



504 E Callender St

Livingston, MT 59047

Phone: 406-222-3037

Email: jamison@gtliv.net

Property Profile

Vested Owner(s): Karl Knuchel

Tax ID: 5684050

Property Addresses: E River Rd, Livingston MT 59047

Legal Description:

Lot C of Subdivision Plat No. 320, Park County, Montana.

Attached:

Vesting Deed, Taxes, Cadastral, Covenants, Surveys

Thank you!!

Mark Pesa

***Please note that this Property Profile is for information purposes only, additional covenants, conditions and restrictions may apply.
Guardian Title holds no liability for the information contained herein.**

Return to
Guardian Title, Inc
504 E Callender
Livingston, MT 59047

After recording return to:

KARL KNUCHEL
P.O. Box 953
Livingston, MT 59047

Roll: R 322 #372220 Fee: \$17.00 Page(s): 1

Park County Recorded 8/8/2012 At 1:12 PM
Denise Nelson, Clk & Rcdr By LF Return To:
GUARDIAN TITLE, INC. 504 EAST CALLENDER
LIVINGSTON, MT 59047

QUITCLAIM DEED

FOR VALUE RECEIVED, the undersigned, DMMX, LLC, of 1900 Summit Tower Blvd., Ste. 820, Orlando, Florida 32810-5951, ("Transferor"), transfers, conveys, and quitclaims unto KARL KNUCHEL, of P.O. Box 953, Livingston, Montana 59047, ("Transferee"), all of Transferor's right, title, and interest in the following real property located in Park County, Montana:

Parcel 1:

Tract B of Subdivision Plat No. 320, Park County, Montana, according to the official plat thereof on file and of record in the office of the County Clerk and Recorder of Park County, Montana.

Parcel 2:

Tract C of Subdivision Plat No. 320, Park County, Montana, according to the official plat thereof on file and of record in the office of the County Clerk and Recorder of Park County, Montana.

TO HAVE AND TO HOLD all the said premises and appurtenances now held or hereafter acquired by Transferor unto Transferee and the heirs, successors, and assigns of Transferee, FOREVER, without warranty of any kind.

DATED this 18th day of June, 2012.

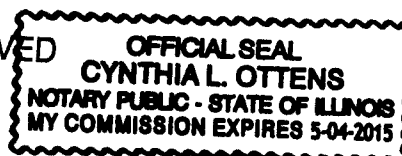
DMMX LLC Denise Meyers, managing member
DMMX, LLC
By: Denise Meyers
Its: Managing Member

STATE OF Illinois
County of Carroll : ss.

This instrument was acknowledged before me on the 18th day of June, 2012, by Denise Meyers, Managing Member of DMMX, LLC.

Cynthia L Ottens
Notary Public for the State of Illinois
Printed Name: Cynthia L Ottens
Residing at: Chadwick IL
My commission expires: 05/04/2015

REALTY TRANSFER RECEIVED





Shopping Cart: 0 items [\$0.00]

**New Search****History****Payoff****Pay Taxes****Help****Property Tax ID:** 0005684050**Status:** Delinquent**Receipt:** 10145**2024 Owner(s):**
KNUCHEL KARL**Mailing Address:**PO BOX 953
LIVINGSTON, MT 590470953**Levy District:**

0620, DISTRICT 19 / RF1

2024 Value:**Market:** \$769
Taxable: \$116**Detail****2024 Taxes:****View Pie Charts**

First Half:	\$18.94	Due: 11/30/2024
Second Half:	\$18.92	Due: 5/31/2025
Total:	\$37.86	

**Detail****2024 Payments:**

First Half:	\$0.00
Second Half:	\$0.00
Total:	\$0.00

(May include penalty & interest)

2024 Legal Records:**Geo Code:** 49-0703-36-3-01-09-0000 **Instru#:** D372220 **Date:** 2012-08-08**Property address:** E RIVER RD, LIVINGSTON MT 59047**Subdivision:** (MDE) MOUNT DELANO ESTATES **Lot:** C**TRS:** T03 S, R09 E, Sec. 36**Legal:** MT DELANO ESTATES, S36, T03 S, R09 E,
Lot C, SD 320**Acres:** 13.97**Note:** Only one search criterion is required (e.g. Parcel # or Owner Name). Entering additional criteria will result in an incomplete search.**ATTENTION:** For Owner Name Searches, you must search LastName FirstName.

The accuracy of this data is not guaranteed. Property Tax data was last updated 02/13/2025 01:00 PM.

Send Payments To:

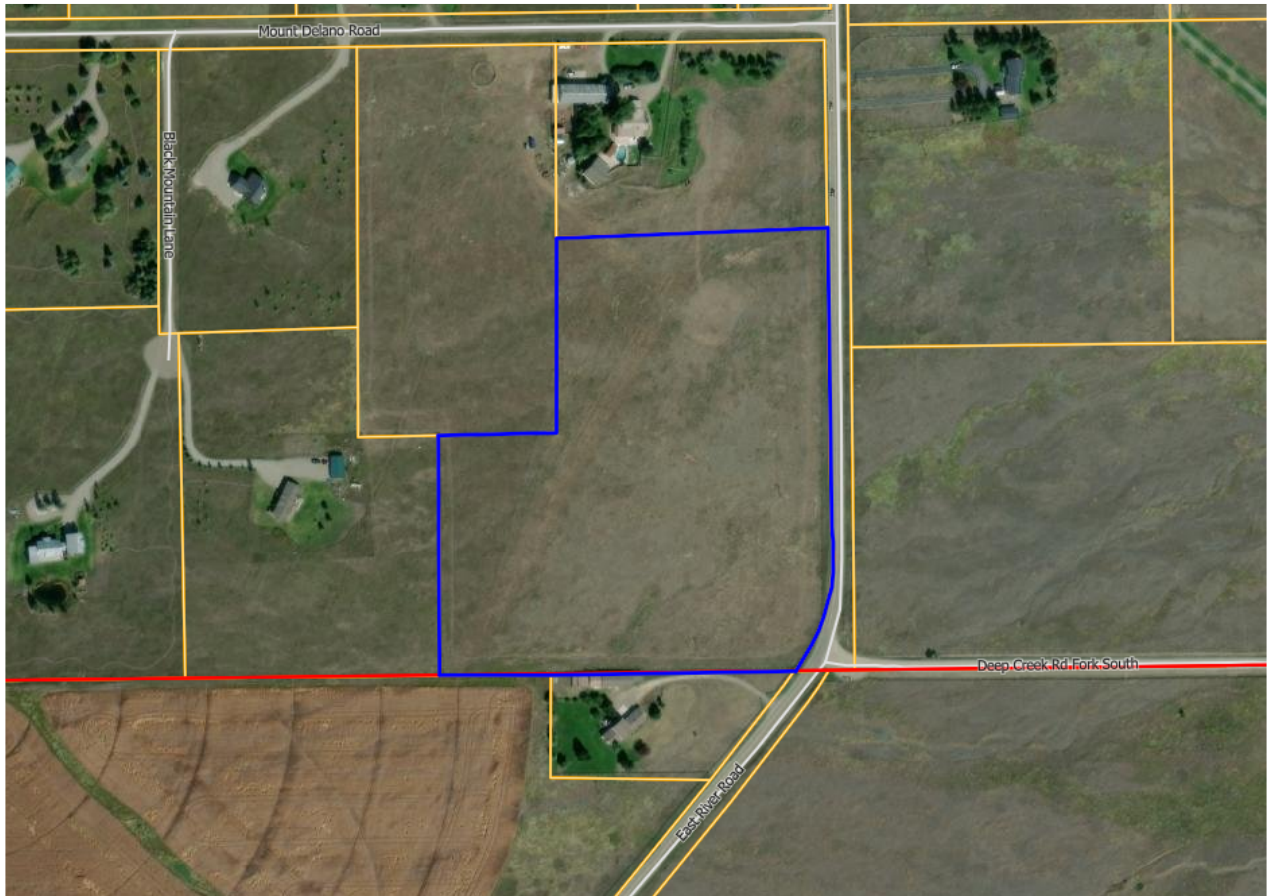
Send Payments to:
 Park County Treasurer
 414 East Callender
 Livingston, MT 59047
 PH: (406)222-4121 or 4119



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Tax Year: 2024

Scale: 1:4572.47 Basemap: Imagery Hybrid



Summary

Primary Information

Property Category: RP

Subcategory: Non-Qualified Ag

Geocode: 49-0703-36-3-01-09-0000

Assessment Code: 0005684050

Primary Owner:

KNUCHEL KARL
PO BOX 953
LIVINGSTON, MT 59047-0953
Note: See Owners section for all owners

Property Address:

E RIVER RD
LIVINGSTON, MT 59047

Certificate of Survey:

Legal Description: MT DELANO ESTATES, S36, T03 S, R09 E, Lot C, SD 320

Last Modified: 10/2/2024 18:52:52 PM

Tax Year: 2024

General Property Information

Neighborhood: 249.035	Property Type: VAC_R - Vacant Land - Rural
Living Units: 0	Levy District: 49-0620-19/RF
Zoning:	Ownership: 100
LinkedProperty: No linked properties exist for this property	
Exemptions: No exemptions exist for this property	
Condo Ownership: General: 0	Limited: 0

Property Factors

Topography: n/a	Fronting: n/a
Utilities: n/a	Parking Type: n/a
Access: n/a	Parking Quantity: n/a
Location: n/a	Parking Proximity: n/a

Land Summary

Land Type:	Acres:	Value:
Grazing	0	0
Fallow	0	0
Irrigated	0	0
Continuous Crop		
Wild Hay	0	0
Farm site	0	0
ROW	0	0
NonQual Land	13.968	769
Total Ag Land	13.968	769
Total Forest Land	0	0
Total Market Land	0	0

