ANDY DORMAIER SHORT PLAT

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 20 NORTH, RANGE 25 EAST, W.M., GRANT COUNTY, WASHINGTON. ∆=10°24′48" R=866.20'— L=160.23' 495.07 100' 155 ACRESH IN 00°23'30" E 2680.951 487.20 laite massarrain ∆=44°49'25" -R=[716.20'] L=[560.30'] SHALL BE MAINTAINED OPEN SPACE (N 03°53'06" W 9.15') **FARM UNIT 119** - NO RESIDENTIAL CAPACITY DETAIL 'A' 206.59 OPEN SPACE 72.26 ACRES± 30.00 30.00 30.00 30.00 30.00 NW € USBR CANAL W22B [N 89°00'35" E 2655.22"] EXT = 62.50 [N 89°19'59" E 2658.57] DETAIL 'B LOT 1 141.67 ACRES± Δ=13'47'07' R=[143.24'] L=[34.49'] - [N 05*01*38* W] [410.55] LOT 2 2.85 ACRES± FOR ROA SEE DETAIL 'A Δ=(48*43'17") R=(1398.21') L=(1188.97') (N 89"00"35" E) BEING THE BEARING OF THE SOUTH BOUNDARY OF SECTION 34, TOWNSHIP 20 NORTH, RANGE 25 EAST, W.M., GRANT COUNTY, WASHINGTON, PER USBR FARM UNIT MAP BASIS OF BEARINGS: **FARM UNIT 118** W DEDICATED NT COUNTY AD PURPOSES [N 45°26'38" W]-[375.53] 879.94' PARCEL # 151953001 Q USBR CANAL W22B
RELOCATION PER
AUDITOR'S FILE NUMBER
11319, BOOK 160,
PAGES 458-460 ∆=57°33'35' R=[95.49'] L=[95.93'] 1934.07 [N 00°28'15" E 2666.02" -CENTER OF SECTION FARM UNIT 120 5. THE APPROVAL OF THIS SHORT PLAT DOES NOT GUARANTEE THE ISSUANCE OF ANY OTHER PERMIT 4. LAND WITHIN THIS SHORT PLAT SHALL NOT BE FURTHER DIVIDED FOR A PERIOD OF 5 YEARS FROM THE DATE OF APPROVAL UNLESS A NEW SUBDIVISION OTHER LOT BOUNDARIES, UNLESS OTHERWISE SHOWN. SAID EASEMENT IS SUBJECT TO BEING RELOCATED UPON AN ALTERATION OF ANY BOUNDARY OF SAID LOTS UNLESS SAID EASEMENT IS IN USE. EXCEPT IN THOSE CASES WHERE A USBR AND/OR PARALLEL TO AND ABUTTING SAID EASEMENTS. PROPERTY LINES, THE UTILITY EASEMENTS SHALL RUN IRRIGATION DISTRICT EASEMENTS EXIST ALONG BOUNDARIES AND 10.00 FEET IN WIDTH ALONG ALL FEET IN WIDTH ON EITHER SIDE OF COMMON LOT PUBLIC UTILITY AND IRRIGATION EASEMENT BEING 5.00 3. ALL LOTS TOGETHER WITH AND SUBJECT TO A AVAILABILITY. 2. ALL LOTS SUBJECT TO A 25' MINIMUM SET BACK FROM ALL PROPERTY LINES AND SUBJECT TO VERIFICATION BY FIRE DISTRICT OF WATER RADIUS WELL HEAD PROTECTIVE ZONE. NOTES: ROAD ACREAGE DEDICATED: 886.6 SQ. FT.± MAX DU DENSITY:1 DU / 40 ACRES GROSS ACREAGE:144.52 ACRES± NUMBER OF LOTS: 2 ZONING: AG ZONING INFORMATION: 1. ALL NEW WELLS SUBJECT TO A 100' MINIMUM MAX POTENTIAL DU'S: 3 Ξ DATED: KNUD S. KNUDSEN WASHII SURVEYOR NUMBER 8588. OF WAC 332-130-090 SURVEYOR'S CERTIFICATE: 11-10-08 DATA PER AF # 823507, BOOK 20, PAGE 5, RECORDS OF GRANT COUNTY, WASHINGTON. SECTION LINE DATA PER EASEMENT AUDITOR'S FILE NUMBER 611319, BOOK 160, PAGES 458 - 460 DATA PER FARM UNIT MAP # 222-116-25623-23 COMPUTED POINT NOT SET OR FOUND ROAD RIGHT OF WAY ROAD CENTERLINE USBR RIGHT OF WAY USBR CENTERLINE WASHINGTON STATE LAND

