active role in obtaining the information about the Property.

Instructions: (1) Review this form and any attachments carefully. (2) Verify all important information. (3) Ask about any incomplete or inadequate responses. (4) Inquire about any concerns not addressed on the Seller's Property Disclosure. (5) Obtain professional inspections of the Property. (6) Investigate the surrounding area.

THE FOLLOWING ARE REPRESENTATIONS OF THE SELLER(S) AND ARE NOT INDEPENDENTLY VERIFIED BY THE BROKER(S) OR AGENTS(S).

1									PAI	RTI					
2			-					APPLIANCES							ELECTRICAL
3					BUY							ANSF BUY			
4	None	Does Not	Transfer	Working	Not Working	Don't Know	Smart Device	Indicate the condition of the following Items by marking the appropriate boxes.	None	Does Not	Working	Not Working	Don't Know	Smart Device	Indicate the condition of the following items by marking the appropriate boxes.
5	[]	ı	1	[]	[]	[]	[]	Disposal	[]	[]	[4]	[]	[]	[]	Smoke/Fire Detectors
6	[]	[	1	M	[]	[]	[]	Dishwasher	[ ]	[]	M	[]	[]	[]	Light Fixtures
7	[]	[]	1	M	[]	[]	[]	Oven	[]	[]	[93	[]	[]	[]	Switches/Outlets
8	[]	[]		M	[]	[]		Range (Circle One) (Gas) Electric	[]	[]	(X)	[]	[]	[]	Ceiling Fan(s)
9	[]		1	M	[]		[]	Microwave	[]	[]	M	[]	[]		Bathroom Vent Fan(s)
10								Built in (Circle One) YES NO		[]	[]	[]	194		Telephone Wiring/Blocks/Jacks
11	[]		1	M	[]	[]	[]	Range Hood	[]	[]	[]	14		[]	Door Bell
12								Vented Outside (Circle One) YES NO	[]	[]	[]	[]	M	[]	Intercom
13	[]			Й		[]		Kitchen Refrigerator	[]	[]	M	[]	[]	[]	Garage Door Opener
14	[]	[]		M	[]	[]		Clothes Washer		# of I	Remo	tes:_			Keypad Entry: (Circle One) YES NO
15	[]			M	[]	[]		Clothes Dryer	[]	[]	M	[]			Aluminum Wiring
16	M			[]	[]	[]		Trash Compactor	[]	[]	[]	[]	(M		Copper Wiring
17	M			[]	[]	[]	٠,	Central Vacuum	[]	[]	M	[]	(f)		220 Volt
18	[]			[]	[]	DQ.	[]	Exterior Attached Gas Grill					[].		Service Panel Total Amps
19	[]			[]	[]	[]	[]	Other:	[]		[]	[]	[ ]	[]	Solar Equipment - (Circle One) Own Rent/Lease
20			П	[]		[]		Other:	_		_		-		Company
21		[]		[]	[]	[]		Other:	[]	[]	[]	[]		[]	Wind - (Circle One) Own Rent/Lease
22	[]				[]	[]	[1]	Other:	[]	[]	[]	[]	[]	[]	Hydroelectric - (Circle One) Own Rent/Lease
23	Com	mei	nts	:					[]	[]	[]	[]	[]]	[]	Security System - (Circle One) Own Rent/Lease
24											_		+.		Company
25						_			[]	100	[]	[]	[]	[]	Audio/Video Surveillance System
26					Re	v 12/2	23	SELLER'S INITIALS: PKB	Pg 1	of 7	В	UYER'	S INITE	ALS:_	#1004



27		WATER	SEW	AGE SYSTEMS (See Part II Also)		H	EAT	NG & COOLING SYSTEMS
28		TRANSFER				TRANSFERS		
20		TO BUYE		-	-	TO BUYER	-	
	o to a	Working Not Working	Smart Device	Indicate the condition of the	a to a	Working Not Working Don't Know	Smart Device	Indicate the condition of the
29	None Does Not Transfer	Working ot Workir		following items by marking the	None Does Not	Working ot Workir on't Knov	٥	following items by marking the
	N OO P	ĕ to		appropriate boxes.	Z O E	od of	Tar.	appropriate boxes.
		2 '	ر ا ہے			Z L	꺙	
30	[] []	MII	1	Sewage Systems	[] []		[]	Cooling System
31	[] []	8/1 [] [	][	Sump Pump		50007 Cf		Type 🗠
32	[] []	[] [] [	<b>3</b> . [:	Backup Sump Pump/Battery	20	16 []		Age V
33	[][]	DK [] 8	6	Plumbing	[] []	[] [] []	[]	Heating System
34			H	Туре		[]	•	Type 🇸
35	[] []	101 701	3 [	Water Heater (Circle One) (Elect) Gas		[]		Age
36		[	]	Size & Age	M D	[] [] []	[]	Window/Wall Air Conditioning Units
37	[][]	[] 64 [	][]	Instant Hot Water	M II	[] [] []	[]	Electronic Air Filter
38	[] []	Ha in a	1 [	Water Softener	[] []	R II II	[]	Humidifier
39			•	(Circle One) Own Rent/Lease	[] []	MIII	[]	Fireplace
40			_	Company	[] []	[0] []	[]	Fireplace Insert
41	[] []	1 [] ()	1 [ [ ]	Water Purifier/Reverse Osmosis	[][]	(1) (1) (1)	[]	Wood burning Stove
42	[] []	DX [] [	] []	Underground Sprinkler System		[]		Chimney/Flue - Date Last Cleaned
43		[	]	Backflow Device (Circle One) (YES NO	[] []	DX [] []	[]	Gas Log Lighter
44		[	]	Date Last Tested or Inspected	DA []	0 0 0	[]	Whole House Attic Fan
45	[] []	1 [] [4	3 [ [ ]	Pool Equipment	M []	[] [] []	[]	Solar Equipment - (Circle One) Own Rent/Lease
46	[] []	10 [13]	] [ ]	Hot Tub/Spa				Company
47	Comment	is:			[] []	DJ [] []	[]	Geothermal
48					[] []	[] [] []	[]	Propane Tank - (Circle One) Own Rent/Lease
49					_			Company
50					Comment	ts:		
51				MEDIA				
52		TRANSFER						
32		TO BUYER	L					
53	sfer	bo .	۵					SMART DEVICES
54	one xt Transfer	Working Not Working	Device	Indicate the condition of the	Any addit	ional smart te	chnol	ogy devices not covered in this form to transfer
55	None Vot Tra	Working ot Workin		following items by marking the	with the	property, and	ny a	dditional comments. Please list below:
56	N Does No	Not &	Smart	appropriate boxes.				
57	å							
58	[] []	[] [] [	(30)	Satellite Dish				1.1
59	[] []	[] [] [		# of Rcvrs/Remotes				
60	[] []	[] [] [	1 [1	Attached Antennaes				
61	[] []	[] [] [	]	Cable TV Wiring/Jacks				
62	[] []	[][][		Attached Television Mount(s)				
63	[] []	<del>(1)</del> [] [	][]	LU.	-			
64				Projector Screen(s)		A	ny Ac	Iditional Comments For Part I.
65		<del>                                      </del>	][[]	Surround Sound Speakers				
66		194 [] [	][[]	Wired for Surround Sound				
67	Comment	s:						
68						_		
69		Rev :	2/23	SELLER'S INITIALS:	Pg 2 of 7	BUYER'S INIT	IALS:	#1004



#### **PART II**

Answer each question with one answer to the best of your knowledge. Specify relevant details in Additional Comment lines.