Deed Information

Deed Date	Book	Page	Recorded Date	Document Number	Document Type
8/8/2012			8/8/2012	D372220	Quit Claim Deed
12/16/2009			12/16/2009	D358725	Warranty Deed
12/15/2009			12/15/2009	D358707	Other
10/26/1999	R143	531	N/A		

Owners

Tax Year: 2024

Party #1

Default Information:	KNUCHEL KARL PO BOX 953 LIVINGSTON, MT 59047-0953
Ownership %:	100
Primary Owner:	Yes
Interest Type:	Conversion
Last Modified:	8/22/2012 10:22:13 AM

Appraisals

Appraisal History

Tax Year	Land Value	Building Value	Total Value	Method
2024	769	0	769	COST
2023	769	0	769	COST
2022	773	0	773	COST

Market Land

No market land exists for this parcel

Dwellings

No dwellings exist for this parcel

Other Buildings

No other buildings exist for this parcel

Commercial

Tax Year: 2024

No commercial buildings exist for this parcel

Ag/Forest Land

Ag/Forest Land Item #1

Acre Type: NQ - Non Qualified Ag Land
Class Code: 1701

Irrigation Type: n/a
Timber Zone: n/a

Productivity

Quantity: n/a
Units: Non Qual

Commodity: n/a

Valuation

Acres: 13.968
Value: 769

Per Acre Value: 55.08

Easements

No easements exist for this parcel

Disclaimer

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FRANK L. JONES, fee owner of the real property described as the Southwest Quarter (SW $\frac{1}{4}$) of Section Thirty-six (36), Township Three (3) South, Range Nine (9) East, M.P.M., Park County, Montana, does hereby make the following declarations as to limitations, restrictions and uses to which the lands located within said premises may be put, and hereby specifies that such declarations shall constitute covenants to run with all the land, as provided by law, and shall be binding upon all parties and persons claiming under him, and for the benefit of and limitations upon all future owners of said premises or any division thereof; this declaration of restrictions being designed for the purpose of keeping the land desirable, uniform and suitable in architectural design and use as specified herein:

RESTRICTIVE COVENANTS

1. FENCING

It is understood and agreed that all tracts to be divided out of the premises subject to these covenants shall be fenced for containment of livestock. Fences shall be of barbed or woven wire, split rail or pole construction.

2. USE

This is a residential subdivision. No manufacturing or commercial enterprise for profit shall be maintained on or in connection with the property hereby conveyed.

3. STRUCTURES

Homes shall not exceed Two (2) stories in height; the ground floor area of which shall not be less than 600 square feet, exclusive of open porches or garages. All homes and outbuildings will be of new construction materials.

4. TEMPORARY STRUCTURES

No trailer, tent, shack, or other outbuilding will be used as a residence. This shall not prevent a camper trailer of 16 feet or less, to be occupied five months out of any twelve-months' period. In addition, a trailerhome may serve as a temporary residence during the course of construction of the principal residence for a period not to exceed Eighteen (18) months.

5. UNSIGHTLY CONDITIONS

No vehicles that are not in running order, junk, scrap, machinery, nor equipment, with the exception of maintained farming equipment and machinery, may be kept upon the premises, unless in a building.

6. COMPLETION

The exterior of the buildings or structures shall be completed within Eighteen (18) months of the start of construction.

7. SEWAGE AND WATER

No dwelling-house shall be occupied unless sewage and water services are fully operational.

8. MAINTENANCE

The property must be kept in good repair and in an attractive condition.

9. SIGNS

No signs, billboards, or advertising devices of any kind, shall be placed or otherwise installed upon the premises, except a sign of a reasonable nature to identify the owner.

10. SEWAGE AND WATER SYSTEM

Construction and maintenance of sewage and water systems are the responsibility of the grantee and must meet the codes of standards of proper governmental authority. No sewage system shall be constructed as to pollute ponds, ditches or streams.

11. RECREATION VEHICLES

The use of snowmobiles, motorbikes and motorcycles may be used for normal transportation, except after 10:00 P.M. local time.

12. TRASH

No trash, junk, or other devices shall be permitted to accumulate upon the premises. No part of the premises shall be used as a dumping ground or burial pit.

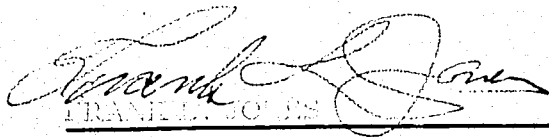
13. ENFORCEMENT OF RESTRICTIONS

These restrictions shall operate as covenants running for the benefit of any and all persons who may own or may hereafter own any portion of the premises, and such persons are specifically given the right to enforce these restrictions through any proceedings, at law or in equity, against any person or persons violating or threatening to violate such restrictions, and to recover any damages suffered by them from any violation thereof.

14. EXPIRATION

All and each of the above restrictions and covenants herein shall terminate and end and be of no further effect, whether legal or equitable, and shall not be enforceable on and after July 1, 2000.

DATED: This 27th day of December, 1976.



FRANK J. JONES

STATE OF MONTANA

)

: ss.

County of Park

)

On this 27th day of December, 1976, before me, the undersigned, a Notary Public for the State of Montana, personally appeared FRANK L. JONES, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, all the day and year in this certificate above written.



James E. Burke
 Notary Public for the State of Montana
 Residing at Livingston, Montana
 My Commission expires Sept 15, 1979

State of Mont. } ss.
 County of Park }

Filed for record this 25th day of January, A.D. 1977, at 2:30
 o'clock P. M. Recorded in Roll-17-K, pages 520-523
Margaret Moncel By Mary U. Smith
 County Clerk & Recorder Deputy

Recording Fee \$ 6.00 Document No. 143569 Return to: United Agencies
Box 989
Livingston, Mont.

AMENDED MINOR SUBDIVISION
CERTIFICATE OF SURVEY No. 320

ADJUSTMENT OF THE BOUNDARIES OF THREE TRACTS

LOCATED IN THE SW 1/4 OF SECTION 36, T3S, R9E, P.M.M.
PARK COUNTY, MONTANA

PURPOSE OF SURVEY: To Realign the Boundary of Meadow Tracts No. 1 and No. 2 of Minor Subdivision No. 47, So That Each Tract Includes a Portion of the "Appaloosa Meadow Remainder" Tract.

FOR: MURF - MOR CORP., P.O. Box 953, LIVINGSTON, MONT.

LEGAL DESCRIPTION OF TRACT "A"

A tract of land being Tract "A" of Certificate of Survey No. 320, located in the SW 1/4 of Section 36, T3S, R9E, P.M.M., Park County, Montana, and being further described as follows:

Commencing at the Southwest corner of said Section 36; Thence along the South line of said Section 36; N89°22'15"E a distance of 818.78 feet to the Point of Beginning; Thence along the West line of said Tract "A", N00°25'31"W a distance of 772.04 feet to the Southwest corner of Meadow Tract No. 3 of Minor Subdivision No. 47, Park County, Montana; Thence along the South line of said Meadow Tract No. 3, N89°22'15"E a distance of 412.54 feet to the Southeast corner of said Meadow Tract No. 3; Thence along the East line of said Meadow Tract No. 3, said East line also being the centerline of a 60 foot easement (30 feet each side of said line), N00°25'31"W a distance of 527.96 feet to the South R/W line of Burke Lane (a private road easement); Thence continuing N00°25'31"W a distance of 30.00 feet to the centerline of said Burke Lane; Thence along said centerline, N89°22'15"E a distance of 412.54 feet; Thence S00°25'31"E a distance of 30.00 feet to the South R/W line of said Burke Lane, point also being on the East line of said Tract "A"; Thence continuing along said East line, S00°25'31"E a distance of 800.00 feet to a point; Thence N89°22'15"E a distance of 166.71 feet to a point; Thence S00°25'31"E a distance of 500.00 feet to the Southeast corner of said Tract "A", point being on the South line of said Section 36; Thence along the South line of said Tract "A" and said Section 36, S89°22'15"W a distance of 991.71 feet to the Point of Beginning. Said Tract "A" being 21.820 Acres along with and subject to any existing easements.

LEGAL DESCRIPTION OF TRACT "B"