6. GRANT COUNTY HAS NO RESPONSIBILITY TO CONSTRUCT, IMPROVE, MAINTAIN, OR OTHERWISE SERVICE ANY PRIVATE ROADS CONTAINED WITHIN

FILED FOR RECORD AT THE REQUEST OF KNUD S.
KNUDSEN, THIS 2/25 DAY OF 1/DEVENDEZ 2002, AT
1/54/ OCLOCK 1/2 M., AND RECORDED IN BOOK
2/2 OF SHORT PATS, AT PAGE 3/3-29/. UNDER
AUDITORS FILE NUMBER 1/24/675/. RECORDS OF
GRANT COUNTY, WASHINGTON.

WASHINGTON, EXCEPT CANAL RIGHT OF WAY AND EXCEPT A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 20, THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 20 NORTH, RANGE 25 E.W.M., RECORDS OF GRANT COUNTY

LEGAL DESCRIPTION PER AF #1158561:

RANGE 25 E.W.M., GRANT COUNTY, WASHINGTON,

AUDITOR'S CERTIFICATE

BERUTY GRANT COUNTY AUDITOR

SCALE (IN FEET)

INCLUDING 144.52 ACRES±

GRANT COUNTY AUDITOR VOTERS

AGREE WITH THE CORRESPONDING INFORMATION FOUND ON USBR PREPARED FARM UNIT MAPS. PLEASE 8. INFORMATION ON THIS SHORT PLAT PERTAINING TO IRRIGATION BLOCKS, FARM UNITS, USBR FACILITIES AND THEIR ASSOCIATED RIGHTS-OF-WAY MAY NOT 7. THIS SHORT PLAT HEREBY DEDICATES AND GRANTS
ALL RIGHT, TITLE AND INTEREST OF ALL PROPERTY
HEREIN SHOWN AS RIGHTS OF WAY FOR ROADS,
STREETS, AND ALLEYS, TO GRANT COUNTY FOR THE

DESCRIBED AS FOLLOWS.
COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 43". THENCE SOUTH 89"0735" WEST ALONG THE SOUTH LINE OF SAID SECTION 87"9 94 FEET. THENCE NORTH 03"53705" WEST 9, 15 FEET; THENCE NORTH 03"53705" WEST 9, 15 FEET; THENCE NORTH 103"53705" WEST 10, 1382 15 FOOT RADIUS CURVE TO THE LEFT 1,188.97 FEET TO A POINT ON THE NORTH SOUTH MID-SECTION LINE OF SAID SECTION 34; THENCE SOUTH 00"3815" WEST 16"1,39 FEET ALONG SAID MID-SECTION LINE TO THE POINT OF BEGINNING.

9. NO DWELLING UNIT MAY BE PERMITTED ON LOT #1 UNTIL A MINIMUM OF FIFTY (50) FEET OF FRONTAGE

INFORMATION CONCERNING THESE FEATURES.

FERENCE THE APPROPRIATE FARM UNIT MAP FOR

GTS302D TOTAL STATION AND A TOPCON / JAVAD, LEGACY SERIES GPS, WITH A MINIMUM LINEAR CLOSURE SUPERVISION DURING THE PERIOD APRIL 2007, TO

STREET AND 200 S, THAT THE DISTANCES, COURSES AND ANGLES ARE SHOWN THEREON CORRECTLY AND OF 1:10,000 IN CONFORMANCE WITH THE REQUIREMENTS DEPICTED ON THE PLAT. USING A 5 SECOND TOPKON DESCRIBED HEREIN, CONDUCTED BY ME OR UNDER MY PLAT IS BASED ON ACTUAL SURVEY OF THE LAND BY THE STATE OF WASHINGTON, CERTIFY THAT THIS SET AND LOT CORNERS STAKED ON THE GROUND AS KNUD S. KNUDSEN, REGISTERED AS A LAND SURVEYOR PPROVED FOR SETTING AT A LATER DATE, HAVE BEEN HAT MONUMENTS, OTHER THAN THOSE MONUMENTS