70

71

Attach all relevant documentation for further explanation, including any and all repair reports.

VEC	NO	DON'T	
11.3		KNOW	STRUCTURAL FOUNDATION/WALLS
[]	[]	M	Are any exterior walls covered with Exterior Insulation & Finish System (synthetic stucco)?
			If YES, are you aware of any adverse conditions?
			Indicate all that amphy
]	E 91		Indicate all that apply: [ ] Basement [ ] Crawl Space [ ] Slab
J	th.		Are there any structural engineer's report(s) available?
	1		If YES, Date of Report: Copy Attached? (Mark One): [ ] YES [ ] NO  To your knowledge, indicate any past or present: (Use Comment Lines for further explanations)
	ch	[]	Movement, shifting, deterioration or other problems with walls or foundation?
	th	[]	Cracks or flaws in the walls, floors or foundation?
]	th		Problems with driveways, walkways, patios, retaining walls, party walls?
	th	[]	Problems with operation of windows or doors, or broken seals?
		[]	Any corrective actions to items in this section? (Example - Piering, bracing, etc.)
	19	ij	Are there any transferable warranties? Date: (If YES, explain below and attach copy.)
	th	[]	Is there insulation in the walls?
	[]	60	Is there insulation in the floors?
lit	iona	Comme	nts:
-			
		DONT	SECTION 2
٦	NO	KNOW	ROOF/INSULATION ,
-		[]	Age: 14 Type: firstone tPo-neflective
	M	[]	To your knowledge, are there any []PAST []PRESENT roof leaks? (Mark One)
	44		If any, identify details below.
	W		During your ownership, has the roof ever been [ ] REPLACED? [ ] REPAIRED? (Mark One)
			If YES, Date: (Identify details below.)
	M	[]	Are there any transferable warranties? Date: (If YES, explain below and attach copy.)
	N	[]	Do you know of any problems with chimneys or chases? (If YES, explain below.)
	K	[]	Do you know of any problems with roof, roof structure or rain gutters? (If YES, explain below.)
1		D	Is there insulation in the ceiling/attic?
dit	ional	Comme	nts:
7		DON'T	SECTION 3
S	NO	KNOW	MOLD/MILDEW
1	_		PA, molds are part of the natural environment. Molds reproduce by means of tiny spores that are invisible to the naked eye,
			putdoor and indoor air. Mold may begin growing indoors when mold spores land on surfaces that are wet. Inhaling or
			res may cause allergic reactions in sensitive individuals.
			To your knowledge, indicate any past or present: (Use Comment Lines for further explanations)
]	M	[]	Presence of any mold/mildew in the property?
	M		Any problems created by mold or mildew for occupants of the structure during your ownership?
]	K	7	Have you had any inspections for mold or mildew?  If YES, Date:
	[h]		Have you received any reports pertaining to mold or mildew on or within the structure? (If YES, attach.)
]	N		Has the property had any professional mold remediation during your ownership? If YES, Date:
diti	ional	Comme	
_			
		Rev 12/	23 SELLER'S INITIALS: Pg 3 of 7 BUYER'S INITIALS: #1004



Answer each question with one answer to the best of your knowledge. Specify relevant details in Additional Comment lines.

Attach all relevant documentation for further explanation, including any and all repair reports.

124

125		Attach all relevant documentation for further explanation, including any and all repair reports.
126	VEC NO DON'T	SECTION 4
127	YES NO KNOW	WATER/SEWAGE SYSTEMS
128	[] [8]	Is the property connected to City Water?
129	[] []	Is the property connected to Rural Water? If YES, Transfer Fee: District:
130	M []	Is the property connected to any private water systems? (Mark all that apply.)
131		
132		Working?         Type:         Location:         Depth:           Working?         Type:         Location:         Depth:
133 134		Working? Type: Location: Depth: Depth:
135	[] []	Has the water in any wells shown test results of contamination? (If YES, explain below.)
136	[] M	Is the property connected to a public sewer system?  If shared lagoon/septic system, explain below.
137	M	Is the property connected to a sentic system?  Date Last Pumped:
138		Tank Size: Location: North And East of the House
139		# feet laterals: # Feet infiltrators: Location:
140	[] []	Is the property connected to a lagoon system?  Location:
141	[] [0]	Is the property connected to some other type of waste disposal system? (If YES, explain below.)
142	[] [] []	Has the main waste disposal line ever been snaked or scoped?
143	[] []	To your knowledge, is there any problem relating to the waste disposal system?
144	Additional Commer	nts:
145		
146	DON'T	SECTION 5
147	YES NO KNOW	WATER INTRUSION/LEAKS
148		To your knowledge, indicate any past or present: (Use Comment Lines for further explanations)
149	() () ()	Any water leakage in or around the fireplace or chimney?
150		Any water leakage around (If YES, mark all that apply.) [ ] WINDOWS [ ] SKYLIGHTS [ ] DOORS?
151	(1) (1) (1)	Any leaks occurring in any plumbing, water supply lines, drains, sewer lines, etc.?
152	(1) (1) (1)	Any leaks caused by appliances?
153	() () ()	Any leaks from any condensation drain lines, humidifier, dehumidifier, etc.?
154	[] [] []	Any water leakage into (If YES, mark all that apply.) [ ] BASEMENT [ ] CRAWL SPACE
155	() () ()	Any accumulation of water within the basement/crawl space?
156	<b>M</b> [] []	Any accumulation of water within the basement/crawl space?  Sump Pump(s)  Location(s): Under House in Chawl Space.
157	[] [] []	Drain Tiles (If YES, mark all that apply.)
158	Additional Commer	nts:
159		
160		
161	DON'T	SECTION 6
162	YES NO KNOW	PEST, WOOD INFESTATION & DRY ROT
163		Do you have any knowledge of the following items on/affecting the property? (Mark all that apply.)
164		[ ] WOOD DESTROYING INSECTS [ ] DRY ROT [ ] OTHER WOOD INFESTATION
165	[] [] []	Any knowledge of any damage to the property caused by the following items? (Mark all that apply.)
166	4/	[ ] WOOD DESTROYING INSECTS [ ] DRY ROT [ ] OTHER WOOD INFESTATION
167	[] []	Have there been any repairs of such damage? (If YES, explain below.)
168	[] []	Is the property currently under a termite warranty or other coverage by a licensed pest control company?
169		Company: Warranty Expiration Date:
170	[] [7]	Any wood destroying insects control reports in the last 5 years? (If YES, explain below.)
171	[] [0]/	Any professional wood destroying Insects control treatments in the last 5 years? (If YES, explain below.)
172	M []	Any pest control reports in the last 5 years? (If YES, explain below.)
173	[0] []	Any professional pest control treatments in the last 5 years? (If YES, explain below.)
174 175	Additional Commer	
176	KRAWIC	ar pest service by Altra Pest control
177	J ,	1
178	Rev 12/	/23 SELLER'S INITIALS: PKB Pg 4 of 7 BUYER'S INITIALS: #1004



179

Answer each question with one answer to the best of your knowledge. Specify relevant details in Additional Comment lines.

