## **PERMIT-Subsurface Sewage Disposal**



**Panhandle Health District** 

8500 N. ATLAS HAYDEN, ID 83835 (208) 415-5200 Permit #:

15-28-130504

Date:

04/06/2015

Parcel #:

0587000A0040

Doc ID#:

| Applicant's Nan | ne: JOHN PARSON |
|-----------------|-----------------|
| Owners Name:    | JOHN PARSON     |

Property Address: 10556 E FAR CRY RD, ATHOL, ID 83801

| Legal Description  |  | Township  | 53N   | Range 03W Sec |   | tion | 13      |                          |       |
|--|--|---|-------|---------------|---|------|---------|--------------------------|-------|
| Subdivision: PEACEFUL ACRES  |  | Lot   | 04    | Block         | Α   | Size | acres): | 10                       |       |
| Type of Installation   | Тур  | Type of System (check all that apply)   |       |               |   |      |         | Water S                  | upply |
| x New System □ Expansion □ Repair □ Tank Only  | □ Absorption Bed □ Capping Fill □ Central System □ Composting Toilet □ Drip Distribution □ ETPS                          | x Gravelless Drainfield □ Gray Water Sump □ Gray Water System □ Holding Tank □ Incinerator Toilet □ Individual Lagoon |       |               | <ul> <li>□ Pressurized DF</li> <li>□ Pump to Gravity</li> <li>□ Recirculating GF</li> <li>□ RV Dump Station</li> <li>□ Sand Mound</li> <li>□ Seepage Pit</li> <li>□ Steep Slope Drainfield</li> </ul> |      |         | x Private  Share  Public | d :   |
| x Basic System<br>□ Complex System   | <ul> <li>□ Experimental</li> <li>□ Extra Drainrock</li> <li>□ Evapotranspiration</li> <li>x Gravel Drainfield</li> </ul> |   |       |               | □ Two Cell I □ Vault Priv □ Other (se   | у    |         | x Well<br>□ Sprinç       | )     |
| Condition of Approval:   |  |   |       |               |   |      |         |                          |       |
| This permit is for the Installation of a septic tank and drainfield to serve a 3 bedroom single family dwelling. The drainfield must be located in the area of the approved test holes and as noted on the attached/ approved plot plan. Water Service lines must be double encased if located within 25 feet of a drainfield. Sewer lines/ effluent lines must be double encased under roadways. No parking, driving, structures or livestock over the drainfield or replacement area. Manufacturer's recommendations must be followed on all components. The drainfield must follow the contour of the native slopes. Drainfield must not exceed 48 inches in depth. If the septic system requires a pump to transport the effluent to the drainfield then the system must be installed by a complex licensed installer. Unless otherwise stated within this permit, all requirements of IDAPA 58.01.03 shall be met on system installation. **Per IDAPA 41.01.01.100.05.b A drainfield that is installed, inspected and approved shall be valid to be connected to under the conditions of the original permit for which it was issued, for five (5) years from the date of permit application, provided that the site and its surroundings are not substantially modified.** |  |   |       |               |   |      |         |                          |       |
| Single Family Dwelling 3 Bedrooms  |  |   |       |               |   |      |         |                          |       |
| Design Flow 250 Gallons Per Day  |  |   |       |               |   |      |         |                          |       |
| Soil Type (USDA)   |  | ading Ra  | ite 1 |               |   |      | Adjust  | ed Loadir                |       |
| The minimum septic tank capacity is: 1000 Gallons  |  |   |       |               |   |      |         |                          |       |
| The minimum effective drainfield absorption area is: 250 Square Feet   |  |   |       |               |   |      |         |                          |       |
| The drainfield can be no closer to permanent/intermittent surface water than:  300 Feet  |  |   |       |               |   |      |         |                          |       |
| Note: (Final approval of this permit requires inspection of the uncovered system.)   |  |   |       |               |   |      |         |                          |       |
| All plans, specifications, and conditions contained in the approved permit application are hereby incorporated into, and are enforceable as part of the permit. The permit will expire one (1) year from date of issuance. The permit may be renewed if the renewal is applied for on or before the expiration date.   |  |   |       |               |   |      |         |                          |       |

KRISTINA KEATING

EHS

04/06/2015

Date

## APPLICATION-Subsurface Sewage Disposal, Page 2

(Page 2 for Official Use)