8 - NW - NW 32 29 8. P. P. VICINITY MAP ႘ၟ H.5' RD, NW-10 WINCHESTER 4.5' RD. NW-**X** STER W.W

DORMAIER SHORT PL

SURVEY TECH.: ROBERT J REED DRAWN BY CHECKED BY: K.S. KNUDSEN ROBERT MULLENIX FILE NAME: 07-177-01.DWG

SECTION INDEX S34, T20N, R25E, W.M. GRANT COUNTY, WA	(

KNUDSEN LAND SURVEYING

A Complete Land Development Service
130 1st Ave NW
P.O. Box 505
Ephrata, Wa 98823
Phone: (509) 754-4376 Fax: (509) 754-3403
URL: www.knudsen-surveying.com



SECTION INDEX S34, T20N, R25E, W.M. GRANT COUNTY, WA

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 20 NORTH, RANGE 25 EAST, W.M., GRANT COUNTY, WASHINGTON. ANDY DORMAIER SHORT PLAT

DEDICATION:

PURPOSES, NOT INCONSISTENT WITH THE NORMAL USE AS SHOWN ON THE SHORT PLAT; ALSO THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS OR FILLS UPON THE LOTS.

BLOCKS, TRACTS, ETC., SHOWN ON THE SHORT PLAT IN THE REASONABLE ORIGINAL GRADING OF ALL STREETS SHOWN HEREON, AND DO HEREBY GRANT A WANDER TO ALL CLAIMS FOR DAMAGES AGAINST ANY GOVERNMENTAL AUTHORITY ARISING AND COMMIE DORMAIER, HUSBAND AND WIFE AND NORTHWEST FARM CREDIT SERVICES, ELCA ARE THE OWNERS IN FEE SIMPLE AND ENCLIMBERANCES OF THE LAND HEREBY SHORT PLATTED, HEREBY SHORT PLATED, SHORT PLAT AND DEDICATE TO THE USE OF THE PUBLIC FORCEVER, ALL STREETS AND ESDICATE TO THE USE OF THE PUBLIC PROPEREY. ALL STREETS AND ASSEMENTS, OR WHATEVER PUBLIC PROPERTY THERE IS SHOWN ON THE SHORT FACILITIES AND PUBLIC PROPERTY WITHIN THE SHORT PLAT. FROM THE CONSTRUCTION AND MAINTENANCE OF PUBLIC PLAT AND THE USE THEREOF FOR ANY AND ALL PUBLIC KNOW ALL MEN BY THESE PRESENTS THAT V. ANDY DORMAIER

V. ANDY DORMAIER R DATE 11-12-08

CONNIE DORMAIER 11-12-2008 DATE

NORTHWEST FARM DI CREDIT SERVICES, FLCA DATE 11-12-200

STATE OF Washing fon) ACKNOWLEDGEMENTS:

COUNTY OF Grant

Š

THIS IS TO CERTIFY THAT ON THIS 12 DAY OF NOTACE PUBLIC, 20 of, BEFORE ME THE UNDERSIGNED, A NOTACY PUBLIC, 20 of, BEFORE ME THE UNDERSIGNED, A NOTACY PUBLIC, ERROQUALLY APPEARED V, ANDY DORNAMER AND CONNIE DORNAMER, HUSBAND AND WIFE TO ME KNOWN TO BE THE PEOPLE WHO SIGNED THE FOREGOING DEDICATION AND ACKNOWLEDGED TO ME THAT THEY SIGNED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED.