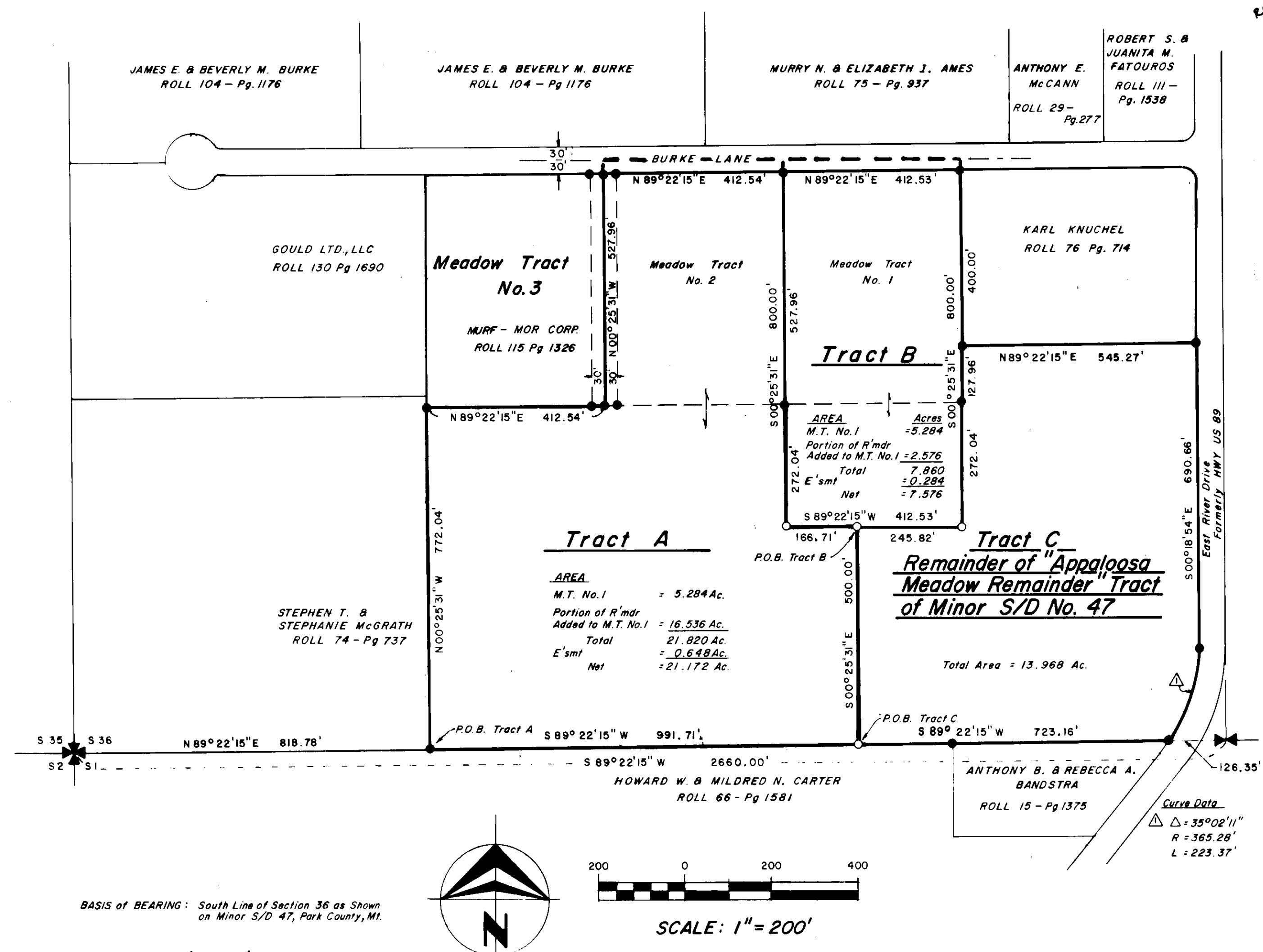
A tract of land being Tract "B" of Certificate of Survey No. 320, located in the SW 1/4 of Section 36, T3S, R9E, P.M.M., Park County, Montana, and being further described as follows:

Commencing at the Southwest corner of said Section 36; Thence along the South line of said Section 36; N89°22'15"E a distance of 1810.49 feet to a point; Thence N00°25'31"W a distance of 500.00 feet to the Point of Beginning; Thence along the South line of said Tract "B", S89°22'15"W a distance of 166.71 feet to the Southwest corner of said Tract "B"; Thence along the West line of said Tract "B", N00°25'31"W a distance of 800.00 feet to the South R/W line of Burke Lane (a private road easement); Thence continuing N00°25'31"W a distance of 30.00 feet to the centerline of said Burke Lane; Thence along said centerline, N89°22'15"E a distance of 412.53 feet; Thence S00°25'31"E a distance of 30.00 feet to the South R/W line of said Burke Lane, point being on the East line of said Tract "B"; Thence continuing along said East line, S00°25'31"E a distance of 800.00 feet to the Southeast corner of said Tract "B"; Thence along the South line of said Tract "B"; S89°22'15"W a distance of 245.82 feet to the Point of Beginning. Said Tract "B" being 7.860 Acres along with and subject to any existing easements.

LEGAL DESCRIPTION OF TRACT "C"

A tract of land being Tract "C" of Certificate of Survey No. 320, located in the SW 1/4 of Section 36, T3S, R9E, P.M.M., Park County, Montana, and being further described as follows:

Commencing at the Southwest corner of said Section 36; Thence along the South line of said Section 36, N89°22'15"E a distance of 1810.49 feet to the Point of Beginning; Thence along the West line of said Tract "C", N00°25'31"W a distance of 500.00 feet to a point; Thence N89°22'15"E a distance of 245.82 feet to a point; Thence N00°25'31"W a distance of 400.00 feet to the Southwest corner of "Residence Tract" on Certificate of Survey No. 191, Park County, Montana; Thence along the South line of said "Residence Tract", N89°22'15"E a distance of 545.27 feet to the West R/W line of East River Drive, a county highway formerly U.S. Highway 89, F.A.P. 105; Thence along said R/W line, S00°18'54"E a distance of 690.66 feet to a point; Thence along a 365.28 foot radius curve to the right with a length of 223.37 feet to the Southeast corner of said Tract "C", said corner being located on the South line of said Section 36 and being S89°22'15"W a distance of 126.35 feet from the S 1/4 corner of said Section 36; Thence along the South line of said Tract "C" and said Section 36; S89°22'15"W a distance of 723.16 feet to the Point of beginning. Said Tract "C" being 13.968 Acres along with and subject to any existing easements.



BASIS OF BEARING: South Line of Section 36 as Shown on Minor S/D 47, Park County, MT.

- Legend**
- Found 5/8" Rebar With Alum. Cap Unless Otherwise Noted
 - Set 5/8" x 24" Rebar With Alum. Cap Marked 37045 BURGESS
 - Contiguous Ownership
 - S/D Subdivision
 - Ac. Acres(s)
 - P.O.B. Point of Beginning
 - M.T. Meadow Tract

CERTIFICATE OF COUNTY TREASURER

I, Bert R. Holland, Treasurer of Park County, Montana, do hereby certify that the accompanying plat has been duly examined and that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 7th day of Sept., 1999.

Bert R. Holland
Treasurer of Park County

CERTIFICATE OF COUNTY COMMISSIONERS

I, the Chairman of the Board of County Commissioners, do hereby certify that the use of the exemption claimed on the accompanying Plat has been duly reviewed, and has been found to conform to the requirements of the Subdivision and Platting Act, Section 76-3-101 et seq, M.C.A. and the Park County Subdivision Regulations.

Dated this 9th day of Sept., 1999.

Ronald L. Burgess
Chairman
Board of County Commissioners

CERTIFICATE OF CLERK AND RECORDER

I, *Ronald L. Burgess*, Clerk & Recorder of Park County, Montana, do hereby certify that the foregoing instrument was filed in my office, at *Livingston*, (city or town), this *10* day of *Sept*, 1999, and assigned Certificate of Survey No. *320*, Records of the Clerk & Recorder, Park County, Montana.

Dated this *10* day of *Sept*, 1999.

Ronald L. Burgess
Clerk & Recorder

CERTIFICATE OF EXEMPTION

I/We certify that the purpose of this survey is to relocate common boundaries between adjoining properties, and therefore this survey is exempt from review as a subdivision pursuant to Sections 76-3-207 (1)(a) and 76-4-125, M.C.A., as amended.

Dated this 7 day of Sept., 1999.

Murf-Mor Corp
KARL KNUCHEL, PRESIDENT

STATE OF MONTANA

County of Park

On this *10* day of *Sept*, 1999, before me, a Notary Public in and for the State of Montana, personally appeared *Karl Knuchel* known to me to be the person(s) whose names are subscribed to in the above instrument, and who acknowledged to me that they executed the same.

WITNESS my hand and seal, the day and year above first written.

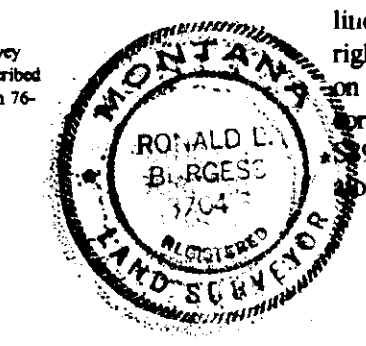
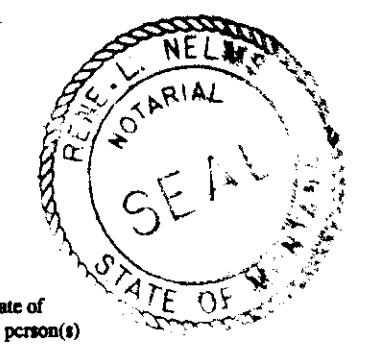
Ronald L. Burgess
Notary Public for the State of Montana
Residing at Livingston MT.
My Commission Expires *12/31/2000*

CERTIFICATE OF SURVEYOR

I, RONALD L. BURGESS, Professional Land Surveyor, do hereby certify that this Certificate of Survey was surveyed under my supervision and plotted same as shown on the accompanying plat and as described in accordance with the provisions of the Montana Subdivision Platting Act, Section 76-3-101 through 76-3-614, M.C.A., 1979 and the Park County Subdivision Regulations.

Dated: *9/10/99*

Ronald L. Burgess
Registration No. 37045



REQUEST FOR CERTIFICATE REVIEW

To be filled out by subdivider or his agent:

Person submitting C/S or Subdivision for review:

Name & Address:

Karl Knuchel (Murf-Mor Corp)
Box 953
Livingston MT 59047

Phone # 222 0135

Person to whom the results of this review should be sent or where information may be obtained, if different from above:

Name & Address: Same

Phone #

Note : As per 70-22-104 Filing of corner record is required within 90 days thereafter unless the corner and its accessories are substantially as described in an existing corner record filed.

