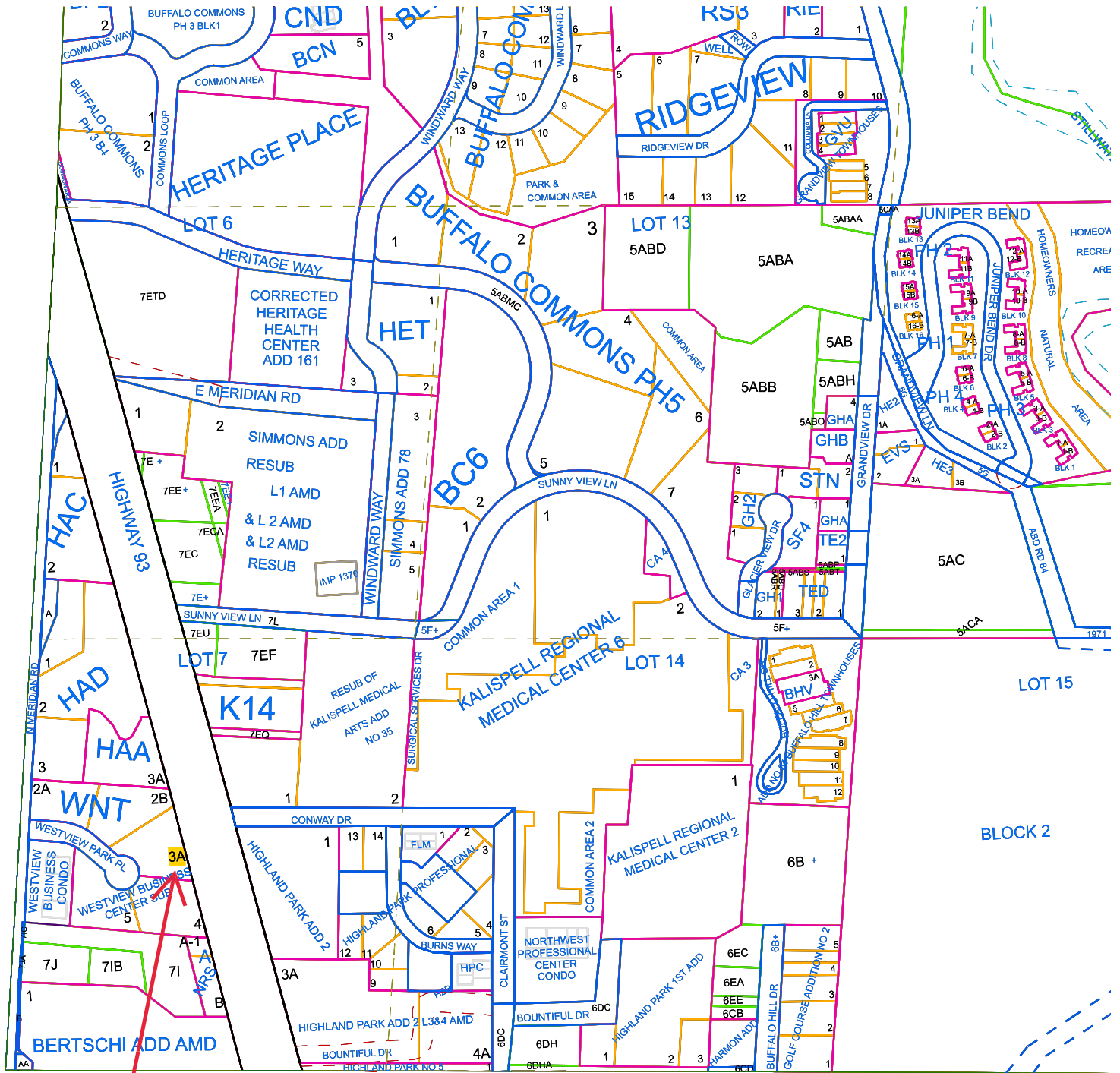




SUBJECT

The map/plat is being furnished as an aid in locating the herein described Land in relation to adjoining streets, natural boundaries and other land, and is not a survey of the land depicted. Except to the extent a policy of title insurance is expressly modified by endorsement, if any, the Company does not insure dimensions, distances, location of easements, acreage or other matters shown thereon.



6-28-21

OWNER: MEDICAL ARTS PHARMACY OF KALISPELL, LTD
BY: THOMAS DEAN AND HOSKINS, INC.
91 THREE MILE DRIVE, SUITE 101
KALISPELL, MT. 59901
PHONE: (406) 761-0846
DATE: FEBRUARY, 2007