Parcel #: 153760040040 Applicationt #: 15-28-130504 Test Hole Data: Test Hole Illustration/Location: 174, 18" top soil
90" poorly gladed Ara
Some gland 30% nusside **Application Contents:** Features of Concern/Observations: Yes ☐ N/A Soil Type Application Complete (Page 1) Yes  $\square$  N/A Perm Surface Water Plot Plan Submitted ☐ Yes ☐ N/A Zoning Documentation Submitted Temp Surface Water ☐ Yes ☑ N/A Legal Documents, Easements Normal Ground Water ☐ Yes ☑ N/A O&M Documents Submitted Seasonal Ground Water ☐ Yes Building Plan Submitted Rock Outcrops Plot Plan Approved imiting Layerلح Nearest Well(s) Non-Residential Properties: Slopes ☐ Yes ☐ N/A Letter of Intended Use Submitted ☐ Yes ☑ N/A Wastewater Nature Established ☐ Yes Wastewater Flow Calculations installation by: ☐ Basic Homeowner ☐ Basic Installer ☐ Complex Installer ☐ Public Works/P.E. installer Name: Installer Number: Field Notes: CATE RAVEL EHS Code



Idaho Public Health Districts

Please draw an aerial view of the property showing the outline of buildings, property lines, well location(s), water lines, location of septic tank and drainfields, location of drainfield replacement area, ditches and streams, easements and right of ways, driveway and parking area, cut banks, and location of street or road. Indicate dimensions and separation distances of each from septic tank and drainfield.

|     | PLOT PLAN | SCALE: 1" = |
|-----|-----------|-------------|
| W S |           |             |
| See | Attached  |             |
|     |           |             |
|     |           |             |
|     |           |             |
|     |           |             |

SIGNATURE: 47M Forces DATE: 3-25-2015

By my signature above, I certify that all answers and statements on this application are true and complete to the

best of my knowledge. I understand that should evaluation disclose untruthful or misleading answers, my application may be rejected or my permit canceled. I understand that any deviation from the plans, conditions, and specifications, is prohibited unless it is approved in advance by the Director or his designee. I hereby authorize the Health District to have access to this property for the purpose of conducting a site-evaluation.

(Official Use Only)

| · / · · · · · · · · · · · · · · · · · · | Plot Plan Approval Date: 3/27/15 EHS Name | V-Keuks | EHS # : |
|---|---|---------|---------|
|---|---|---------|---------|

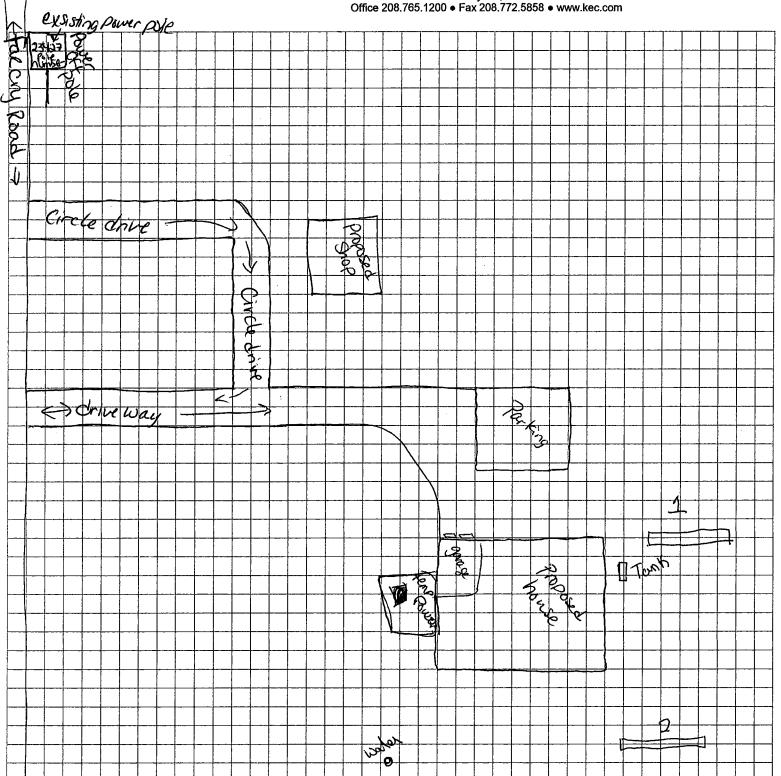


A Touchstone Energy Cooperative

**Site Drawing Worksheet** 

Please use the space below to provide a drawing of your construction site. Show existing and proposed structures, landmarks, roads, nearest neighbors, house site, driveway, powerlines, etc.

2451 W. Dakota Ave. • Hayden, ID 83835



Notes: Property is located at 10556 & Farchy Rd Athol IDaho 83801. Go Worth on Huy 95 towards Athol Turn Right anto they towards Baylies. Turn Right onto Lowellen Creek Rd. Then Right anto Farchy Rd. (there is no sign saying Farchy Rd). At the end of for Cry Rd is our 10 acre Lot. The existing Power pole ends where our property begins. Need Box and temporary power to start construction of new Home.

2 green sales power line on each side all