

05-55-07-36-0-000-001.004
PIN: 213336
STYRON, DAVID M ETAL
STYRON, DIANA L
PO BOX 73
FOLEY, AL 36536

05-55-07-36-0-000-014.000
PIN: 71755
FALK, ROGER C ETUX MY C
11725 CO RD 65 SOUTH
FOLEY, AL 36535

05-55-07-36-0-000-014.001
PIN: 118093
SKELTON, ROBERT ETAL
SKELTON, LISA
8933 TAYLORWOOD LN
TUSCALOOSA, AL 35405

05-55-07-36-0-000-014.002
PIN: 118092
LANTIS, WILLIAM M ETAL
LANTIS, MELINDA L
11651 CO RD 65
FOLEY, AL 36535

05-55-07-36-0-000-014.003
PIN: 118091
ADAN, JUAN CARLOS ETAL
CASTRO, YESSENIA
1789 INDIAN HILLS RD
PELHAM, AL 35124

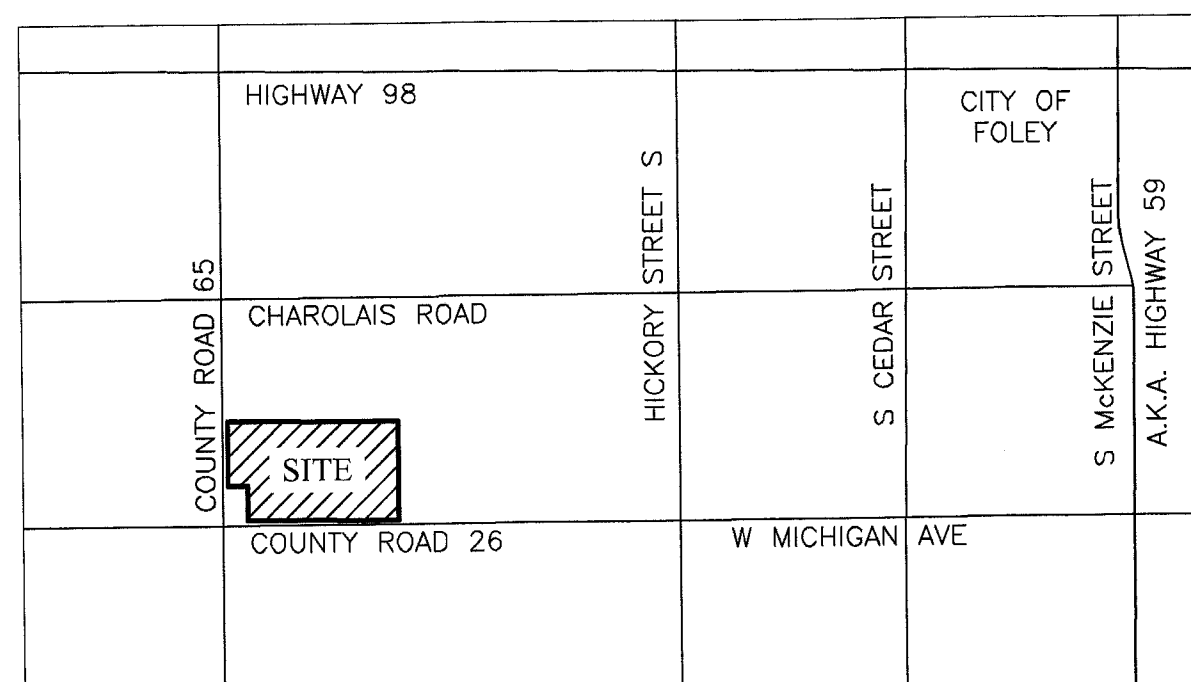
05-55-07-36-0-000-014.004
PIN: 118094
TERRA CURO LLC
17644 CHAROLAIS RD
FOLEY, AL 36535