Attach all relevant documentation for further explanation, including any and all repair reports

180			Attach all relevant documentation for further explanation, including any and all repair reports.
181		DON'T	SECTION 7
182	YES NO	KNOW	ENVIRONMENTAL CONDITIONS
183	[] []	[]	Is the property located in a subdivision with a master drainage plan?
184		[]	If YES, is the property in compliance?
185	(1)	[]	Has the property ever had any drainage problems during your ownership? (If YES, explain below.)
186	[] []	[]	Are there any producing or non-producing gas/oil wells on the property or adjacent property?
187	[] []	[]	Do mineral rights convey to buyer? If NO, please define:
188	1		Groundwater contamination has been detected in several areas in the State of Kansas.
189		[]	Are you aware of groundwater contamination or other environmental concerns?
190		[]	Any reports or records pertaining to groundwater contamination or other environmental concerns?
191		[]	Are there any diseased or dead trees and shrubs?
192			our knowledge, are any of the following substances, materials, products on the real property? (YES or NO Only.)
193		[]	Asbestos
194	[] []	[]	Contaminated soil or water (including drinking water)
195		[]	Landfill or buried materials
196		[]	Lead-based paint (If YES, attach disclosure.)
197		[]	Radon gas in house or well Has a mitigation system been installed? (Mark One) [] YES [] NO
198		[]	Methane Gas
199		[]	Oil sheers in wet areas Radioactive material
200		[]	
202	di ii	[]	Toxic material disposal (solvents, chemicals, etc.) Underground fuel or chemical storage tanks
203	lii ib	[]	EMFs (Electro Magnetic Fields)
204	lii ih	[]	Urea formaldehyde foam insulation (UFFI)
205	ii di	[]	Other:
206	ii ii	ij	Are you aware if any portion of the property has ever been used for the manufacture of, or storage of, chemicals or equipment
207			used in manufacturing methamphetamine, ecstasy, LSD or any other illegal substances?
208	[] []	[]	To your knowledge, are any of the above conditions present near your property?
209	Comment	s:	
210			
211			
212		DON'T	CECTION C
213	YES NO		SECTION 8
214		KNOW	
			BOUNDARIES/LAND
215	[] []	[]	BOUNDARIES/LAND  Have you had a survey of the property? (If YES, attach copy if available.)  Are the boundaries of your property marked in any way?
215 216		[]	BOUNDARIES/LAND  Have you had a survey of the property? (If YES, attach copy if available.)  Are the boundaries of your property marked in any way?
216	M []	[]	BOUNDARIES/LAND  Have you had a survey of the property? (If YES, attach copy if available.)  Are the boundaries of your property marked in any way?
216 217	M []	[] [] []	BOUNDARIES/LAND  Have you had a survey of the property? (If YES, attach copy if available.)  Are the boundaries of your property marked in any way?
216 217 218	M []	[]	Have you had a survey of the property? (If YES, attach copy if available.)  Are the boundaries of your property marked in any way?  Is there any fencing on the boundaries of the property?  Does fencing belong to the property? If YES, which sides?  Does fencing belong to the property shared in common with adjoining landowners, such as, walls, fences, roads, driveways? (If YES, explain below.)
216 217 218 219 220	11 60 M 11 M 11		Have you had a survey of the property? (If YES, attach copy if available.)  Are the boundaries of your property marked in any way?  Is there any fencing on the boundaries of the property?  Does fencing belong to the property? If YES, which sides?  Are there any features of the property shared in common with adjoining landowners, such as, walls, fences, roads, driveways?  (If YES, explain below.)  Is the property owner responsible for maintenance of any such shared feature(s)?
216 217 218 219 220 221	[] [X] [] [X] [] [X] [] [X]		Have you had a survey of the property? (If YES, attach copy if available.)  Are the boundaries of your property marked in any way?  Is there any fencing on the boundaries of the property?  Does fencing belong to the property? If YES, which sides?  Are there any features of the property shared in common with adjoining landowners, such as, walls, fences, roads, driveways? (If YES, explain below.)  Is the property owner responsible for maintenance of any such shared feature(s)?  To your knowledge, are there any boundary disputes, encroachments, or unrecorded easements?
216 217 218 219 220 221 222			Have you had a survey of the property? (If YES, attach copy if available.)  Are the boundaries of your property marked in any way?  Is there any fencing on the boundaries of the property?  Does fencing belong to the property? If YES, which sides?  Are there any features of the property shared in common with adjoining landowners, such as, walls, fences, roads, driveways? (If YES, explain below.)  Is the property owner responsible for maintenance of any such shared feature(s)?  To your knowledge, are there any boundary disputes, encroachments, or unrecorded easements?  To your knowledge, is any portion of the property located in a federally designated flood plain?
216 217 218 219 220 221 222 223		[] [] [] [] []	Have you had a survey of the property? (If YES, attach copy if available.)  Are the boundaries of your property marked in any way?  Is there any fencing on the boundaries of the property?  Does fencing belong to the property? If YES, which sides?  Are there any features of the property shared in common with adjoining landowners, such as, walls, fences, roads, driveways? (If YES, explain below.)  Is the property owner responsible for maintenance of any such shared feature(s)?  To your knowledge, are there any boundary disputes, encroachments, or unrecorded easements?  To your knowledge, is any portion of the property located in a federally designated flood plain?  Do you currently, or have you ever, paid flood insurance for the property?
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216 217 218 219 220 221 222 223 224 225 226 227 228			Have you had a survey of the property? (If YES, attach copy if available.)  Are the boundaries of your property marked in any way?  Is there any fencing on the boundaries of the property?  Does fencing belong to the property? If YES, which sides?  Are there any features of the property shared in common with adjoining landowners, such as, walls, fences, roads, driveways? (If YES, explain below.)  Is the property owner responsible for maintenance of any such shared feature(s)?  To your knowledge, are there any boundary disputes, encroachments, or unrecorded easements?  To your knowledge, is any portion of the property located in a federally designated flood plain?  Do you currently, or have you ever, paid flood insurance for the property?  To your knowledge, is any portion of the property located in a designated wetlands area?  Do you know of any of the following items that have occurred on the property or in the immediate area?  (Mark all that apply.)  [] EXPANSIVE SOIL  [] EARTH MOVEMENT  [] UPHEAVAL
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Answer each question with one answer to the best of your knowledge. Specify relevant details in Additional Comment lines.