SEAL, THE DAY AND YEAR LAST ABOVE WRITTEN IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL

PRINT NAMED Charly Gaze Barbre

NOTARY PUBLIC IN AND FOR THE STATE OF: Washing fon

MY APPOINTMENT EXPIRES: 6-1-2011 RESIDING AT: Ephrata

CHERILYN GAYE BARBRE
Notary Public
State of Washington

RIGHT TO FARM DISCLOSURE

AGRICULTURAL ACTIVITIES, PROVIDED SUCH ACTIVITIES ARE CONSISTENT WITH COMMONEY PROVIDED SUCH ACTIVITIES BEST MANAGEMENT PRACTICES. IT HIS PROPERTY LES WITHIN 500 FEET OF LANDS ZONED BY GRANT COUNTY AS AGRICULTURAL (AG), A VARIETY OF AGRICULTURAL ACTIVITIES WHICH ARE IN CONFORMANCE WITH EXISTING LAWS AND REGULATIONS OCCUR ON ADJACEMY LANDS THAT MAY BE INCONVENIENT OR CAUSE DISCOMFORT TO RESIDENTS OF THIS PROPERTY, INCLUDING BUT NOT LIMITED TO: THE APPLICATION OF PERMITTED FERTILIZERS AND PESTICIES, SPAYNING, FRUNING, HARVESTING, OR MANUREY, ALTOUR DEFEOD, AND THE STORAGE AND DISPOSAL OF MANURE; ANY GENERATE DUST, SMOKE, FLIES, FUMES, NOT CONTACT. COUNTY WILL NOT CONSIDER TO BE A NUISANCE THOSE OPERATIONS ON LAND ZONED AS AGRICULTURAL (AG). THE GRANT COUNTY HAS ESTABLISHED AS A PRIORITY AGRICULTURAL NOISE, ODOR, GLARE, VIBRATIONS, AND TRUCK TRAFFIC. NCONVENIENCES OR DISCOMFORTS ARISING FROM

IWE HEREBY ACKNOWLEDGE AND ACCEPT SUCH INCONVENIENCES OR DISCOMFORTS FROM NORMAL, NECESSARY AGRICUL TURAL ACTIVITIES WHEN SUCH ACTIVITIES ARE PRACTICES AND LOCAL, STATE AND FEDERAL LAWS. PERFORMED IN COMPLIANCE WITH THE BEST MANAGEMENT

FURTHER, IME WANKE FOR CURRENT AND FUTURE OWNERS AND LESSEES ANY DAMAGES THAT MIGHT OCCUR TO BUILDINGS. STRUCTURES, USES OR OCCUPANTS BECAUSE OF SUCH ACTIVITIES THAT ARE CONDUCTED IN COMPLIANCE WITH AGRICULTURAL BEST MANAGEMENT PRACTICES AND LOCAL, STATE AND FEDERAL LAWS.

ACKNOWLEDGEMENTS:

COUNTY OF Smant STATE OF Mashington

THIS IS TO CERTIFY THAT ON THIS 12 DAY OF MALLEMALLS.
20 AL BEFORE ME THE UNDERSIGNED A NOTARY PUBLIC,
PERSONALLY APPEARED MALL ALEMAN PERSENTATIVE
NORTHWEST FARM CREDIT SERVICES, FLCA TO ME KNOWN TO BE THE PEOPLE WHO SIGNED THE FOREGOING DEDICATION AND ACKNOWLEDGED TO ME THAT THEY SIGNED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL, THE DAY AND YEAR LAST ABOVE WRITTEN. PURPOSES THEREIN MENTIONED.

PROMELY LYMBO, CHOMAS

NOTARY PUBLIC IN AND FOR THE STATE OF:

RESIDING AT: CHELLE LA LABOR

MY APPOINTMENT EXPIRES: 8. 6. 2011

mmission Expires

BUTEAU OF RECLAMATION

TARYMANAGER PUNICY COLUMBIA BASIN IRRIGATION

BUREAU OF RECLAMATION CONCURRENCE FOR THIS PLAT IS LIMITED TO THE EXTENT OF THE PLAT'S COMPLIANCE WITH THE REQUIREMENTS OF RCW 58.17.310.

DRAINAGE CONSTRUCTION

RISING GROUND WATER TABLES ARE COMMON IN IRRIGATION PROJECTS. FEDERAL DRAIN CONSTRUCTION FUNDS ARE NOT AVAILABLE FOR DRAINING OF SUBDIVISIONS AND OTHER AREAS NOT IN A COMMERCIAL AGRICULTURE LAND USE UNLESS SUCH DRAINAGE IS INCIDENTAL TO THE REQUIRED DRAINAGE OF ADJACENT AGRICULTURAL LAND AND MEETS FEDERAL TECHNICAL AND ECONOMICAL FEASIBILITY REQUIREMENTS.