05-55-07-36-0-000-015.000
PIN: 64634
UTILITIES BOARD OF THE CITY
OF FOLEY
PO BOX 2050
FOLEY, AL 36536

BALDWIN COUNTY
ALABAMA

BEGINNING AT A REBAR AND CAP SITUATED AT THE SOUTHWEST CORNER OF LOT 1, THOMPSON SUBDIVISION, PHASE 2 (BEING A PART OF LOT 3, GIVENS SUBDIVISION), AS RECORDED ON SLIDE 2611-C IN THE PROBATE RECORDS OF BALDWIN COUNTY, ALABAMA, SAID REBAR AND CAP REPRESENTING A POINT ON THE NORTH RIGHT OF WAY LINE OF BALDWIN COUNTY ROAD NO. 26, RUN NORTH 89 DEGREES 47 MINUTES 45 SECONDS WEST, ALONG SAID NORTH RIGHT OF WAY LINE OF BALDWIN COUNTY ROAD NO. 26, A DISTANCE OF 2,013.47 FEET TO A REBAR AND CAP REPRESENTING THE SOUTHEAST CORNER OF MICHIGAN SQUARE SUBDIVISION, PHASE 2, AS RECORDED ON SLIDE 2504-F IN THE PROBATE RECORDS OF BALDWIN COUNTY, ALABAMA; RUN THENCE NORTH 00 DEGREES 05 MINUTES 10 SECONDS EAST, ALONG THE EAST LINE OF SAID MICHIGAN SQUARE SUBDIVISION, PHASE 2, A DISTANCE OF 459.94 FEET TO A REBAR AND CAP REPRESENTING THE NORTHEAST CORNER OF SAID MICHIGAN SQUARE SUBDIVISION, PHASE 2; RUN THENCE 89 DEGREES 48 MINUTES 05 SECONDS WEST, ALONG THE NORTH LINE OF SAID MICHIGAN SQUARE SUBDIVISION, PHASE 2, A DISTANCE OF 260.00 FEET TO A REBAR AND CAP REPRESENTING A POINT ON THE EAST RIGHT OF WAY LINE OF BALDWIN COUNTY ROAD NO. 65; RUN THENCE NORTH 00 DEGREES 07 MINUTES 05 SECONDS EAST, ALONG SAID EAST RIGHT OF WAY LINE OF BALDWIN COUNTY ROAD NO. 65, A DISTANCE OF 860.08 FEET TO A REBAR AND CAP; RUN THENCE SOUTH 89 DEGREES 47 MINUTES 45 SECONDS EAST, A DISTANCE OF 2,275.83 FEET TO A REBAR AND CAP REPRESENTING THE NORTHWEST CORNER OF THE AFOREMENTIONED THOMPSON SUBDIVISION, PHASE 2; RUN THENCE SOUTH 00 DEGREES 12 MINUTES 35 SECONDS WEST, ALONG THE WEST LINE OF SAID THOMPSON SUBDIVISION, PHASE 2, A DISTANCE OF 1,320.00 FEET TO THE POINT OF BEGINNING; CONTAINING 66.186 ACRES MORE OR LESS.

DANIEL D. CLARK ALABAMA LICENSE NUMBER: 27720
DATE: 8/21/2025



VICINITY MAP
NOT TO SCALE

Foley Crossings Subdivision

- NOTES:
1. TYPE OF SURVEY: BOUNDARY FOR SUBDIVISION - FINAL
 2. RECORD DIMENSIONS BASED ON THAT WARRANTY DEED RECORDED AS INSTRUMENT NO. 1971381 IN THE OFFICE OF THE JUDGE OF PROBATE, BALDWIN COUNTY, ALABAMA.
 3. THIS DRAWING AND DESCRIPTION DOES NOT REFLECT ANY TITLE OR EASEMENT RESEARCH OTHER THAN WHAT IS VISIBLE OR PROVIDED BY THE CLIENT'S CONVEYANCE, SETBACK LINES ESTABLISHED BY STATUTE, ORDINANCE OR RESTRICTIVE COVENANTS ARE NOT SHOWN.
 4. THIS DRAWING IS THE PROPERTY OF SMITH, CLARK & ASSOCIATES. IT IS SOLELY FOR THE USE OF THE CLIENT NAMED HEREON AND IS NON-TRANSFERABLE TO ANY OTHER PARTY. IT MAY NOT BE USED WITHOUT PRIOR CONSENT FROM SMITH, CLARK & ASSOCIATES.
 5. THIS DRAWING IS TO SCALE WHEN PRINTED ON 24X36 PAPER IN LANDSCAPE VIEW WITH NO SCALING.
 6. THE PROPERTY SHOWN HEREON IS IN ZONE "X", AN AREA DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOOD HAZARD AS SCALED FROM THE MAP PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION COMMUNITY PANEL NUMBER 010003014M, COUNTY OF BALDWIN, PURSUANT TO MAP DATED APRIL 19, 2019.
 7. AN EASEMENT MAY SERVE AS THE BUILDING SETBACK LINE WHEN THE WIDTH OF THE EASEMENT IS GREATER THAN OR EQUAL TO THE WIDTH OF THE REQUIRED SETBACK.

CERTIFICATE OF THE BALDWIN COUNTY PLANNING DIRECTOR

THE UNDERSIGNED, AS DIRECTOR OF THE BALDWIN COUNTY PLANNING AND ZONING DEPARTMENT, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA.

