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**Current File Location: MONTANA WATER COURT** 

Box Bar Code \_\_\_\_\_

File Bar Code \_\_\_\_\_

Date/Initials \_\_\_\_\_

**ADJ** 



### MONTANA WATER COURT SMITH RIVER (BASIN 41J)

### NOTICE OF OBJECTION AND REQUEST FOR HEARING

1. Claim #:41J 207368-00	2. County: Meagher
3. Page number in decree: <u>5186-5187</u>	4. Source: White Sulphur Springs
5. Name of Owner(s) to whom the water right is is	sued: Gene M Gudmundson
6. Objectors Name, address and phone number:	7. Objector's Attorney Name, address and phone number:
State of Montana, Department of Fish, Wildlife and Parks 1420 East Sixth Ave. PO Box 200701	G. Steven Brown Power Block Building, Suite 4-O 7 West 6 <sup>th</sup> Ave Helena, MT 59601
Helena, MT 59620-0701  Ph: (406) 444-3186  Fax: (406) 444-4952	Ph: (406) 442-8712 Fax: (406) 447-4255
8. Basis of Objection	
X All Elements Flow Rate/Volume Ownership Period of Diversion/Period of Use Place of Use/Maximum Acres Point of Diversion/Means of Diversion	Priority Date Purpose of Right Source Abandonment/Non-perfection Other
9. State the changes that you think should be made and evidence on which the Objection is based. (Us	•
DNRC Issue Remarks: At the time of the claimed part of an Indian reservation. Volume may be excuse, the system would have to run 23.93 hours per	essive. Based on the flow rate and the period of
Other elements of this water right may need to be of DATED this	
	G. TTEVEN BROWN

DFWP's Retained Counsel

### **CERTIFICATE OF MAILING**

I, G. Steven Brown, do solemnly swear that on the Aday of December, 2011, I mailed a copy of this Objection, postage prepaid, addressed to the following:

Gene M Gudmundson PO Box 724 White Sulphur Springs, MT 59645

G. TREVEN BROWN

Montana Water Court PO Box 1389 Bozeman, MT 59771-1389 1-800-624-3270 (in-state only) (406) 586-4364 Fax: (406) 522-4131

# IN THE WATER COURT OF THE STATE OF MONTANA UPPER MISSOURI DIVISION SMITH RIVER - BASIN 41J

Owner: GENE M GUDMUNDSON

Water Right #: 41J 207368-00

### NOTICE OF THE FILING OF AN OBJECTION AND OPPORTUNITY TO FILE COUNTEROBJECTIONS

This is to provide you with notice that the above water right issued in your name in the Smith River (Basin 41J) Preliminary Decree has been objected to by:

### MONTANA, STATE OF DEPT OF FISH WILDLIFE & PARKS

This is also to notify you that you have until MARCH 9, 2012 to file a counterobjection to claims of the objectors named in this Notice. You may not file a counterobjection to another claimant's water right claim unless your claim was first objected to by that claimant in this decree. Counterobjections are limited to claims included within this decree. There is no need for you to file a counterobjection to your own claim.

Counterobjection forms may be obtained from the Water Court, the Adjudication Office of the Department of Natural Resources & Conservation, 406-444-0560, or from www.dnrc.mt.gov/wrd/water\_rts/adjudication/water\_court on the Internet. Upon arrival at the website, scroll down to Basin 41J and click on *Smith River*.

Two informal public meetings will be held by Jay Porteen, the Water Master.

Tuesday evening, February 7, 2012 at 7:00 PM telephone conference call - dial 1-866-479-6576, at prompt enter code: 46309676#.

Thursday evening, February 23, 2012 at 7:00 PM telephone conference call - dial 1-866-479-6576, at prompt enter code: 46309676#.

Dated this 09th day of January, 2012.

/s/ C. Bruce Loble
Chief Water Judge
Montana Water Court

COUNTEROBJECTIONS MUST BE <u>RECEIVED</u> AND FILED AT THE MONTANA WATER COURT BY MARCH 9, 2012.

WILLIAM A. SCHENK
Agency Legal Counsel
1420 East Sixth Avenue
P.O. Box 200701
Helena, MT 59620-0701
(406) 444-3312
bschenk@mt.gov
Attorney for Department
of Fish, Wildlife and Parks

FEB 17 2012

Montana Water Court

# IN THE WATER COURT OF THE STATE OF MONTANA UPPER MISSOURI DIVISION SMITH RIVER BASIN 41J

		)
OBJECTOR:	Montana Department of Fish,	) DEPARTMENT OF FISH, WILDLIFE
	Wildlife and Parks	) AND PARKS' NOTICE OF
		) WITHDRAWAL AND SUBSTITUTION
	) OF COUNSEL	
		)

Pursuant to §37-61-403(1), MCA and Mont. Unif. Dist. Ct. R. 10(a), the Montana Department of Fish, Wildlife and Parks (DFWP) hereby gives notice that attorney of record G. Steven Brown is no longer representing DFWP in any case, objection or other matter before the Water Court in Basin 41J and withdraws as counsel for DFWP. Attorney William A. Schenk hereby enters his appearance as DFWP's counsel of record for all DFWP Objections in Basin 41J. Please remove Mr. Brown's name from the service list of all cases and direct all future communications to Attorney William A. Schenk.