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			Attach all relevant documentation for further explanation, including any and all repair reports.
VE.	NO	DON'T	SECTION 9
E3	NO	KNOW	SPECIAL ASSESSMENTS AND HOMEOWNER'S ASSOCIATION
			The law requires that the Seller disclose the existence of special assessments against a property.
[]	[f]	[]	Any current/pending bonds, assessments, or special taxes that apply to property?
[]		[]	The property may be subject to special assessments or is located in an improvement district? (Refer to relevant tax disclosure - Mark One).
	1		[ ] Owner [ ] County [ ] Public Record [ ] Other:
[]	(1)	[]	Is the property subject to rules or regulations of an active Homeowner's Association?
	1	[]	Annual Dues? Initiation Fee?
	1	[]	Homeowner's Association contact information:
[]		[]	is the property subject to a right of first refusal?
[]		[]	Is the property subject to covenants, conditions, and restrictions of a Homeowner's Association or subdivision restrictions
[]	rh	[]	Any violations of such covenants and restrictions?
	ments		The state of the s
T		DON'T	SECTION 10
/ES	NO	KNOW	MISCELLANEOUS
			Have any improvements or repairs (including, but not limited to, HVAC, plumbing, electrical, structural additions) been m
	d)	[]	the property without obtaining required permits?
[]		[]	Are any local, state, or federal agencies requiring repairs, alterations, or corrections of any existing conditions?
[]	d)	[]	is the present use of the property a non-conforming use?
[]	<b>(1)</b>	[]	Have there been any insurance claims during the seller's ownership?
[]	()	[]	Were repairs made? If so, explain:
[]	M	()	Is there any unrepaired damage due to hail, storm, wind, fire or flood?
[]	[7]	[]	Are there any stains, tears, burns, holes, etc., in the property that are not readily visible?
4		[]	Does a pet(s) reside or has a pet(s) ever resided in or on the property?
	A	[]	Is there any damage due to pets, interior/exterior, including, but not limited to, odors, stains, etc.?
W	[]		Do all window and door treatments remain? If NO, please list:
			Does any other personal property remain? If YES, please list:
[]	M		Description position property remains in 120) production
[]		[]	Does the property contain any of the following? (Mark all that apply.)
	[]	[]	Swimming Pool [] Spa [] Hot Tub [] Sauna [] Water Feature
[]	[]	[]	If YES, are either of the following heated?
	M	[]	Are you aware of any past or present problems relating to the swimming pool, spa, hot tub, sauna or water feature?  Explain:
[]	DA	[]	Is the property in a historic, holistic, conservation or special review district, that requires any alterations or
			improvements to the Property, be approved by a board or commission?
	D	[]	Are there any other facts, conditions, or circumstances, on or off site, which could affect the value, beneficial use, or
		6.3	desirability of the property?
	F 2	[]	Are there any transferable warranties on the property or any of its components?
	M		
	ments		
Comr	ments	5:	nysauta Fan Dark II.
Comr	ments	5:	mments For Part II:
Comr	ments	5:	mments For Part II:
Comr	ments	5:	mments For Part II:
Comr	ments	5:	mments For Part II;



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#### SELLER'S ACKNOWLEDGEMENT

Seller acknowledges that: the information contained in this disclosure is accurate, true and complete to the best of Seller's

knowledge, information and belief; Seller has provided all the information contained in this Seller's Property Disclosure; and that the

Broker/Realtor® has not prepared, nor assisted in the preparation of this Disclosure. Seller hereby indemnifies, holds harmless and

is open 24 hours a day and activity at that base may generate noise. The volume, pitch, amount and frequency of noise may be affected by future changes in McConnell Air Force Base activity. I have been informed that if I desire information regarding potential for noise caused by the aircraft operations associated with McConnell Air Force Base and its operations, I may find information by contacting the Metropolitan Area Planning Department.  BUYER:	291	releases all Brokers/Realtors® involved in the sale of the property from all liability, claims, loss, cost, or damage in connection with								
Seller is occupant: PYES [] NO  Seller certifies that the information herein is true and correct to the best of the Seller's knowledge as of the date signed by Seller.  SELLER: SELLER: Date Date  BUYER'S ACKNOWLEDGEMENT AND AGREEMENT  1. I have personally inspected the property. I have been advised to have the property examined by professional inspectors. Subject to any inspections, I agree to purchase the property in its present condition without representations or guarantees of any kind by the Seller or any REALTORS® concerning the condition or value of the property, except as given above or as stated in my contract with the Seller.  2. I acknowledge that neither Seller nor any REALTORS® involved in this transaction is an expert at detecting or repairing physical defects in the property.  3. I acknowledge that I have been informed that Kansas Law requires persons who are convicted of certain sexually violent crimes after April 14, 1994, to register with the sheriff of the county in which they reside. I have been advised that if I desire information regarding those registrants, I may find information on the home page of the Kansas Bureau of Investigation (KBI) at <a href="http://www.kansas.gov/kbi/">http://www.kansas.gov/kbi/</a> or by contacting the local sheriff's office.  4. I acknowledge that McConnell Air Force Base is located within Sedgwick County and is an operational military Air Force base that is open 24 hours a day and activity at that base may generate noise. The volume, pitch, amount and frequency of noise may be affected by future changes in McConnell Air Force Base activity. I have been informed that if I desire information regarding potential for noise caused by the aircraft operations associated with McConnell Air Force Base and its operations, I may find information by contacting the Metropolitan Area Planning Department.  BUYER: BUYER: BUYER:	292	the information contained in this Disclosure. Seller hereby authorizes the listing broker to provide copies of this Disclosure to other								
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This form is approved by legal counsel for the REALTORS® of South Central Kansas exclusively for use by members of the REALTORS® of South Central Kansas and other authorized REALTORS®. No warranty is made or implied as to the legal validity or adequacy of this form, or that its use is appropriate for all situations. Copyright 2021

TRANSACTIONS
TransatureDesk Essilves

#1004

#### **SELLER'S PROPERTY DISCLOSURE STATEMENT - for Land Only**

(To be completed by Seller)