THIS THE 12th OF September 20 25
PLANNING DIRECTOR

DRAWN:	CHECKED:	APPROVED:
TS	DK	DC
DATE:	SCALE:	
3/20/23	1"=100'	
DRAWING NUMBER:	FB/PG:	
22-321	--	

FOLEY CROSSINGS SUBDIVISION
COUNTY ROADS 65/26
BALDWIN COUNTY NEAR
FOLEY, ALABAMA



2211425
BALDWIN COUNTY, ALABAMA
HARRY D'OLIVE, JR. PROBATE JUDGE
Filed/cert. 09/19/2025 11:44 AM
TOTAL \$28.00 1 Pages
SLIDE 3027C

CERTIFICATE OF OWNERSHIP AND DEDICATION:
THIS IS TO CERTIFY THAT WE, THE UNDERSIGNED, ARE THE OWNERS OF THE LAND SHOWN AND DESCRIBED IN THE PLAT, AND THAT WE HAVE CAUSED THE SAME TO BE SUBDIVIDED HEREON, FOR THE USES AND PURPOSES HEREIN SET FORTH AND DO HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE DESIGN AND TITLE HEREON INDICATED; AND GRANT ALL EASEMENTS AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED, TOGETHER WITH SUCH RESTRICTIONS AND COVENANTS NOTED BELOW OR ATTACHED IN A SEPARATE LEGAL DOCUMENT.

DATED THIS 22nd DAY OF August 2025
Paul L. Smith
Janet L. Smith
NOTARY PUBLIC

ACKNOWLEDGMENT OF NOTARY PUBLIC

STATE OF ALABAMA
COUNTY OF BALDWIN Mobile

I, Nicole Palmer, a Notary Public in and for the County of Baldwin in the State of Alabama, do hereby certify that whose name(s) is (are) subscribed to the certification of ownership and dedication, appeared before me this day in person and acknowledged that he (they) signed, sealed and delivered before me this day in person and acknowledged that he (they) signed, sealed and delivered said instrument at his (their) free and voluntary act for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND SEAL THIS 22nd DAY OF August 2025
Nicole Palmer
NOTARY PUBLIC

CERTIFICATE OF APPROVAL BY THE CITY OF FOLEY PLANNING COMMISSION

THE UNDERSIGNED, AS CHAIRMAN OF THE CITY OF FOLEY PLANNING COMMISSION, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA.

THIS THE 9th OF September 20 25

CITY PLANNING COMMISSION CHAIRMAN

CERTIFICATE OF APPROVAL BY THE CITY ENGINEER, CITY OF FOLEY

THE UNDERSIGNED, AS CITY ENGINEER OF THE CITY OF FOLEY, ALABAMA, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF THE SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA.

DATED THIS 9th DAY OF SEPT 20 25

CITY ENGINEER

CERTIFICATE OF APPROVAL BY COUNTY ENGINEER

THE UNDERSIGNED, AS COUNTY ENGINEER OF BALDWIN COUNTY, ALABAMA, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF THE SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA.

DATED THIS 17th DAY OF September 25

COUNTY ENGINEER

CERTIFICATE OF APPROVAL BY THE BALDWIN COUNTY E-911 ADDRESSING
THE UNDERSIGNED, AS AUTHORIZED BY THE BALDWIN COUNTY E-911 ADDRESSING, APPROVES THE ROAD NAMES AS DEPICTED ON THE WITHIN PLAT AND HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA, THIS THE 20th OF August 20 25

Paul L. Smith
NOTARY PUBLIC

CERTIFICATE OF APPROVAL BY COMMUNICATIONS SERVICE

THE UNDERSIGNED, AS AUTHORIZED BY BRIGHTSPEED HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF THE SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA, THIS THE 22nd OF August 20 25

AUTHORIZED REPRESENTATIVE

Paul L. Smith
NOTARY PUBLIC

CERTIFICATE OF APPROVAL BY RIVERA UTILITIES - WATER, SEWER, POWER, GAS

THE UNDERSIGNED, AS AUTHORIZED BY RIVERA UTILITIES HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF THE SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA, THIS THE 3rd OF September 20 25

AUTHORIZED REPRESENTATIVE

Paul L. Smith
NOTARY PUBLIC

CERTIFICATE OF APPROVAL BY THE BALDWIN COUNTY HEALTH DEPARTMENT

THE LOTS ON THIS PLAT ARE SUBJECT TO APPROVAL OR DELETION BY THE BALDWIN COUNTY HEALTH DEPARTMENT. NO REPRESENTATION IS MADE THAT ANY LOT ON THIS PLAT WILL ACCOMMODATE AN ON-SITE SEWAGE SYSTEM (OSS). THE APPROPRIATENESS OF A LOT FOR WASTEWATER (SEWAGE) TREATMENT AND DISPOSAL SHALL BE DETERMINED WHEN AN APPLICATION IS SUBMITTED. IF PERMITTED, THE LOT APPROVAL MAY CONTAIN CERTAIN CONDITIONS WHICH RESTRICT THE USE OF THE LOT. COUPLER THE OWNERS TO SPECIAL MAINTENANCE AND REPAIRING REQUIREMENTS AND THESE ARE ON FILE WITH THE SAID HEALTH DEPARTMENT AND ARE MADE PART OF THIS PLAT AS IF SET OUT HERE ON.

SIGNED THIS 16th OF September 20 25
COUPLER, ENVIRONMENTALIST.

Physical Address:
11111 U.S. Hwy 31 Ste A
Spanish Fort, AL 36527
(251) 626-0404



Mailing Address:
30941 Mill Lane
Suite G, Box 258
Spanish Fort, AL 36527