Signature

Date:

9-7-99

Office use only:

Action take by Clerk and Recorder:

Accepted ☒ Not accepted ☐

Filing Date: 9-10-99

Document #

277580

C/S or S/D #

320

Dorise Nelson

September 10, 1999

Clerk and Recorder

Date

To be filled out by Review Committee:

C/S or S/D Appears Suitable for Filing

Tara De Puy
County Attorney

Randy Taylor
County Sanitarian

EW
Ellen Woodbury
County Planner

Date of Review:

9/9/99

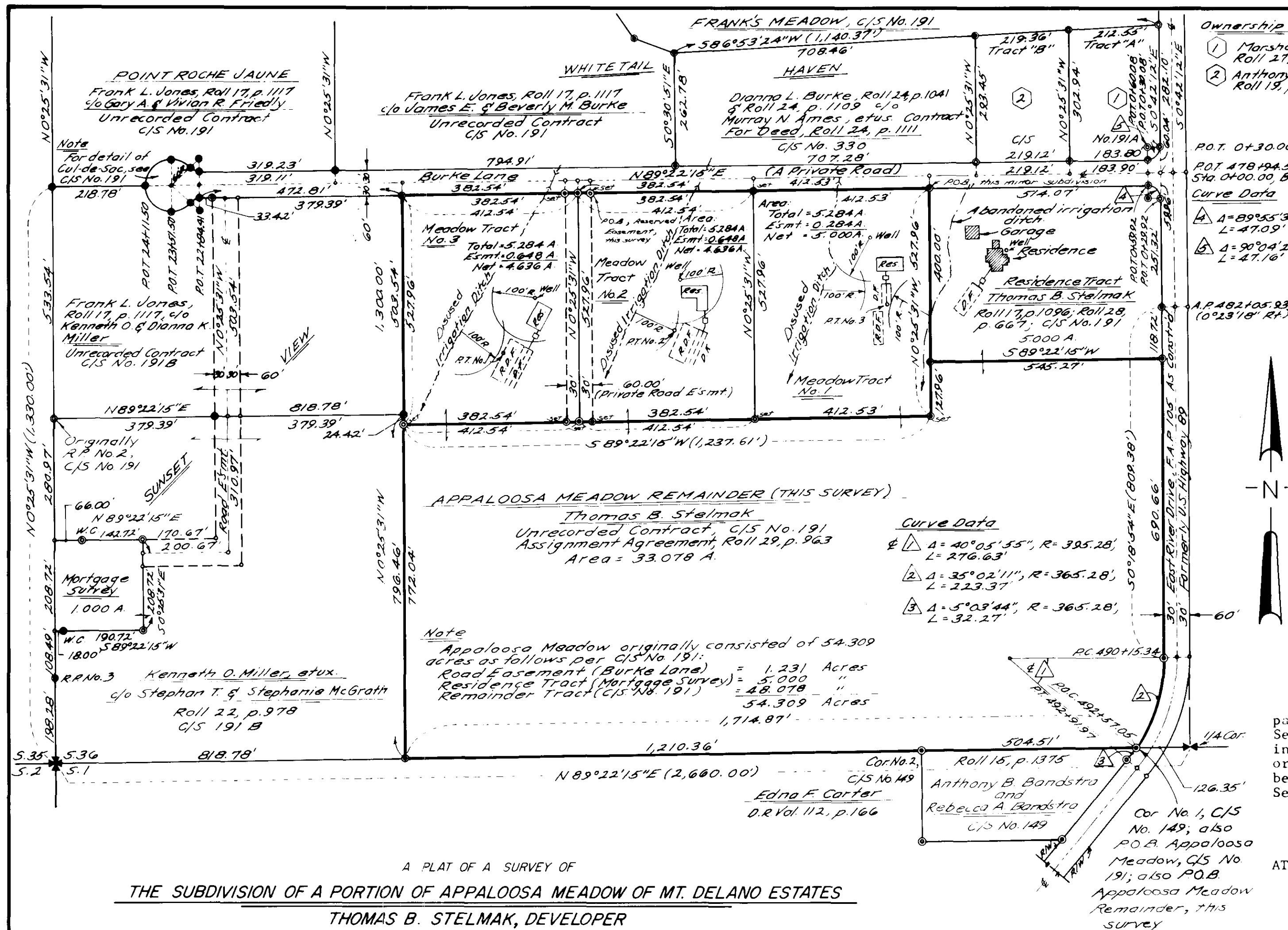
Chairman, County Commissioners

Submittal appears inaccurate or incomplete and therefor unsuitable for filing at this time. Recommend that the Commissioners instruct the Clerk and Recorder to return all documents submitted with this request form to the person submitting plat.

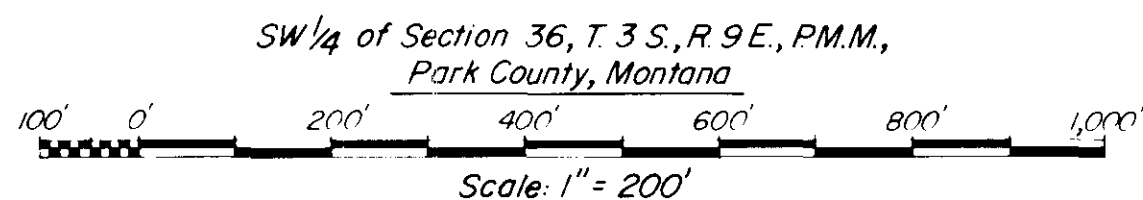
Reason for unsuitable filing:

has to be amended
subdivision plat not C/S

Please complete and initial



A PLAT OF A SURVEY OF
THE SUBDIVISION OF A PORTION OF APPALOOSA MEADOW OF MT. DELANO ESTATES
THOMAS B. STELMAK, DEVELOPER



ORIENTATION NOTE: For vicinity of this survey, see Certificate of Survey No. 191.
Park County, Montana

CERTIFICATE OF PLATTING

I, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into tracts as shown by the plat hereto annexed, the following described land:

A portion of Appaloosa Meadow of Mt. Delano Estates, County of Park, State of Montana, as per Certificate of Survey No. 191 on record in the Office of the Clerk and Recorder of said county, more particularly described as follows:

BEGINNING at the N.W. corner of Appaloosa Meadow Residence Tract, as per said Certificate of Survey; thence S0°25'31"E, 400.00 feet to the S.W. corner of said Residence Tract; thence continuing S0°25'31"E, 127.96 feet; thence S89°22'15"W, 1237.61 feet to the west boundary of Appaloosa Meadow; thence N0°25'31"W, 557.96 feet along said Appaloosa Meadow west boundary to the centerline of Burke Lane, a private road easement; thence N89°22'15"E, 1237.61 feet along said Burke Lane centerline to the northerly prolongation of the west boundary of said Residence Tract; thence S0°25'31"E, 30.00 feet along said northerly prolongation to the point of beginning; and containing 15.852-acres.

SUBJECT to a private road easement for a portion of Burke Lane, more particularly described as follows:

Beginning at the N.W. corner of said Appaloosa Meadow Residence Tract; thence S89°22'15"W, 1237.61 feet along the south boundary of said Burke Lane to the west boundary of Appaloosa Meadow; thence

N0°25'31"W, 30.00 feet along said Appaloosa Meadow west boundary to the centerline of said Burke Lane; thence N89°22'15"E, 1237.61 feet along said Burke Lane centerline to the northerly prolongation of the west boundary of said Residence Tract; thence S0°25'31"E, 30.00 feet along said northerly prolongation to the point of beginning; and containing 0.852-acre.

AND RESERVING a 60 feet-wide private road easement and right-of-way, more particularly described as follows:

Commencing at the N.W. corner of said Appaloosa Meadow Residence Tract; thence S89°22'15"W, 795.07 feet along the south boundary of said Burke Lane to the POINT OF BEGINNING; thence S0°25'31"E, 527.96 feet; thence S89°22'15"W, 60.00 feet; thence N0°25'31"W, 557.96 feet to the centerline of said Burke Lane; thence N89°22'15"E, 60.00 feet along said Burke Lane centerline; thence S0°25'31"E, 30.00 feet to the point of beginning; and containing 0.767-acre.

The above described tract of land is to be known and designated as Meadow Tracts, a Minor Subdivision.

Dated this 27th day of OCTOBER, 1980 A.D.

Thomas B. Stelmak
Thomas B. Stelmak

APPROVED BY
Ray Halvick R.S.
Social Health Dept

Ownership
1 Marshall J. & Gladys C. Engstrom
Roll 17, p. 1292
2 Anthony E. McCann
Roll 19, p. 511; Roll 29, p. 277

Percolation Tests
Hole No. Perc. Rate Absorption Field
P.T. No. 1 31.25 Min./In. 150' of 2' Trench / B.R. 300 Sq. Ft. / Bedroom
P.T. No. 2 25.00 Min./In. 125' of 2' Trench / B.R. 245 Sq. Ft. / Bedroom
P.T. No. 3 17.86 Min./In. 110' of 2' Trench / B.R. 220 Sq. Ft. / Bedroom

Note:
Tests ran 6-18-80 in accordance with
D.H.E.S. - Coop. Extension Service, M.S.U.,
Bulletin No. 332, July 1979, Revised.

P.O.T. 0+30.00
P.O.T. 478+94.52 =
Sta. 0+00.00, Burke Lane
Curve Data

Δ A = 89°55'33", R = 30.00',
L = 47.09'
Δ B = 90°04'27", R = 30.00',
L = 47.16'

LEGEND

- U.S.P.L.S. section corner located this survey. See Corner Recordation Record, Park County Clerk & Recorder
- U.S.P.L.S. quarter-section corner located this survey. See Corner Recordation Record, Park County Clerk & Recorder
- A 5/8" diam x 24" long rebar driven flush into ground and fitted with a 1-1/2" diam stamped alum. cap, found or set this survey as indicated to monument a boundary corner
- Inmumented point, this survey
- Contiguous ownership
- P.O.B. Point of beginning
- C.S. Certificate of Survey on record, Park County
- W.C. Witness corner monument offset from actual corner location
- R.P. Reference point, a monumented point on a boundary not a corner

CERTIFICATE OF WAIVER OF PARK LAND DEDICATION AND ACCEPTANCE OF CASH IN LIEU THEREOF

I hereby certify that inasmuch as the dedication of public park land within the annexed minor subdivision plat pursuant to Section 76-3-606 (1), MCA, is undesirable due to the small area involved, the Board of Commissioners of Park County, Montana, has ordered that said park land dedication be waived and cash in lieu be accepted in the amount of \$3236.45, in accordance with Section 76-3-606 (2), MCA.

Dated this 15 day of June, 1980.