This report supersedes any list appearing in the MLS

	:E	PRO	51	AN	6 SW Highway 54 & Two Additional Lots - Augusta, KS 67010  TA BISWAS Date of Purchase: 04.29.2022			
-	-		-		d as:			
the d and s some	ate t houl thing	hat i Id no g imp	t is s ot be oorta	igned acce ant ab	It is not a warranty of any kind by the SELLER(S) or any real estate licensees involved in this transact pted as a substitute for any inspections or warranties the BUYER(S) may wish to obtain. If you krout the Property that is not addressed on the Seller's Property Disclosure, add that information to s may rely on the information you provide.			
Instructions: (1) Complete this form yourself. (2) Answer all questions truthfully and as fully as possible. (3) Attach all available supporting documentation. (4) Use explanation lines as necessary. (5) If you do not have the personal knowledge to answer a question, use the comment lines to explain.								
Mess (impo	<b>age</b> ortan	to th	e Bo	uyer: bout	nowledge that the failure to disclose known material information about the Property may result in liability.  Although Seller's Property Disclosure is designed to assist the SELLER in disclosing all known material the Property, there are likely facts about the Property that the SELLER does not know. Therefore, an active role in obtaining the information about the Property.			
incon	plet	e or	inad	equat	this form and any attachments carefully. (2) Verify all important information. (3) Ask about e responses. (4) Inquire about any concerns not addressed on the Seller's Property Disclosure. (5) Ob of the Property. (6) Investigate the surrounding area.			
THE F	OLLO	WING	3 ARI	E REPR	ESENTATIONS OF THE SELLER(S) AND ARE NOT INDEPENDENTLY VERIFIED BY THE BROKER(S) OR AGENTS(S).			
	Does Not Transfer	-	rking	wor	PART I Indicate the condition of the following items by marking the appropriate box.			
None	Does No	Working	Not Working	Don't Know	Check only one box for each item.			
	т	杠	П		WATER SYSTEMS			
		Z D			Well/PumpIrrigation			
					Location Depth			
					Type			
					If on well water, has water ever shown test results of contamination?   Yes No			
					If on well water, has water ever shown test results of contamination? ☐ Yes ☐ No Is the property connected to ☐ city ☐ rural water systems?			
				⊠į.	If on well water, has water ever shown test results of contamination? ☐ Yes ☐ No Is the property connected to ☐ city ☐ rural water systems?  Rural Water Transfer? ☐ Yes ☒ No Transfer Fee \$  Cistern			
		00		N N	If on well water, has water ever shown test results of contamination?   If on well water, has water ever shown test results of contamination?   If on well water, has water ever shown test results of contamination?   If on well water, has water ever shown test results of contamination?   If on well water, has water ever shown test results of contamination?   If on well water, has water ever shown test results of contamination?   If on well water, has water ever shown test results of contamination?   If on well water, has water ever shown test results of contamination?   If on well water, has water ever shown test results of contamination?   If on well water, has water ever shown test results of contamination?   If on well water, has water ever shown test results of contamination?   If on well water, has water ever shown test results of contamination?   If on well water, has water ever shown test results of contamination?   If on well water, has water ever shown test results of contamination?   If on well water, has water ever shown test results of contamination?   If on well water, has water ever shown test results of contamination?   If on well water, has water ever shown test results of contamination?   If on well water, has water ever shown test results of contamination?   If on well water, has water ever shown test results of contamination?   If on well water, has water ever shown test results of contamination?   If on well water, has water ever shown test results of contamination?   If on well water, has water ever shown test results of contamination?   If on well water ever shown test results of contamination?   If on well water ever shown test results of contamination?   If on well water ever shown test results of contamination?   If on well water ever shown test results of contamination?   If on well water ever shown test results of contamination?   If on well water ever shown test results of contamination?   If on well water ever shown test results of contamination ever shown test results of contaminati			
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				BANDAD BA	If on well water, has water ever shown test results of contamination?			

	None	<b>Does Not Transfer</b>	Working	Not Working	Don't Know	PART II  Answer questions to the best of your (Seller's) knowledge.					
43	43					GAS/ELECTRIC Is there a propane tank on the property?					
44 45						If yes, is it  owned  leased?  Company:					
46 47	# □ [					Are there solar panels on the property?  If yes, are they □ owned □ rented/leased?					
48 49 50	4					Company: Are there wind turbines on the property?  If yes, are they □ owned □ rented/leased?					
51 52					4	Company: Is there hydroelectric on the property?					
53 54 55 56 57 58 59	□ 4 4 Yes		G 🗆 😝 Don't Know	/ I: √ <b>T</b>	s electr To your If yes,	onnected to property? If not, distance to nearest source?					
60			<b>A</b>	ŀ	s prope	DRAINAGE/SEWAGE SYSTEMS rty connected to a public sewer system?					
61 62			A	l:		no explanation required. a septic tank/lagoon system serving this property?					
63 64		v2	•	т		when was it last serviced? Dateknowledge, is there any problems relating to the septic tank/cesspool/sewer system?					
65						knowledge, is the property located in a federally designated flood plain or wetlands area?					
66			X	l:		operty located in a subdivision with a master drainage plan?					
67			Ø			s this property in compliance?					
68 69		NA NA				property ever had a drainage problem during your ownership? currently pay flood insurance?					
70 71 72	6		A I	C	Other d	rainage/sewage systems and their conditions:					
73	図		п	-	lave vo	BOUNDARIES/LAND u had a survey of your property?					
74						boundaries of your property marked in any way?					
75	_				Is there any fencing on the boundary(ies) of the property?						
76	•				If yes, does the fencing belong to the property?						
77		Ø			To your knowledge, are there any boundary disputes, encroachments, or unrecorded easements?						
78 79	e any features of the property shared in common with adjoining landowners, such as walls, fences, driveways?										
80											
81 82 83 84			Ø	Do you know of any expansive soil, fill dirt, sliding, settling, earth movement, upheaval, or earth s problems that have occurred on the property or in the immediate neighborhood?  Comments:							
				-	9	Buyer's Initials					
	RELEA	SE DA	ATE 4/	202	2 (Rev.	2/22) Page 2 of 4 Form# 1005					

