

STATE OF MONTANA
DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES
CERTIFICATE OF SUBDIVISION PLAT APPROVAL
(Section 69-5001 through 69-5009, R.C.M. 1947)

RECEIVED

SEP 15 '77

To: Clerk and Recorder
Lake County
Polson, Polson 59860

No. 24-77-K770

E.S. 77/K181

LAKE COUNTY
SANITARIAN

THIS IS TO CERTIFY THAT the plans and supplemental information relating to the subdivision known as Sterling Estates, SW $\frac{1}{2}$ Section 18, Township 26 North, Range 19 West, Lake County, Montana, consisting of seventy six (76) lots, have been reviewed by personnel of the Subdivision Bureau, and,

THAT the documents and data required by Section 69-5001 through 69-5009, R.C.M. 1947 and the rules of the Department of Health and Environmental Sciences, made and promulgated pursuant thereto have been submitted and found to be in compliance therewith, and,

THAT approval of the plat of said subdivision is made with the understanding that the following conditions shall be met:

THAT the lot sizes as indicated on the plat to be filed with the county clerk and recorder will not be further altered without approval, and,

THAT lots numbered 2 through 76 inclusive shall each be used for a single family dwelling, and lot number 1 shall be held open in terms of land use pending zoning determinations of the Lake County Authority, and,

THAT the water supply system shall be provided by the Sterling Estates Owners Association and shall supply water to the lots, and,

THAT the individual sewage disposal system will consist of a septic tank and subsurface drainfield of such size and description as will comply with Lake County Septic System Regulations and MAC 16-2.14(10)-S14340, and,

THAT each subsurface drainfield shall have an absorption area of sufficient size to provide an application rate of not more than 2.00 gallons per square foot per day, except for Lot No. 1 on which a series of percolation tests will be made in the area of any proposed drainfield if that lot is placed in use for commercial purposes, and,

THAT the bottom of the drainfield shall be at least four feet above the water table, and,

THAT no sewage disposal system shall be constructed within 100 feet of the maximum high water level of a 100 year flood of any stream, lake, watercourse or irrigation ditch, nor within 100 feet of any domestic water supply source, and,

THAT the water supply system will be provided as specified in the plans submitted this office over the seal of D.K. Marquardt, P.E., dated August 16, 1977 and in accord with the approval statement made by this office August 23, 1977, E.S. 77/K413, and,

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Polson, MT 59860

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THAT sewage disposal systems will be located as shown on the approved plans, submitted this office over the seal of D.K. Marquardt, P.E., dated Revised September 9, 1977, and,

THAT plans for the individual sewage disposal systems will be reviewed and approved by the Lake County Health Department before construction is started, and,

THAT the developer shall provide each purchaser of property with a copy of the plat, approved location of water supply and sewage disposal system and a copy of this document, and,

THAT instruments of transfer for this property shall contain reference to these conditions, and,

THAT departure from any criteria set forth in the approved plans and specifications and MAC 16-2.14(10)-S14340 when erecting a structure and appurtenant facilities in said subdivision without Department approval, is grounds for injunction by the Department of Health and Environmental Sciences.

YOU ARE REQUESTED to record this certificate by attaching it to the plat of said subdivision filed in your office as required by law.

DATED this 12th day of September, 1977.

A. C. KNIGHT, M.D., F.C.C.P.
DIRECTOR

DUPLICATE

By:



Wilbur O. Aikin, P.E.
Subdivision Bureau
Environmental Sciences Division
Kalispell Regional Office