DATED this day of February, 2012.

William A. Schenk

### G. STEVEN BROWN

# ATTORNEY AT LAW POWER BLOCK BUILDING, SUITE 4-0 7 WEST 6<sup>TH</sup> AVENUE HELENA, MONTANA 59601 TELEPHONE (406) 442-8712 FACSIMILE (406) 447-4255

December 9, 2011

Anna Burton Clerk of Court Montana Water Court P.O. Box 1389 Bozeman, MT 59771-1389

Re: DFWP's Basin 41J Objections

### Dear Anna:

Attached for filing are the Montana Department of Fish, Wildlife and Parks ("DFWP") objections to the following water right claims in Basin 41J, the Preliminary Decree for the Upper Missouri Division, Smith River:

CLAIMANT Kami L. Johnston, et al.	41J CLAIM NUMBER 17720-00
Daniel Dinsdale, et al.	21376-00
	21377-00
Barbara and Ray Russell	29449-00 29450-00
Holmstrom Land Co., et al.	37861-00
Jennie L. Palmer	43105-00
Holmstrom Land Co., et al.	100129-00
Evelyn A. Deering, et al.	109213-00
South Side Canal Users Association	119403-00
Tobacco Root Reserve LLC	143258-00

Ms. Anna Burton December 9, 2011 Page 2 of 4

CLAIMANT	41J CLAIM NUMBER
Smith River Ranch LP	145774-00
	145775-00
	145776-00
Catlin Ranch LP	146088-00
	146089-00
	146090-00
	146091-00
	146092-00
	146093-00
	146094-00
	146095-00
,	146096-00
	146097-00
	146098-00
	146099-00
	146100-00
	146101-00
	146102-00
	146103-00
	146104-00
	146105-00
Shirley Marxer	146750-00
	146751-00
Galt Ranch LP	181874-00
	181875-00
	181876-00
	181877-00
	181878-00
Robert F. Hardgrove	188956-00
Judith A. Kmon, et al.	196054-00
Galt Ranch LP	197858-00
Zehntner Brothers	198733-00

Ms. Anna Burton December 9, 2011 Page 3 of 4

CLAIMANT	41J CLAIM NUMBER
Smith River Ranch LP	198909-00
	198910-00
	198914-00
	198915-00
James & Cacilie Park	200402-00
Galt Ranch LP	201922-00
	201923-00
	201925-00
	201928-00
	201931-00
John H. Snider	202260-00
E. L. Burns, et al.	205234-00
Daniel W. Rader, et al.	205388-00
Gene L. Willison	206226-00
Judith A. & William Kmon	206319-00
Zehntner Brothers	207127-00
Castle Mountain Ranch Inc.	207282-00
	207283-00
	207284-00
	207285-00
	207286-00
	207287-00
•	207288-00
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	207291-00
	207292-00
	207293-00
	207294-00
	207295-00 207297-00
	207297-00 207301- <del>0</del> 0
	20/301-00

Ms. Anna Burton December 9, 2011 Page 4 of 4

CLAIMANT Townsend Ranch Inc.	41J CLAIM NUMBER 207310-00
Gene M. Gudmundson	207368-00 - w/ drew?
Meagher County Newlan Creek Water District	207441-00
	207442-00
	207443-00
	207444-00
•	207445-00
	207446-00
A. J. Burchak, Gipsy Creek Mining Co., et al.	207447-00
Montana DFWP	207449-00
	207450-00
,	207451-00
	207452-00
	207453-00
	207454-00
	207455-00
	207456-00
	207457-00
	207458-00
Montana Board of Land Commissioners	215236-00
	215602-00
Judith Kmon, et al.	30042683

Thank you. Please contact me if you have any questions or concerns.

Sincerely,

G. Steven Brown

c: Andy Brummond Bill Schenk WILLIAM A. SCHENK Agency Legal Counsel 1420 East Sixth Avenue P.O. Box 200701 Helena, MT 59620-0701 (406) 444-3312 bschenk@mt.gov Attorney for Department of Fish, Wildlife and Parks



### IN THE WATER COURT OF THE STATE OF MONTANA

IN THE MATTER OF THE ADJUDICATION	
OF THE EXISTING RIGHTS TO THE USE	
OF ALL THE WATER, BOTH SURFACE AND	
UNDERGROUND, WITHIN THE STATE OF	
MONTANA	
	)

## MONTANA DEPARMENT OF FISH, WILDLIFE AND PARKS' NOTICE OF SUBSTITUTION OF COUNSEL

Comes Now the Montana Department of Fish, Wildlife and Parks (DFWP), pursuant to §37-61-403(1), MCA and with the consent of the attorneys and client, provide notice that attorney William A. Schenk, is substituted for attorney G. Steven Brown in all Water Court proceedings. This Notice represents a complete substitution of attorney regarding any claim before the Montana Water Court on which attorney G. Steven Brown formerly appeared as attorney for DFWP. From the date this Substitution is filed in the Water Court, attorney William A. Schenk will represent the DFWP before the Montana Water Court.