	Yes	٥	Don't Know	
85	¥	Š	۵	HOMEOWNER'S ASSOCIATION
86		1		Is the property subject to rules or regulations of any homeowner's association?
87		-		Annual dues \$ Initiation Fee \$
88		中		To your knowledge, are there any problems relating to any common area?
89		本		Have you been notified of any condition which may result in an increase in assessments?
90 91				Comments:
92				ENVIRONMENTAL CONDITIONS
93				To your knowledge, are any of the following substances, materials, or products present on the real property?
94		<b>ID</b>		Asbestos
95		444		Contaminated soil or water (including drinking water)
96				Landfill or buried materials
97		7		Methane gas
98		4		Oil sheers in wet areas
99		图		Radioactive material
L00		#41		Toxic material disposal (e.g., solvents, chemicals, etc.)
L01		444		Underground fuel or chemical storage tanks
L02 L03		¥.		EMFs (Electro Magnetic Fields) Gas or oil wells in area
103		4		Other
105		1		To your knowledge, are any of the above conditions present near your property?
106	_	4		Comments:
L07				
108				MISCELLANEOUS
109		مد		To your knowledge:
110		MANA MANA MANA		Are there any gas/oil wells on the property or adjacent property?
11				Is the present use of the property a non-conforming use?
.12	000000			Are there any violations of local, state or federal government laws or regulations relating to this property?
.13 .14		***		Is there any existing or threatened legal or regulatory action affecting this property?
.14		***		Are there any current special assessments or do you have knowledge of any future assessments?  Are there any proposed or pending zoning changes on this or adjacent property?
.16	H	M		Are any local, state, or federal agencies requiring repairs, alterations or corrections of any existing conditions
.17		***		Are there any diseased or dead trees or shrubs?
.18				Is the property located in an area where public authorities have or are contemplating condemnation
.19				proceedings?
.20		ĬŽĹ.		Are there any facts, conditions, or circumstances, on or off site, which could affect the value, beneficial use, or
.21				desirability of the property? If yes, please explain below.
.22				Comments:
.23				
.24	_	_		Seller Owns:
.25				Mineral Rights:
.26				% pass with the land to the Buyer% remain with the Seller
.27		M		% are owned by third partyunknown
.28 .29		M		Are there any oil, gas, or wind leases of record or Other? Please explain:
.30		A		Crops planted at the time of sale:
31				pass with the land to the Buyer remain with the Seller
.32				none negotiable
33	,	•		Other (please describe):
.34				

Form# 1005
TRANSACTIONS
TransactionDesk Edition

Buyer's Initials\_

	Tenant's rights apply to t	he subject property v	vith lease or shares as fo	llows:			
Water Rights:							
		n with the Seller - Per een terminated		-			
	comments.	1/51					
knowledge, info the Broker/Real and releases all with the inform to other real es	ormation and belief; Seller h ltor® has not prepared, nor a Brokers/Realtors® involved	on contained in this on as provided all the in assisted in the prepart in the sale of the proclosure. Seller hereb	nformation contained in a strict of this Disclosure. Sperty from all liability, of a uthorizes the listing b	rue and complete to the best of Sello this Seller's Property Disclosure; and t Seller hereby indemnifies, holds harm laims, loss, cost, or damage in connect roker to provide copies of this Disclos			
Seller		Date	Seller	Date			
		!	<u>OR</u>				
Subject to	have carefully inspected th	ne property. I will rel ourchase the property	in its present condition	ncouraged under my contract with Sel without representations or guarantees			
2. I agree to v	·	mation that is import	ant to me by an independ	dent investigation of my own. I have be			
defects in t	•	o important represer	tations concerning the c	n expert at detecting or repairing physicondition of the property are being rel			
after April information	14, 1994, to register with	the sheriff of the co ts, I may find informa	ounty in which they resi tion on the home page o	onvicted of certain sexually violent crin de. I have been advised that if I des f the Kansas Bureau of Investigation (K			
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Buyer		Date	Buyer	Date			



#### Disclosure of Information on Lead-Based Paint and/or Lead-Based Paint Hazards

#### **Lead Warning Statement**

Every purchaser of any interest in residential real property on which a residential dwelling was built prior to 1978 is notified that such property may present exposure to lead from lead-based paint that may place young children at risk of developing lead poisoning. Lead poisoning in young children may produce permanent neurological damage, including learning disabilities, reduced intelligence quotient, behavioral problems, and impaired memory. Lead poisoning also poses a particular risk to pregnant women. The seller of any interest in residential real property is required to provide the buyer with any information on lead-based paint hazards from risk assessments or inspections in the seller's possession and notify the buyer of any known lead-based paint hazards. A risk assessment or inspection for possible lead-based paint hazards is recommended prior to purchase.