ATTEST: Margaret Monical
Clerk & Recorder

James Todd
Chairman of the Board
of Commissioners

ACKNOWLEDGEMENT

State of Montana) ss.
County of Park)

On this 15th day of June, 1980 A.D., before me, the undersigned, a Notary Public for the State of Montana, personally appeared Thomas B. Stelmak, known to me to be the person whose name is subscribed to the annexed Certificate of Platting, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official Notarial Seal the day and the year first above written.

Notary Public for the State of Montana
Residing at Livingston, Montana
My commission expires June 7, 1982

Filed in the Office of the Clerk and Recorder
for the County of Park, State of Montana, this
17 day of June, 1980 A.D., at
7:25 o'clock A.M.

Margaret Monical
County Clerk and Recorder

By: Deputy

Document No. 165680

Fee: 3 Lots at 50¢ Total 1.50

MINOR SUBDIVISION

1/4	Sec.	T.	R.	Drawn By:	Date:
36	3S	9E		Hallin, T.J.	6-19-80
				Checked By:	
				Knops, M.	9-2-80
				Revised By:	
				Hallin, B.	9-2-80
				Knops, M.	9-2-80

MINOR SUBDIVISION NO. 47
PARK COUNTY, MONTANA

Sheet No. 1 of 2

DESCRIPTION - APPALOOSA MEADOW REMAINDER

A portion of Appaloosa Meadow of Mt. Delano Estates, County of Park, State of Montana, as per Certificate of Survey No. 191 on record in the Office of the Clerk and Recorder of said county, more particularly described as follows:

BEGINNING at the S.E. corner of said Appaloosa Meadow; thence S89°22'15"W, 1714.87 feet to the S.W. corner of said Appaloosa Meadow; thence N0°25'31"W, 772.04 feet along the west boundary of said Appaloosa Meadow to the S.W. corner of proposed Meadow Tracts Minor Subdivision; thence N89°22'15"E, 1237.61 feet to the S.E. corner of said proposed minor subdivision; thence N0°25'31"W, 127.96 feet to the S.W. corner of Appaloosa Meadow Residence Tract, as per said Certificate of Survey; thence N89°22'15"E, 545.27 feet along the south boundary of said Residence Tract to the west boundary of East River Drive, a county highway formerly U.S. Highway 89, F.A.P. 105; thence S0°18'54"E, 690.66 feet along said county highway west boundary; thence southerly and southwesterly 223.37 feet along said county highway west boundary, on a curve concave to the west having a radius of 365.28 feet through a central angle of 35°02'11" to the point of beginning; and containing 33.078-acres.

TOGETHER with an appurtenant, 60 feet-wide private road easement and right-of-way across a portion of said Appaloosa Meadow, more particularly described as follows:

Commencing at the N.W. corner of said Appaloosa Meadow Residence Tract; thence S89°22'15"W, 795.07 feet along the south boundary of Burke Lane, a private road easement, to the POINT OF BEGINNING; thence S0°25'31"E, 527.96 feet to the south boundary of said proposed minor subdivision; thence S89°22'15"W, 60.00 feet along said proposed minor subdivision south boundary; thence N0°25'31"W, 557.96 feet to the centerline of said Burke Lane; thence N89°22'15"E, 60.00 feet along said Burke Lane centerline; thence S0°25'31"E, 30.00 feet to the point of beginning; and containing 0.767-acre.

CERTIFICATE OF PLANNING BOARD APPROVAL

I hereby certify that we have examined the annexed minor subdivision plat and find that it conforms to the subdivision requirements of Sections 76-3-101 through 76-3-614, MCA, and the Park County, Montana, Subdivision Regulations, 1975, as amended, and is herewith recommended for approval.

Dated this 15 day of June, 1980 A.D.

Attest: Margaret Monice
Secretary

William J. Clark
Chairman, Park County Planning Board

CERTIFICATE OF GOVERNING BODY APPROVAL

I hereby certify that the Board of Commissioners of Park County, Montana, has examined the annexed minor subdivision plat, found the same to conform to the law, and herewith approved it for recordation.

Dated this 15 day of June, 1980 A.D.

Attest: Margaret Monice
Clerk & Recorder

James J. Todd
Chairman of the Board of Commissioners

CERTIFICATE OF SURVEYOR

State of Montana)ss.
County of Park)

I, Thomas J. Hallin, do solemnly swear that I have made the survey of Meadow Tracts, a Minor Subdivision; that such survey was started 13 June 1980 and completed 5 September 1980, in accordance with the provisions of Sections 76-3-101 through 76-3-614, MCA; that the dimensions of the tracts of land are as hereon designated, and the said platted area was laid out on the ground according to law.

Basis of bearings: Certificate of Survey No. 191, on record in the Office of the Clerk and Recorder, Park County, Montana.

Dated this 27th day of October, 1980 A.D.

Thomas J. Hallin
Thomas J. Hallin, P.E. & L.S.
Montana Registration No. 287 E.S.
501 South Yellowstone Street
Livingston, Montana 59047
Tel: (406) 222-1780



FIRST

AGENT FOR: FIRST MONTANA TITLE INSURANCE COMPANY



TITLE COMPANY OF LIVINGSTON

P.O. BOX 928 110 EAST LEWIS STREET

LIVINGSTON, MONTANA 59047

PHONE 406-222-0362

Order No. 9263

PLATTING CERTIFICATE

Platting certificate covering a tract of land to be known and designated as "Meadow Tracts, a Minor Subdivision".

RECORD OWNER: Frank L. Jones

DESCRIPTION:

A portion of Appaloosa Meadow of Mt. Delano Estates, County of Park, State of Montana, as per Certificate of Survey No. 191 on record in the Office of the Clerk and Recorder of said county, more particularly described as follows:

BEGINNING at the N.W. corner of Appaloosa Meadow Residence Tract, as per said Certificate of Survey; thence S0°25'31"E, 400.00 feet to the S.W. corner of said Residence Tract; thence continuing S0°25'31"E, 127.96 feet; thence S89°22'15"W, 1237.61 feet to the west boundary of Appaloosa Meadow; thence N0°25'31"W, 557.96 feet along said Appaloosa Meadow west boundary to the centerline of Burke Lane, a private road easement; thence N89°22'15"E, 1237.61 feet along said Burke Lane centerline to the northerly prolongation of the west boundary of said Residence Tract; thence S0°25'31"E, 30.00 feet along said northerly prolongation to the point of beginning; and containing 15.852-acres.

SUBJECT to a private road easement for a portion of Burke Lane, more particularly described as follows:

Beginning at the N.W. corner of said Appaloosa Meadow Residence Tract; thence S89°22'15"W, 1237.61 feet along the south boundary of said Burke Lane to the west boundary of Appaloosa Meadow; thence N0°25'31"W, 30.00 feet along said Appaloosa Meadow west boundary to the centerline of said Burke Lane; thence N89°22'15"E, 1237.61 feet along said Burke Lane centerline to the northerly prolongation of the west boundary of said Residence Tract; thence S0°25'31"E, 30.00 feet along said northerly prolongation to the point of beginning; and containing 0.852-acre.

AND RESERVING a 60 feet-wide private road easement and right-of-way, more particularly described as follows:

Commencing at the N.W. corner of said Appaloosa Meadow Residence Tract; thence S89°22'15"W, 795.07 feet along the south boundary of said Burke Lane to the POINT OF BEGINNING; thence S0°25'31"E, 527.96 feet; thence S89°22'15"W, 60.00 feet; thence N0°25'31"W, 557.96 feet to the centerline of said Burke Lane; thence N89°22'15"E, 60.00 feet along said Burke Lane centerline; thence S0°25'31"E, 30.00 feet to the point of beginning; and containing 0.767-acre.

The above described tract of land is to be known and designated as Meadow Tracts, a Minor Subdivision.

SUBJECT TO:

- 1.) General County Taxes for the year 1978 are delinquent in the amount of \$37.89 plus penalty and interest.
- 2.) Contract for Deed, dated January 20, 1977, from Frank L. Jones, a single man, as Seller, to James E. Burke, as Purchaser. (Including other property)

-Continued-

Page 2

Order No. 9263

PLATTING CERTIFICATE -- Continued

SUBJECT TO: Continued

- 3.) Contract for Deed, dated January 20, 1977, from James E. Burke and Beverly Burke, husband and wife, as Sellers, to Thomas B. Stelmak and Charlene B. Stelmak, husband and wife, as Purchasers. (Including other property)
- 4.) Assignment of Agreement, dated November 1, 1979, wherein Thomas Barry Stelmak, as "Assignor", assigns to Charlene Stelmak Devine, as "Assignee" in and to the Contract for Deed, dated January 20, 1977, from James E. Burke and Beverly Burke, husband and wife, as Sellers, to Thomas B. Stelmak and Charlene B. Stelmak, husband and wife, as Purchasers, for security purposes in the amount of \$8,000.00, together with interest at the rate of 11% per annum, recorded February 5, 1980 at 4:11 P.M. in Roll 29, Pages 963-965, records of Park County, Montana.
- 5.) Reservation as shown in Patent from The State of Montana, recorded September 4, 1918 in Volume 48 of Deeds, Page 278, records of Park County, Montana, substantially shown as follows: "reserving however, a right of way upon and across said lands for ditches, canals, tunnels, telephones, and telegraph lines now constructed, or to be hereafter constructed by the United States Government, in furtherance of the reclamation of arid lands, as per section 2212, Revised Statutes 1907".
- 6.) Restrictive Covenants, dated December 27, 1976, recorded January 25, 1977 in Roll 17, Pages 520-523, records of Park County, Montana.
- 7.) Usual Patent reservations with reference to vested and accrued water rights to ditches and reservoirs used in connection with such water rights and rights of the proprietor of a vein or lode to extract and remove his ore.