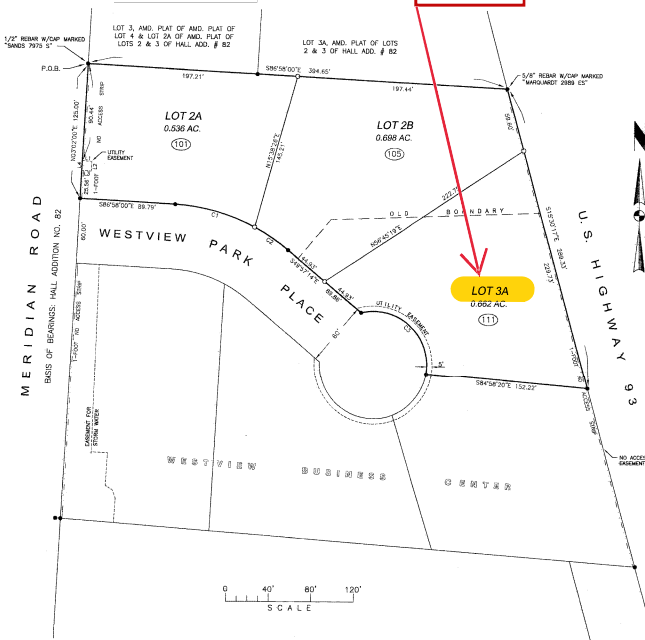
PLAT OF
WESTVIEW BUSINESS CENTER NO.2

A RESUBDIVISION OF LOTS 2 & 3 OF WESTVIEW BUSINESS CENTER SUBDIVISION,
LOCATED IN GOVERNMENT LOT 7 OF SECTION 6, TOWNSHIP 28 NORTH, RANGE 21 WEST,
P.M.M., FLATHEAD COUNTY, MONTANA.

The map/plat is being furnished as an aid in locating the herein described Land in relation to adjoining streets, natural boundaries and other land, and is not a survey of the land depicted. Except to the extent a policy of title insurance is expressly modified by endorsement, if any, the Company does not insure dimensions, distances, location of easements, acreage or other matters shown thereon.



SUBJECT



AREA TOTALS

WESTVIEW BUSINESS CENTER	2.155 AC.
WESTVIEW BUSINESS CENTER NO.2	1.895 AC.
ROADS	0.560 AC.
TOTAL	4.610 AC.

CURVE TABLE				
CHORD	LENGTH	RADIUS	DELTA	CHORD BEARS
1	14.18	180.00	44.90°	77.23
2	38.13	180.00	122.93°	58.00
3	39.17	101.07	112.30°	66.98

LINE TABLE		
END	BEARING	DISTANCE
1	N 89° 02' 00" E	9.00
2	N 89° 02' 00" E	9.00
3	N 89° 02' 00" E	9.00
4	N 89° 02' 00" E	9.00

CERTIFICATE OF DEDICATION

I (we), the undersigned property owner(s), do hereby certify that I (we) have caused to be surveyed and platted into lots as shown on this plat and Certificate of Survey hereunto the following described tract of land to wit:

A tract of land located in Government Lot 7 of Section 6, Township 28 North, Range 21 West, Principal Meridian, Montana, Flathead County, Montana, being more particularly described as follows:

LOTS 2 AND 3 of WESTVIEW BUSINESS CENTER SUBDIVISION (success of Flathead County) containing 1.895 acres. Subject to and together with all appurtenant easements of record and as shown hereon.

The above described tract of land is designated and to be known as WESTVIEW BUSINESS CENTER SUBDIVISION NO.2 - a resubdivision of Lots 2 & 3 of Westview Business Center Subdivision, located in Government Lot 7 of Section 6, Township 28 North, Range 21 West, Principal Meridian, Montana, Flathead County, Montana.

SANITARY EXEMPTION

The undersigned hereby certifies that this division of land is exempt from review by the Department of Environmental Quality per Municipal Facilities Exclusion per 76-4-124 MCA and 17.36.022 ADM.

UTILITY EASEMENT

The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for communication, maintenance, repair and removal of lines, poles and wires to hold forever.

MEDICAL ARTS PHARMACY OF KALISPELL, LTD

[Signature] President

State of MONTANA

County of FLATHEAD ss.

On this 1st day of MARCH, 2007 before me, the undersigned, a Notary for the State of MONTANA personally appeared ANDREW MATULEWICZ known to me to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged to me that they executed the same.



Notary Public for the State of MONTANA
Residing at KALISPELL
My commission expires 7/11/2008
[Signature]
Douglas J. KAUFFMAN

LEGEND

- BOUNDARY - SUBJECT PROPERTY
- ADJACENT PROPERTY BOUNDARY
- UTILITY EASEMENT
- 1-FT. NO ACCESS STRIP (ALONG MERIDIAN ROAD & HIGHWAY 93)
- END 5/8" REBAR - NO CAP, OR AS NOTED
- SET 5/8" REBAR W/ PLASTIC CAP MARKED "GARDNER 11801 LS"
- STREET ADDRESS

CERTIFICATE OF CITY ATTORNEY

This Plat has been examined by the Office of the City Attorney regarding to Section 76-4-12(2), M.C.A. relating upon the report No. 1118-LS and approved based on information submitted by the developer and/or its agent, Office of the City Attorney Kalispell, Montana.

Dated: 8/1/07 By: *[Signature]*
City Attorney



CERTIFICATE OF MAYOR

The City Council of Kalispell, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby orders the dedication to public use of any and all land shown on this plat as being dedicated to such use, this 8th day of August, 2007.

[Signature]
Mayor

[Signature]
Paralel B. Kennedy



CERTIFICATE OF SURVEYOR

[Signature]
REGISTRATION NO. 11801 LS

APPROVED: 8/1/07 2007

EXAMINING LAND SURVEYOR REG. NO. 5588

STATE OF MONTANA

COUNTY OF FLATHEAD ss.

FILED ON THE 9 DAY OF August, 2007

FILED: *[Signature]*

CLERK AND RECORDER

DEPUTY

RECEPTION NO. 1118-LS

Plat # 06-06-45 Abstract# 2359
230040323597 Acres: 54.90 +/- AB
by GARDNER & SURVEY
Date 8/1/2007 Time 9:11 AM
Paula Robinson, Flathead County, Montana