Purchaser Date Purchaser Date	•	•		, ,	
(ii) Seller has no knowledge of lead-based paint and/or lead-based paint hazards in the housing (explain).  Seller has no knowledge of lead-based paint and/or lead-based paint hazards in the housing (li) Seller has provided the purchaser with all available records and reports pertaining to based paint and/or lead-based paint hazards in the housing (list documents below).  (ii) Seller has no reports or records pertaining to lead-based paint and/or lead-based pain hazards in the housing.  Purchaser's Acknowledgment (initial)  (c) Purchaser has received copies of all information listed above.  (d) Purchaser has received the pamphlet Protect Your Family from Lead in Your Home.  (e) Purchaser has (check (i) or (ii) below):  (i) received a 10-day opportunity (or mutually agreed upon period) to conduct a risk assement or inspection for the presence of lead-based paint and/or lead-based paint hazards.  (ii) waived the opportunity to conduct a risk assessment or inspection for the presence of lead-based paint hazards.  Agent's Acknowledgment (initial)  (f) Agent has informed the seller of the seller's obligations under 42 U.S.C. 4852d and is aware of his/her responsibility to ensure compliance.  Certification of Accuracy  The following parties have reviewed the information above and certify, to the best of their knowledge, that the information they have provided is true and accurate.  Seller Date Seller Date	Sell	er's Disclosure			
(explain).  Seller has no knowledge of lead-based paint and/or lead-based paint hazards in the house of the seller (check (i) or (ii) below):  Seller has provided the purchaser with all available records and reports pertaining to based paint and/or lead-based paint hazards in the housing (list documents below).  Seller has no reports or records pertaining to lead-based paint and/or lead-based paint hazards in the housing.  Purchaser's Acknowledgment (initial)  (c) Purchaser has received copies of all information listed above.  (d) Purchaser has received the pamphlet Protect Your Family from Lead in Your Home.  (e) Purchaser has (check (i) or (ii) below):  (i) received a 10-day opportunity (or mutually agreed upon period) to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards.  Agent's Acknowledgment (initial)  Agent has informed the seller of the seller's obligations under 42 U.S.C. 4852d and is aware of his/her responsibility to ensure compliance.  Certification of Accuracy  The following parties have reviewed the information above and certify, to the best of their knowledge, that the information they have provided is true and accurate.  De 18 - 25 Seller  Date  Purchaser  Date	(a)	Presence of lead-based	l paint and/or lead-bas	ed paint hazards (check	(i) or (ii) below):
(b) Records and reports available to the seller (check (i) or (ii) below):  (i) Seller has provided the purchaser with all available records and reports pertaining to based paint and/or lead-based paint hazards in the housing (list documents below).  (ii) Seller has no reports or records pertaining to lead-based paint and/or lead-based paint hazards in the housing.  Purchaser's Acknowledgment (initial)  (c) Purchaser has received copies of all information listed above.  (d) Purchaser has received the pamphlet Protect Your Family from Lead in Your Home.  (e) Purchaser has (check (i) or (ii) below):  (i) received a 10-day opportunity (or mutually agreed upon period) to conduct a risk asses ment or inspection for the presence of lead-based paint and/or lead-based paint hazards.  (ii) waived the opportunity to conduct a risk assessment or inspection for the presence of lead-based paint hazards.  Agent's Acknowledgment (initial)  (f) Agent has informed the seller of the seller's obligations under 42 U.S.C. 4852d and is aware of his/her responsibility to ensure compliance.  Certification of Accuracy  The following parties have reviewed the information above and certify, to the best of their knowledge, that it information they have provided is true and accurate.  Seller Date  Purchaser Date			based paint and/or lea	id-based paint hazards a	are present in the housing
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Purchaser's Acknowledgment (initial)  (c) Purchaser has received copies of all information listed above.  (d) Purchaser has received the pamphlet Protect Your Family from Lead in Your Home.  (e) Purchaser has (check (i) or (ii) below):  (i) received a 10-day opportunity (or mutually agreed upon period) to conduct a risk assement or inspection for the presence of lead-based paint and/or lead-based paint hazard.  (ii) waived the opportunity to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards.  Agent's Acknowledgment (initial)  (f) Agent has informed the seller of the seller's obligations under 42 U.S.C. 4852d and is aware of his/her responsibility to ensure compliance.  Certification of Accuracy  The following parties have reviewed the information above and certify, to the best of their knowledge, that the information they have provided is true and accurate.  For Algorithms					
(c) Purchaser has received copies of all information listed above.  (d) Purchaser has received the pamphlet <i>Protect Your Family from Lead in Your Home.</i> (e) Purchaser has (check (i) or (ii) below):  (i) received a 10-day opportunity (or mutually agreed upon period) to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazard.  (ii) waived the opportunity to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards.  Agent's Acknowledgment (initial)  (f) Agent has informed the seller of the seller's obligations under 42 U.S.C. 4852d and is aware of his/her responsibility to ensure compliance.  Certification of Accuracy  The following parties have reviewed the information above and certify, to the best of their knowledge, that the information they have provided is true and accurate.  Description:  Date Purchaser Date Purchaser Date Purchaser Date Purchaser Date Purchaser Date Purchaser Date		(ii) Seller has no hazards in th	reports or records per e housing.	taining to lead-based pa	aint and/or lead-based paint
(d) Purchaser has received the pamphlet <i>Protect Your Family from Lead in Your Home.</i> (e) Purchaser has (check (i) or (ii) below):  (i) received a 10-day opportunity (or mutually agreed upon period) to conduct a risk assement or inspection for the presence of lead-based paint and/or lead-based paint hazar (ii) waived the opportunity to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards.  **Agent's Acknowledgment* (initial)*  (f) Agent has informed the seller of the seller's obligations under 42 U.S.C. 4852d and is aware of his/her responsibility to ensure compliance.  **Certification of Accuracy**  The following parties have reviewed the information above and certify, to the best of their knowledge, that the information they have provided is true and accurate.  **Postartal Date**  Date**  Date**  Purchaser**  Date**  Date*	Pur	chaser's Acknowledgm	<b>ent</b> (initial)		
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Lead-based paint and/or lead-based paint hazards.		(i) received a 10 ment or inspe	-day opportunity (or mection for the presence	utually agreed upon per of lead-based paint and	riod) to conduct a risk assess- I/or lead-based paint hazards; or
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The following parties have reviewed the information above and certify, to the best of their knowledge, that the information they have provided is true and accurate.    Column	(f)	Agent has inf	formed the seller of the		fer 42 U.S.C. 4852d and is
information they have provided is true and accurate.  Control of 18-25 Seller Date Seller Date  Purchaser Date Purchaser Date	Cer	lification of Accuracy			
Purchaser Date Purchaser Date	The info	following parties have rev rmation they have provide	viewed the information a ed is true and accurate.	bove and certify, to the be	est of their knowledge, that the
Purchaser Date Purchaser Date	Pro	Manta	06-18-2	5	
1011/25	selle	er	Date	Seller	Date
1011/25	ure	thaser	Date .	Purchaser	Date
Agent Date Agent Date	+		- 10/1x/2C	)	Date
	Age	nt	Date	Agent	Date



## WATER WELL INSPECTION REQUIREMENTS

Property Address: 9716 SW Highway 54 & Two Additional Lots - Augusta, KS 67010

Each City and County have different inspection requirements. If you are required to do an inspection our office will email you the information.

For properties within the City of Wichita the requirements are:

- 1. Any type of water well must have a Title Transfer Inspection performed prior to the transfer of the property. The property owner is required to notify the City of Wichita, Department of Environmental Services at the time the property is listed for sale and is responsible for the \$125.00 inspection fee. If the water well on the property is used for personal use (drinking, cooking, or bathing), the well must also be sampled to ensure that the water is potable. A sample fee of \$25.00 per sample will be charged, in addition to the inspection fee. If the well is for irrigation purposes only, the water sample is optional. The City of Wichita will bill for the inspection and sample.
- 2. All water wells must be located a minimum of 25 feet from a foundation that has been treated for termites (or will require treatment prior to transfer of ownership) with a subsurface pressurized application of a pesticide. Existing wells may remain in a basement so long as they are not within 10 feet of the main sewer line or within 25 feet of foundation if no termite treatment has occurred or is currently needed.

DOES THE PROPERTY HAVE A WELL? YES _	<u> No</u>
If yes, what type? Irrigation Dr	rinking Other
Location of Well: Waw Space danker	ing, & imigation outsid
DOES THE PROPERTY HAVE A LAGOON OR SEI	PTIC SYSTEM? YES NO
If yes, what type? Septic Lag	agoon
Location of Lagoon/Septic Access: West 8	ide of home
Programae	06-18-25
Owner/Seller	Date
Owner/Seller	Date
Buyer	Date
Buyer	Date

\* no inspections required

#### **GROUNDWATER / ENVIRONMENTAL ADDENDUM**

1 2	THIS ADDENDUM to Contract for Sale and Purchase of Real Estate between and among the undersigned is entered into effective on the last date set forth below.							
3 4	Groundwater contamination has been detected in several areas in and around Sedgwick County. Licensees do not have any expertise in evaluating environmental conditions.							
5	-		•	of certain property, comm	•			
6	9716	SW Highway 54	& Two Additional	Lots - Augusta, KS	67010			
7	The part	ies are advised to o	btain expert advice i	n regard to any environm	ental concerns.			
8	SELLER'S	DISCLOSURE (plea	se complete both a ai	nd b below)				
9	(a) P	resence of groundy	vater contamination o	r other environmental co	ncerns (initial one):			
10 11	X	Seller has no	knowledge of ground	dwater contamination or	other environmental concerns;			
12	0.	' Known groui	ndwater contaminatio	n or other environmental	concerns are:			
13	_							
14								
15	(b) R	ecords and reports	in possession of Seller	(initial one):				
16	11	U V		s pertaining to ground	vater contamination or other			
17	ei	nvironmental conce	•	ومحمد والموانورة المراططنين	dd			
18 19	 gr			with all available recor conmental concerns (list d	ds and reports pertaining to			
20	6'	Todinawater contain	induction of other chivin	official concerns (not a	beament below).			
21								
22	BUYER'S	ACKNOWLEDGME	NT (please complete o	: below)				
23	(c) _	Buyer has re	ceived copies of all inf	ormation, if any, listed ab	ove. (initial)			
24	CERTIFIC	ATION						
25			_		seller has provided is true and			
26				• -	formation. Buyer certifies that			
27	Buyer has	s reviewed Seller's	responses and any rec	ords and reports furnishe	ed by Seller.			
28	Pro8ho	w t	06-18-25	-				
29	Seller		Date	Buyer	Date			
30 31	Seller		Date	 Buyer	Date			
J.	Juitel		Suic	Dayer	Date			