The FIRST MONTANA TITLE COMPANY OF LIVINGSTON, A Corporation of the State of Montana, hereby certifies that the foregoing Platting Certificate shows the names of the Record Owners of said real property, together with a description of the property, and all encumbrances affecting said property; all as appears from the records of the office of the County Clerk and Recorder of Park County, Montana, as of the date hereof.

Dated at Livingston, Montana, this 2nd day of September, 1980, at 5:00 P.M.

FIRST MONTANA TITLE COMPANY OF LIVINGSTON

By Henry R. Kerney
Authorized Signatory

DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES
CERTIFICATE OF SUBDIVISION PLAT APPROVAL
(Section 76-4-101 through 76-4-131, MCA)

To: County Clerk and Recorder
Park County
Livingston, Montana

No.34-81-S6-225

THIS IS TO CERTIFY THAT the plans and supplemental information relating to the subdivision known as Meadow Tracts Minor Subdivision, the subdivision of a portion of Appaloosa Meadow of MT. Delano Estates, located in the SW 1/4 of Section 36, T 3 S, R 9 E, P.M.M. consisting of 3 lots have been reviewed by personnel of the Subdivision Bureau, and,

THAT the documents and data required by Section 76-4-101 through 76-4-131, MCA 1979 and the rules of the Department of Health and Environmental Sciences made and promulgated pursuant thereto have been submitted and found to be in compliance therewith, and,

THAT approval of the Plat is made with the understanding that the following conditions shall be met:

THAT the lot size as indicated on the Plat to be filed with the county clerk and recorder will not be further altered without approval, and,

THAT each lot shall be used for one single-family dwelling, and,

THAT the individual water system will consist of a well drilled to a minimum depth of 25 feet constructed in accordance with the criteria established in Title 16, Chapter 16, Sub-Chapters 1, 3 & 6 ARM and the most current standards of the Department of Health and Environmental Sciences, and,

THAT data provided indicates an acceptable water source at a depth of 157 feet, and,

THAT the individual sewage treatment system will consist of a septic tank and subsurface drainfield of such size and description as will comply with Park County Septic System Regulations and Title 16, Chapter 16, Sub-Chapters 1, 3 & 6 ARM, and,

THAT the subsurface drainfield to service lot 1 shall have an absorption area of sufficient size to provide 220 square feet per bedroom, and,

THAT the subsurface drainfield to service lot 2 shall have an absorption area of sufficient size to provide 245 square feet per bedroom, and,

THAT the subsurface drainfield to service lot 3 shall have an absorption area of sufficient size to provide 300 square feet per bedroom, and,

THAT the bottom of the drainfield shall be at least four feet above the water table, and,

THAT no sewage treatment system shall be constructed within 100 feet of the maximum highwater level of a 100 year flood of any stream, lake, watercourse, or irrigation ditch, nor within 100 feet of any domestic water supply source, and,

THAT water supply and sewage treatment systems will be located as shown on the approved plans, and,

THAT plans for the proposed water and individual sewage treatment systems will be reviewed and approved by the Park County Health Department before construction is started, and,

THAT the developer shall provide each purchaser of property with a copy of the Plat, approved location of water supply and sewage treatment system and a copy of this document, and,

THAT instruments of transfer for this property shall contain reference to these conditions, and,

THAT departure from any criteria set forth in the approved plans and specifications and Title 16, Chapter 16, Sub-Chapters 1, 3 & 6 ARM when erecting a structure and appurtenant facilities in said subdivision without Department approval, is grounds for injunction by the Department of Health and Environmental Sciences.

YOU ARE REQUESTED to record this certificate by attaching it to the Plat filed in your office as required by law.

DATED this 9th day of June, 1981.

JOHN J. DRYNAN, M.D.
DIRECTOR

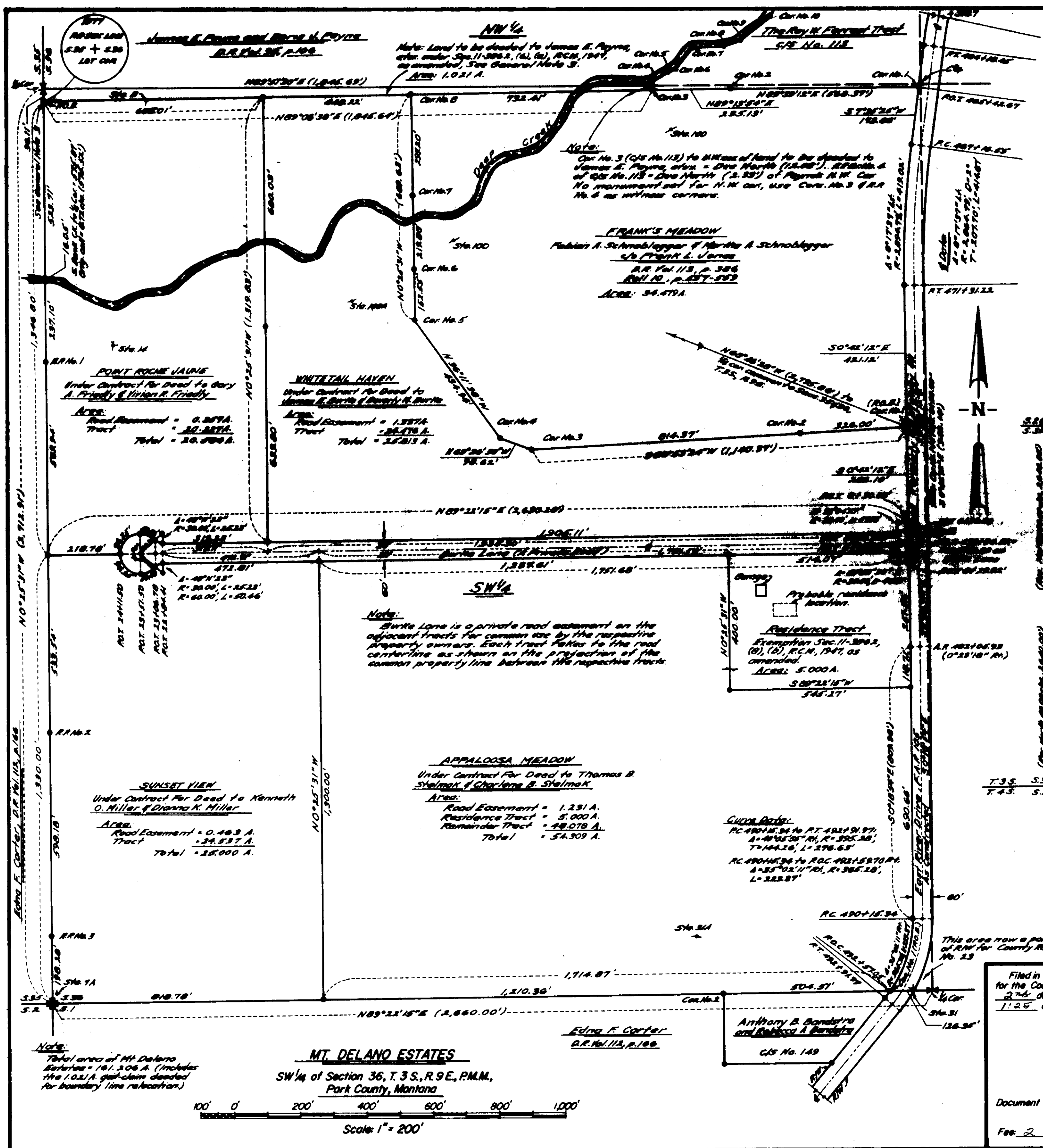
BY: *Edward W. Casne*
Edward W. Casne, P.E. Chief
Subdivision Bureau
Environmental Sciences Division

Owners Name:

Thomas B. Stelmak

Minor Sub/div #47
doc # 165680

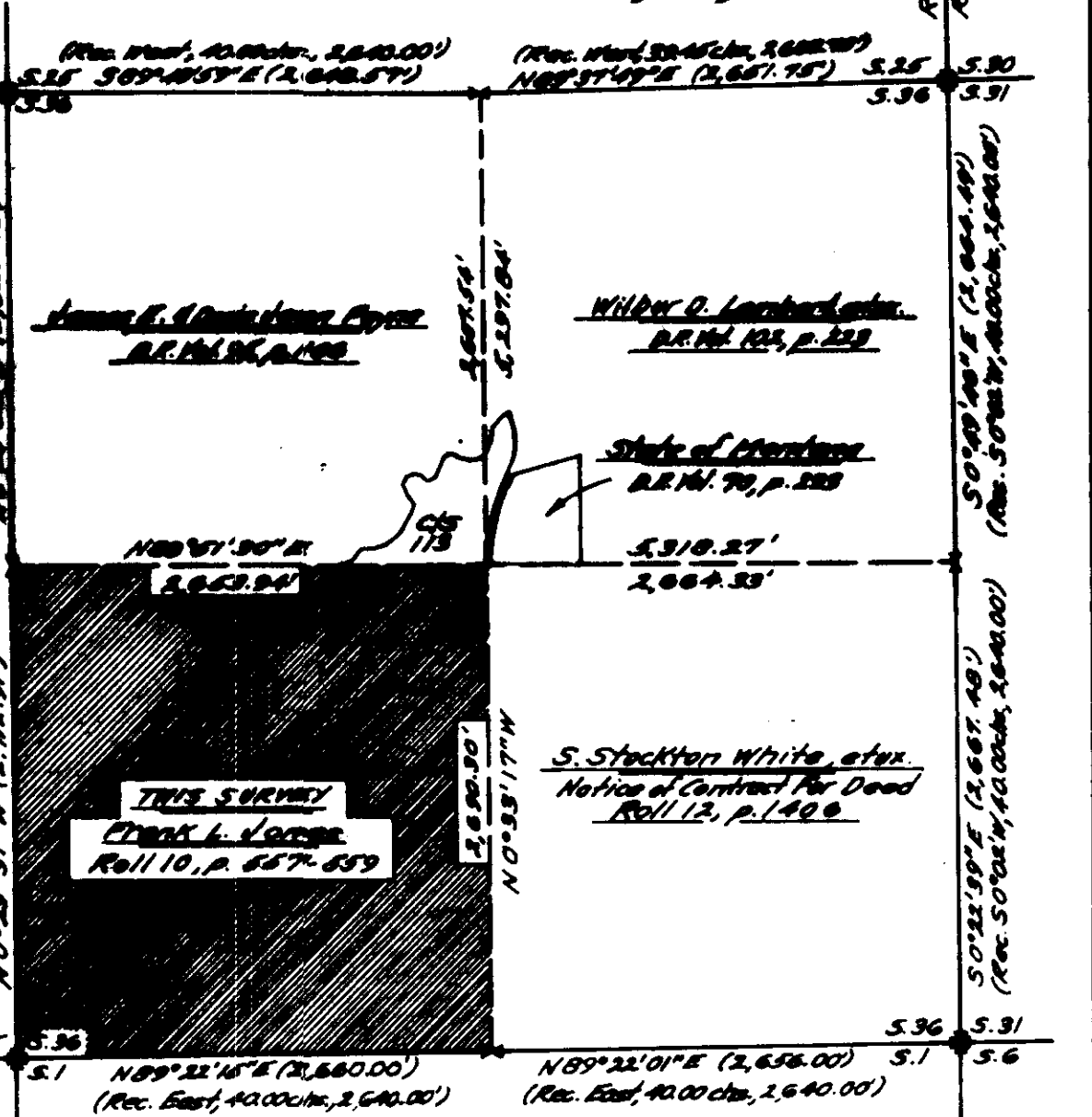
Filed	<u>June 17</u>	<u>1981</u>
at	<u>9:25</u>	o'clock <u>A</u> . M.
	Margaret Monical Park County Clerk & Recorder	
By	<u>Margaret Monical</u> Deputy	