DATED this 22 day of February, 2012.

6. Trever Brown

G. Steven Brown

Power Block Building, Suite 4-O 7 West 6<sup>th</sup> Avenue

Helena, Montana 59601

Phone: (406) 442-8712 Fax: (406) 447-4255

E-mail: stevebrown@mthelena.com

DATED this 22 day of February, 2012.

William A. Schenk

Agency Legal Counsel

P.O. Box 200701

Helena, MT 59620-0701

Phone: (406) 444-3312 E-mail: bschenk@mt.gov

Attorney for DFWP

WILLIAM SCHENK
Agency Legal Counsel
1420 East Sixth Avenue
P.O. Box 200701
Helena, MT 59620-0701
(406) 444-3312
E-mail bschenk@mt.gov
Attorney for Department
of Fish, Wildlife and Parks



### IN THE WATER COURT OF THE STATE OF MONTANA UPPER MISSOURI DIVISION SMITH RIVER BASIN 41J

CLAIMANT: Gene M Gudmunson;	) Claim
	41J 207368-00
OBJECTORS: Department of Fish, Wildlife & Parks;	)
	)

### WITHDRAWAL OF OBJECTION

Objection Department of Fish, Wildlife & Parks (DFWP) hereby withdraws its Notice of Objection to Claim 41J 207368-00. DFWP based its objection to Claim 41J 207368-00 in part on an issue remark which indicated that the volume claimed was excessive. DFWP Water Conservationist Andy Brummond discussed the matter with Claimant Gene Gudmunson and determined the flow rate and volume of water claimed was reasonable and consistent with the historic use.

Mr. Brummond then communicated with DNRC about the examination of Claim 41J 207368-00 (which resulted in the volume issue remark). DNRC determined that the issue remark was inappropriately attached to Claim 41J 207368-00. A copy of the email from DNRC Water Resource Specialist Supervisor Arne Wick is attached.

Because the water use as decreed reflects the historic use of water and because the volume issue remark was incorrectly applied, DFWP withdraws its objection. It is no longer necessary to have a hearing before the Water Court regarding the above objection.

DATED this day of February, 2012.

Attorney for Objector DFWP

### **CERTIFICATE OF SERVICE**

I, William A. Schenk, attorney for the Montana Department of Fish, Wildlife and Parks, certify that I did, on the / day of February, 2012, serve a copy of the foregoing Withdrawal of Objection, by mail, postage prepaid, upon the following:

Gene M Gudmundson PO Box 724 White Sulphur Springs, MT 59645

Arne Wick **DNRC** Water Adjudication Bureau PO Box 201601 Helena, MT 59620-1601

### **Brummond, Andy**

From:

Wick, Arne

Sent:

Monday, December 19, 2011 10:51 AM

To:

Brummond, Andy

Cc: Subject: spabear59645@yahoo.com RE: 41J 207368-00 Spa Motel

Andy and Gene,

It appears DNRC examiner errored in applying this volume issue remark. If this were examine today, this issue would not be applied to this previously decreed right.

Arne Wick Water Resource Specialist Supervisor DNRC Adjudication Bureau 406.444.0481

From: Brummond, Andy

Sent: Friday, December 16, 2011 1:29 PM

To: Wick, Arne

Subject: RE: 41J 207368-00 Spa Motel

Thanks Arne.

Andy

From: Wick, Arne

Sent: Friday, December 16, 2011 9:23 AM

To: Brummond, Andy

Subject: RE: 41J 207368-00 Spa Motel

Andy,

We are looking into this, I'll get back to you after our review.

Arne

From: Brummond, Andy

Sent: Friday, December 16, 2011 9:06 AM

To: Wick, Arne

Subject: 41J 207368-00 Spa Motel

#### Arne

FWP objected to claim 41J 207368-00 which covers the geothermal well for the Spa Motel in White Sulphur. Gene Gudmundson, the owner, called me this week and we discussed his water use. I believe we will be able to settle our objection. Mr. Gudmundson also said that no one else objected. However, there is a volume issue remark on the claim which will need to be resolved. In the interest of efficiency I would like to make sure that FWP's settlement resolves the issue remark as well. In reviewing the claim file I am not sure I fully understand the basis for the issue remark. Could

you or one of your staff review the file and elaborate on the basis for the issue remark and what information or adjustments to the claim are needed to resolve the remark?

Thanks
Andy Brummond
Water Conservationist
Montana Fish, Wildlife & Parks
PO Box 938
Lewistown, MT 59457