THIS LAND IS INCLUDED WITHIN THE QUINCY-COLUMBIA BASIN IRRIGATION DISTRICT AND IS SUBJECT TO THE LAWS OF THE UNITED STATES AND THE STATE OF WASHINGTON RELATIVE TO THE COLUMBIA BASIN PROJECT AND IS LIKBLE FOR FURTHER ASSESSMENTS, IF ANY, LEVED BY SAID DISTRICT, IT IS ALSO UNDERSTOOD AND AGREED THAT WHEN THIS PLAT IS SERVED BY COUNTY ROADS, ALL IRRIGABLE LANDS WITHIN THE ROAD RIGHT OF WAY OR ISOLATED BY SAID DEDICATION, WILL NOT BECOME A CHARGE ASSESSABLE TO GRANT COUNTY AND PAYABLE TO THE QUINCY-COLUMBIA BASIN RRIGHATION BUSTRICT FOR CONSTRUCTION, OPERATION AND MAINTENANCE OF THE PROJECT.

) | | Harmer 17,2008

IRRIGATION APPROVAL:

WATER SUPPLY: CONCURRENCE BY THE BUREAU OF RECLAMATION FOR THIS PLAT TOCES NOT ASSURE THE AVAILABILITY OF A WATER SUPPLY, NOR DOES IT BIND THE UNITED STATES TO ISSUE A PERMANENT RIGHT FOR A FEDERAL WATER SUPPLY. A SUPPLY OF FEDERAL PROJECT WATER TO THIS LAND IS ASSURED ONLY UPON FULL COMPLIANCE WITH COROLLARY FEDERAL AND STATE LEGISLATION.

HEREBY CERTIFY THAT ALL TAXES AND ASSESSMENTS NOWDLE AND PAYABLE ACCORDING TO THE RECORDS OF GRANT COUNTY, NOLLUDING **200%** ADVANCED TAXES, HAVE BEEN FULLY PAID.

GRANT COUNTY TREASURER

EXAMINED AND APPROVED BY GRANT COUNTY ENGINEER,

THIS 20 DAY OF Mary ber , 20 0 %

GRANT COUNTY ENGINEER

EXAMINED AND APPROVED BY GRANT COUNTY PLANNING DIRECTOR, $% \left(\mathcal{L}_{A}^{N}\right) =0$

THIS 19, DAY OF 11 DUEMBE, 2008

GRANT COUNTY PLANNING DIRECTOR

EXAMINED AND APPROVED BY GRANT COUNTY FIRE MARSHAL, BUILDING OFFICIAL

GRANT COUNTY FIRE MARSHAL / BUILDING OFFICIAL THIS 19, DAY OF Wavember 2008

GRANT COUNTY SANITARIAN PARELL THIS 18 DAY OF Marzmber, 20 08. EXAMINED AND APPROVED BY GRANT COUNTY SANITARIAN

EXAMINED AND APPROVED BY GRANT COUNTY, ASSESSORS OFFICE,

GRANT COUNTY DEPUTY ASSESSOR THIS 21 ST DAY OF Newsender . 20 08

EXAMINED AND APPROVED BY GRANT COUNTY BOARD OF COMMISSIONERS

CHAIRMAN: COUNTY BOARD OF COMMISSIONERS THIS ALST, DAY OF November

CLERK: LLL HATNAMAN COMMISSIONERS

TREASURER'S CERTIFICATE

DORMAIER PL DRAWN BY: ROBERT MULLENIX DATE: SHEET NO.: 16/12/2007 2 OF 2 SURVEY TECH.: ROBERT J REED H.: CHECKED BY: ED K.S. KNUDSEN FILE NAME: SCALE: 07-177-02.DWG NTS

KNUDSEN LAND SURVEYING L.L.C. A Complete Land Development Service

Table Land Development Service
130 1ST AVE. N.W.
P.O. Box 505
Ephrata, Wa 98823
Phone: (509) 754-4375 Fax: (509) 754-3403
URL: www.knudsen-surveying.com Email: knudsen@knudsen-surveying.com