- Legend:**
- Section corner found or relocated this survey. See corner reestablishment record, Clerk and Recorder's Office.
 - Quarter-section corner found or relocated this survey. See corner reestablishment record, Clerk and Recorder's Office.
 - 6" x 6" x 1/2" rebar with a stamped 'S' and 'R' and '1977' with the ground.
 - Calculated point from field survey data or a 1/2" diam. x 12" c.p. spike and washer.
 - Symbol of contiguous ownership.
 - Survey control station, 1/2" diam. x 12" c.p. spike and washer.
 - GS 113 Certificate of Survey and Clerk and Recorder's No.

General Notes:

- The C/L bears N. 82° 00' 00" E. (8.87') from Cor. No. 1 of C/S No. 113. No monument set.
- All road property shown herein and more particularly identified as "Mt. Delano Estates" subject to restrictive covenants filed with the Park County Clerk & Recorder, Roll 17, p. 520-521, excepting the 1.881A tract quitclaim deed for boundary relocation.
- The 1/2 ac. common to Secs. 36 & 35, T.3S, R.9E, set by Rick A. Thompson (Reg. No. 34888) meets the call from Deep Creek and the basis for relocation of this survey in Sec. 35. However, it does not agree with the relocated Sec. 35. C/L N. 8° S. of the historic E-W. fence line and county road surveys. Landowners of adjoining residence, i.e., James E. Payne, Frank Jones, Fabian A. Schnoblegger & Edward Carter, have always considered the 4-way fence intersection (S. 25° 31' E, 38.11') as the proximity of the car and evidence found this survey supports this contention. To protect vested interests and survey that to Thompson's car, the adjoining land owners in Sec. 36 have agreed to accept as a common boundary the line between Cor. No. 3 of GS No. 113 and the R.R. Sec. Line, let car, as shown herein by means of Quit Claim Deed.
- A.B.B. - Abbreviation for "Point of Beginning".



Filed in the Office of the Clerk and Recorder for the County of Park, State of Montana, this 2nd day of March, 1977, A.D., at 1:25 o'clock P.M.

Margaret Monice
County Clerk and Recorder
By: Deputy

Document No. 144056

Fee 2 Lots at 50¢ Total \$1.00

CERTIFICATE OF SURVEY

1/4	Sec.	T.	R.	Drawn By:	Date
36	35	9E		Hall, K.I.	2-25-77
				Checked By:	
				Hall, K.I.	2-26-77
				Revised By:	

CERTIFICATE OF SURVEY NO. 191
PARK COUNTY, MONTANA
SHEET NO. 1 of 3

DESCRIPTION - FRANK'S MEADOW

A tract of land located in the SW $\frac{1}{4}$ of Section 36, Township 3 South, Range 9 East, P.M.M., Park County, Montana, more particularly described as follows, to wit:

Beginning at Corner No. 1 set on the westerly right-of-way line of the East River Drive, F.A.P. 105, whence the quarter-section corner common to Sections 35 and 36 of the aforesaid township and range bears N 68°46'28" W a distance of 2,795.86 feet; thence S 86°53'24" W a distance of 1,140.37 feet to Corner No. 3; thence N 69°26'30" W a distance of 98.62 feet to Corner No. 4; thence N 36°11'38" W a distance of 434.94 feet to Corner No. 5; thence N 0°25'31" W a distance of 669.63 feet to Corner No. 8; thence N 89°06'38" E a distance of 732.41 feet to Corner No. 3 of Certificate of Survey No. 113 on record in the office of the Clerk and Recorder of the aforesaid Park County; thence N 89°13'54" E a distance of 235.13 feet to Corner No. 2 of the aforesaid Certificate of Survey No. 113; thence N 89°39'12" E a distance of 568.37 feet to Corner No. 1 of the aforesaid Certificate of Survey No. 113 set on the westerly right-of-way line of the aforesaid East River Drive; thence S 7°35'25" W a distance of 173.88 feet to station P.C. 467+16.55; thence along a curve to the left with a radius of 2,894.79 feet a distance of 419.02 feet to station P.T. 471+31.22; thence S 0°42'12" E a distance of 421.12 feet to Corner No. 1, the point of beginning.

The area of the tract of land described hereinabove is 34.479 acres, more or less.

DESCRIPTION - POINT ROCHE JAUNE

A tract of land located in the SW $\frac{1}{4}$ of Section 36, Township 3 South, Range 9 East, P.M.M., Park County, Montana, more particularly described as follows, to wit:

Beginning at the quarter-section corner common to Sections 35 and 36 of the aforesaid township and range; thence S 0°25'31" E a distance of 36.11 feet to the true point of beginning; thence N 89°06'38" E a distance of 645.01 feet; thence S 0°25'31" E a distance of 1,349.83 feet to a point on the centerline of Burke Lane; thence S 89°22'15" W a distance of 446.20 feet to centerline station P.O.T. 244+11.50; thence continuing S 89°22'15" W a distance of 218.78 feet to a point on the line common to the aforesaid Sections 35 and 36; thence N 0°25'31" W a distance of 1,346.80 feet to the point of beginning.

SUBJECT HOWEVER, to a right-of-way easement for the aforesaid Burke Lane, a private road, more particularly described as follows, to wit:

Beginning at centerline station P.O.T. 244+11.50 of the aforesaid Burke Lane; thence along a curve to the right with a radius of 60.00 feet a distance of 144.71 feet to a point; thence along a curve to the left with a radius of 30.00 feet a distance of 25.23 feet to a point; thence N 89°22'15" E a distance of 319.23 feet to a point; thence S 0°25'31" E a distance of 30.00 feet to a point on the centerline of the aforesaid Burke Lane; thence S 89°22'15" W a distance of 446.20 feet to the point of beginning.

The area of the tract of land described hereinabove is 20.584 acres, more or less, and the area of the road easement is 0.357 acres, more or less.

DESCRIPTION - WHITETAIL HAVEN

A tract of land located in the SW $\frac{1}{4}$ of Section 36, Township 3 South, Range 9 East, P.M.M., Park County, Montana, more particularly described as follows, to wit:

Beginning at Corner No. 1 of Frank's Meadow whence the quarter-section corner common to Sections 35 and 36 of the aforesaid township and range bears N 68°46'28" W a distance of 2,795.86 feet; thence S 0°42'12" E along the westerly right-of-way line of the East River Drive a distance of 342.14 feet to station P.O.T. 0+30.00 on the centerline of Burke Lane; thence S 89°22'15" W a distance of 1,935.30 feet to a point; thence N 0°25'31" W a distance of 1,349.83 feet to a point; thence N 89°06'38" E a distance of 448.22 feet to Corner No. 8 of Frank's Meadow; thence S 0°25'31" E a distance of 669.63 feet to Corner No. 5 of Frank's Meadow; thence S 36°11'38" E a distance of 434.94 feet to Corner No. 4 of Frank's Meadow; thence S 69°26'30" E a distance of 98.62 feet to Corner No. 3 of Frank's Meadow; thence N 86°53'24" E a distance of 1,140.37 feet to the point of beginning.

SUBJECT HOWEVER, to a right-of-way easement for the aforesaid Burke Lane, a private road, more particularly described as follows, to wit:

Beginning at the centerline station P.O.T. 0+30.00 of the aforesaid Burke Lane; thence S 89°22'15" W along the aforesaid centerline a distance of 1,935.30 feet to a point; thence N 0°25'31" W a distance of 30.00 feet to a point; thence N 89°22'15" E a distance of 1,905.11 feet to a point; thence along a curve to the left with a radius of 30.00 feet a distance of 47.16 feet to a point on the westerly right-of-way line of the aforesaid East River Drive; thence S 0°42'12" E a distance of 60.04 feet to the point of beginning.

The area of the tract of land described hereinabove is 25.813 acres, more or less, and the area of the road easement is 1.337 acres, more or less.