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Rev. 6/16

## 9716 SW US Highway 54, Augusta, KS 67010 - Aerial



Parcel Data BLDG LL **Subdivisions** Cemetery\_Plats RoadCenterline ROAD\_TYPE

- CITY — COUNTY ASPHALT -- COUNTY GRAVEL KANSAS TURNPIKE PRIVATE

- STATE HWY

US HWY — <all other values> Parcel\_Lines **SYMBOL** 

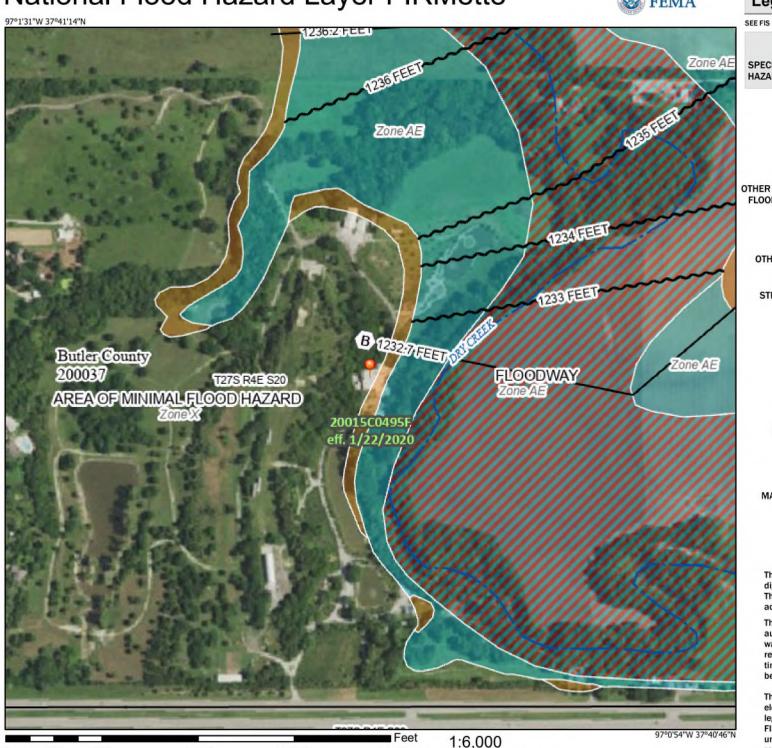
-- Contiguous Lot and Parcel Lines

-- Contiguous Parcel Lines

This map is intended for informational purposes only. It should not be used in lieu of a survey to determine property boundaries.

## National Flood Hazard Layer FIRMette





2.000

250

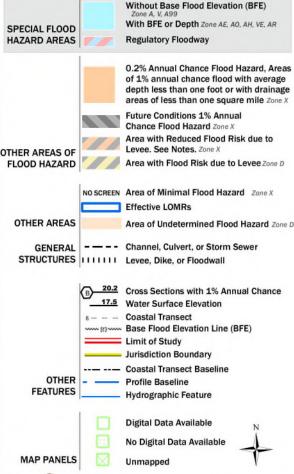
500

1.000

1.500

#### Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT



This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

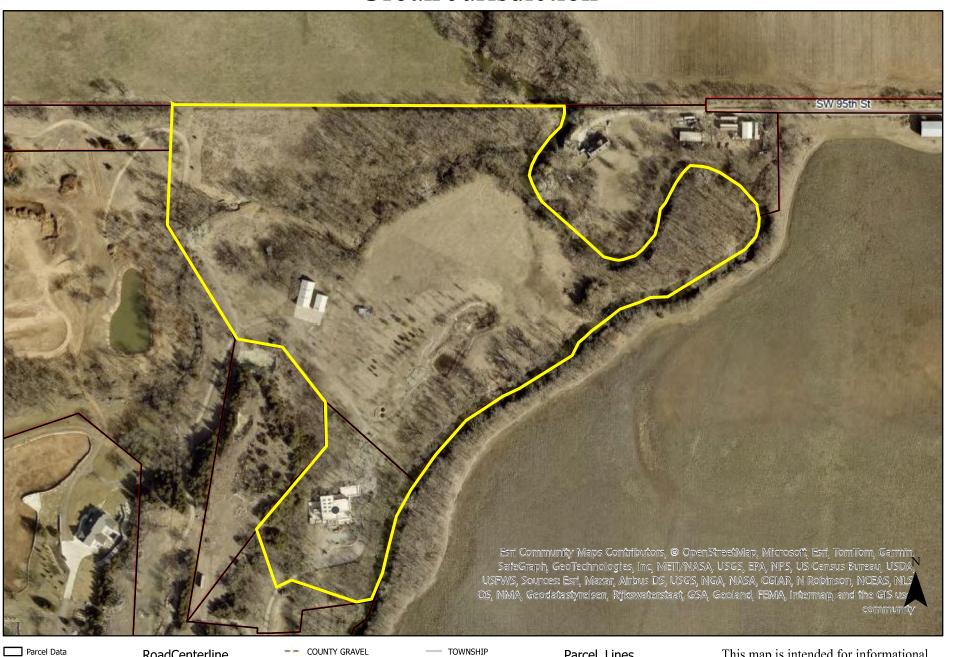
The pin displayed on the map is an approximate point selected by the user and does not represent

an authoritative property location.

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 4/10/2025 at 8:53 PM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.

# 9716 SW US Highway 54, Augusta, KS 67010 - Zoning Urban Jurisdiction



Parcel Data
BLDG LL
Subdivisions
Cemetery\_Plats

RoadCenterline
ROAD\_TYPE
—— CITY

COUNTY ASPHALT

COUNTY GRAVELKANSAS TURNPIKEPAPERPRIVATE

STATE HWY

TOWNSHIP

US HWY

<all other values>

Parcel\_Lines SYMBOL

Contiguous Lot and Parcel Lines
Contiguous Parcel Lines

This map is intended for informational purposes only. It should not be used in lieu of a survey to determine property boundaries.