DESCRIPTION - LAND TO BE QUIT-CLAIM DEEDED TO JAMES E. AND DORIS J. PAYNE TO RELOCATE A COMMON BOUNDARY LINE

A tract of land located in the SW $\frac{1}{4}$ of Section 36, Township 3 South, Range 9 East, P.M.M., Park County, Montana, more particularly described as follows, to wit:

Beginning at the quarter-section corner common to Sections 35 and 36 of the aforesaid township and range; thence N 89°51'30" E a distance of 1,845.69 feet to a point on the line between Corners No. 3 and No. 4 of Certificate of Survey No. 113 on record in the office of the Clerk and Recorder of the aforesaid Park County; thence Due South a distance of 12.08 feet to the aforesaid Corner No. 3; thence S 89°06'38" W a distance of 1,845.64 feet to a point on the line common to the aforesaid Sections 35 and 36; thence N 0°25'31" W a distance of 36.11 feet to the point of beginning.

The area of the tract of land described hereinabove is 1.021 acres, more or less.

CERTIFICATE OF EXEMPTION - LAND TO BE QUIT-CLAIM DEEDED TO JAMES E. AND DORIS J. PAYNE TO RELOCATE A COMMON BOUNDARY LINE

I, the undersigned property owner, do hereby certify that I have caused to be surveyed, as shown by the attached Certificate of Survey, a 1.021-acre tract of land in the SW $\frac{1}{4}$ of Section 36, Township 3 South, Range 9 East, P.M.M., Park County, Montana, to be quit-claim deeded to James E. Payne and Doris J. Payne.

I further certify that the aforesaid tract of land, more particularly described in the annexed Certificate of Survey, of which this Certificate of Exemption is a part, is a division of land exempt from public review for the purpose of relocating common boundary lines between adjoining properties pursuant to Section 11-3862 (6), (a), R.C.M., 1947, as amended.

Dated this 1st day of MARCH, 1977 A.D.

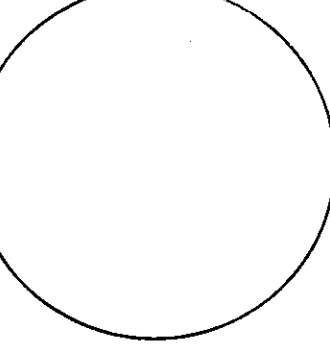
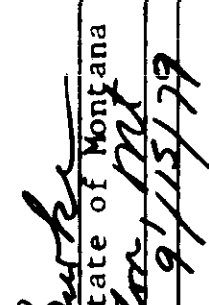

Frank L. Jones

ACKNOWLEDGEMENT

State of Montana } ss.
County of Park }

On this 1st day of MARCH, 1977, A.D., before me, the undersigned, a Notary Public for the State of Montana, personally appeared Frank L. Jones, known to me to be the person whose name is subscribed to the above certificate and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official Notarial Seal the day and the year first above written.



Notary Public for the State of Montana
Residing at Glenn, Montana 59717
My commission expires 9/15/79

DESCRIPTION - APPALOOSA MEADOW

A tract of land located in the SW $\frac{1}{4}$ of Section 36, Township 3 South, Range 9 East, P.M.M., Park County, Montana, more particularly described as follows, to wit:

Beginning at the quarter-section corner common to the aforesaid Section 36 and Section 1 of Township 4 South, Range 9 East, P.M.M., thence S 89°22'15" W a distance of 126.35 feet to Station P.O.C. 492457.05 on the westerly right-of-way line of the East River Drive, F.A.P. 105, and also Corner No. 1 of Certificate of Survey No. 149 on record in the office of the Clerk and Recorder of Park County, the true point of beginning; thence continuing S 89°22'15" W a distance of 1,714.87 feet to a point; thence N 0°25'31" W a distance of 1,330.00 feet to a point on the centerline of Burke Lane; thence N 89°22'15" E a distance of 1,781.50 feet to centerline station P.O.T. 0+30.00 on the westerly right-of-way line of the aforesaid East River Drive; thence S 0°42'12" E a distance of 311.28 feet to angle point (A.P.) 482405.93; thence S 0°18'54" E a distance of 809.38 feet; thence along a curve to the right with a radius of 365.28 feet a distance of 223.37 feet to the true point of beginning.

SUBJECT HOWEVER, to a right-of-way easement for the aforesaid Burke Lane, a private road, more particularly described as follows, to wit:

Beginning at centerline station P.O.T. 0+30.00 of the aforesaid Burke Lane; thence S 0°42'12" E a distance of 59.96 feet to a point; thence along a curve to the left with a radius of 30.00 feet a distance of 47.09 feet to a point; thence S 89°22'15" W a distance of 1,751.68 feet to a point; thence N 0°25'31" W a distance of 30.00 feet to a point on the aforesaid road centerline; thence N 89°22'15" E a distance of 1,781.50 feet to the point of beginning.

The area of the tract of land described hereinabove is 54.309 acres, more or less, and the area of the road easement is 1.231 acres, more or less.

DESCRIPTION - SUNSET VIEW

A tract of land located in the SW $\frac{1}{4}$ of Section 36, Township 3 South, Range 9 East, P.M.M., Park County, Montana, more particularly described as follows, to wit:

Beginning at the corner common to Sections 35 and 36 of the aforesaid township and range and Sections 1 and 2 of Township 4 South, Range 9 East, P.M.M., thence N 0°23'31" W a distance of 1,330.00 feet to a point; thence N 89°22'15" E a distance of 218.78 feet to centerline station P.O.T. 24+11.50 of Burke Lane; thence N 89°22'15" E along the aforesaid centerline a distance of 600.00 feet to a point; thence S 0°25'31" E a distance of 1,330.00 feet to a point on the line common to the aforesaid Sections 36 and 1; thence S 89°22'15" W a distance of 818.78 feet to the point of beginning.

SUBJECT HOWEVER, to a right-of-way easement for the aforesaid Burke Lane, a private road, more particularly described as follows, to wit:

Beginning at centerline station P.O.T. 24+11.50 of the aforesaid Burke Lane; thence along a curve to the left with a radius of 60.00 feet a distance of 144.71 feet to a point; thence along a curve to the right with a radius of 30.00 feet a distance of 25.23 feet to a point; thence N 89°22'15" E a distance of 472.81 feet to a point; thence N 0°25'31" W a distance of 30.00 feet to a point on the centerline of the aforesaid Burke Lane; thence S 89°22'15" W a distance of 600.00 feet to the point of beginning.

The area of the tract of land described hereinabove is 25.00 acres, more or less, and the area of the road easement is 0.463 acres, more or less.

DESCRIPTION - APPALOOSA MEADOW RESIDENCE TRACT

That portion of Appaloosa Meadow of Mt. Delano Estates located in the SW $\frac{1}{4}$ of Section 36, Township 3 South, Range 9 East, P.M.M., Park County, Montana, more particularly described as follows, to wit:

Beginning at a point on the westerly right-of-way line of the East River Drive, F.A.P. 105, identified as angle point (A.P.) 482405.93; thence S 0°18'54" E a distance of 118.72 feet to a point; thence S 89°22'15" W a distance of 545.27 feet to a point; thence N 0°25'31" W a distance of 400.00 feet to a point; thence N 89°22'15" E a distance of 514.07 feet to a point; thence along a curve to the right with a radius of 30.00 feet a distance of 47.09 feet to a point; thence S 0°42'12" E a distance of 251.32 feet to the point of beginning.

The area of the tract of land described hereinabove is 5.000 acres, more or less.

CERTIFICATE OF EXEMPTION - APPALOOSA MEADOW RESIDENCE TRACT

We, the undersigned property owners, do hereby certify that we have caused to be surveyed, as shown by the attached Certificate of Survey, a 5,000-acre tract of land from Appaloosa Meadow of Mt. Delano Estates and identified as "Residence Tract".

We further certify that the aforesaid tract of land, more particularly described in the annexed Certificate of Survey, of which this Certificate of Exemption is a part, is a division of land exempt from public review for mortgage purposes pursuant to Section 11-3862 (8), (b), R.C.M., 1947, as amended.

Dated this 28TH day of FEBRUARY, 1977, A. D.

Thomas B. Stelmak Charlene B. Stelmak
Thomas B. Stelmak Charlene B. Stelmak

ACKNOWLEDGEMENT

State of Montana) ss.
County of Park }

On this 28TH day of FEBRUARY, 1977, A.D., before me, the undersigned, a Notary Public for the State of Montana, personally appeared Thomas B. Stelmak and Charlene B. Stelmak, husband and wife, known to me to be the persons whose names are subscribed to the above certificate and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official Notarial Seal the day and the year first above written.

James E. Butler
Notary Public for the State of Montana
Residing at Livingston, MT
My commission expires 9/13/79

CERTIFICATE OF SURVEYOR

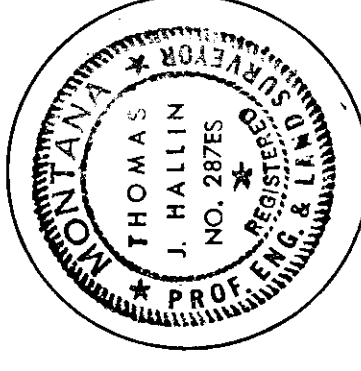
State of Montana) ss.
County of Park }

I hereby certify that I have completed the accompanying plat from data on record and information obtained during a field survey made by me beginning on October 27, 1976 and completed February 17, 1977; and to the best of my knowledge, the information shown hereon is true and correct, and the monuments set, together with those found, are sufficient to enable the survey to be retraced.

Basis of Bearings: Certificate of Survey No. 113 with minor adjustments for balancing traverse calculations.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 28 th. day of February, 1977, A.D.

Thomas J. Hallin
Thomas J. Hallin, P.E. & L.S.
Montana Registration No. 287 E.S.
501 South Yellowstone Street
Livingston, Montana



Thomas J. Hallin
County Commissioner
Park County
Livingston, Montana 59047

144056
MT. DELANO ESTATES
DESCRIPTIONS AND CERTIFICATES
CERTIFICATE OF SURVEY NO. 191
PARK COUNTY, MONTANA