

1 **04-10-013..-000**
TYPE:A -Residential (10+ Acres)
Loc: 1217 BARTON ROAD
Des:

LING, THOMAS R ET AL

163 MAPLE DRIVE
BEDFORD PA 15522

PROPERTY RECORD CARD: FULTON COUNTY
(Page 2) As Of 09/05/2025
Neighborhood: 400 - BRUSH CREEK TWP
Zoning.....: -
Township.....: 04 - BRUSH CREEK TWP

MISCELLANEOUS BUILDINGS INFORMATION:									
ID#	TYPE	DESC.	SIZE	STY	SQFT	AGE/COND	PRICE	FACTOR	VALUE
001	SHED	CLS	13 x 33	X 1	429	1901 F	1.00	.000	0
002	GARAGE	METAL	28 x 36	X 1	1008	2002 VG	3.50		3528

TOTAL OUTBUILDING VALUE:					3528
Frontage:	Depth:	Total Lot SqFt:			
FF?:		(Actual Frontage:)			
Type:		Perc:			

FAIR MARKET LAND VALUE						
LOT SF	ACRES	BASERATE	INDX	SLOPE	PROD \$/ACRE	VALUE
SITE	1.00	6534			6534	6534
OPEN 1	26.69	800			800	21352
OPEN 2	3.33	591			1.00 591	1968
WOODED	16.68	591			591	9858
Adjustments						0
DEEDED	47.70	FAIR MARKET LAND TOTAL				39710

AGRICULTURAL USE LAND VALUE				
	BASERATE	PRODUCTIVITY	\$/ACRE	VALUE
SITE	1.00	182	182	182
OPEN 1	26.69	420	.643 270	7206
OPEN 2	3.33	140	.466 65	216
WOODED	16.68	64	.623 64	1068
(acres Ineligible) Adjustments				0
DEEDED	47.70	CLEAN AND GREEN LAND TOTAL		8670
C&G Enrolled? YES		Ag Sec Area:	Avg Slope: 13 %	

General Remarks:
06/02/23 TRANSFER
02/06/18 ADDRESS CHANGE PER TAX COLLECTOR TRUAX
03/01/17 C&G 90
03/01/17 07/16/02 TRANSFER; ACREAGE CHANGE PER
03/01/17 DEED MRH
03/01/17 10/07/02 GARAGE ADDED MRH

04-10-013...-000
A
SPEC ID: CTL:00003814
TIEBACK:
School: 3 Nbhd: 400
Part Interest of

LING, THOMAS R ET AL

163 MAPLE DRIVE
BEDFORD PA 15522
LOC: 1217 BARTON ROAD

PROPERTY RECORD CARD: FULTON COUNTY
Fair Market Clean & Green: YES
Land - 39710 L - 8670
Imprv - 45430 I - 45430
Total - 85140 T - 54100
Assessed - 85140 A - 54100

RESIDENTIAL INFORMATION:

Building Descript	
Stories Group.... 1	PROPERTY TYPE..... A (124)
Dwelling Type.... DETACH	Year Built..... 1967
Exterior Walls... Brick	Remodeled.....
Neighborhood Type	Effective Age..... 1967 (3)
Heating Dist..... Electric	Condition (I vs E) ()
Heating Source... Electric	QUALITY GRADE..... C+15
Total/Bed Rooms.. 6 / 3	Perm Stair Attic..
Full/Half Baths.. 2 / 0	

Fireplace Count.. 0
Central A/C..... NO
Basement..... 100 %
LOT Type :
Terrain :
Sewer : Unknown
Water : None
Road : Dirt/Grv

AgScrty: Sdewlk:
GasAval: N SpView:
Histic: WtrFnt:
RailAvl: TreeCv:
MOBILE HOME Class:
Park: S
Size: X Addn:

LIMITING FACTORS:

ASSESSED VALUE HISTORY:									
DATE	FM LAND	FM IMPRV	FM TOTAL	-- ST	CG LAND	CG IMPRV	CG TOTAL		
03/01/2017	39710	45430	85140	A	8670	45430	54100		
12/31/2002	39710	45430	85140	A	8670	45430	54100		
09/13/2002	39710	41900	81610	A	8670	41900	50570		
07/01/2001	38850	41900	80750	A	8430	41900	50330		

SALES HISTORY:

GRANTEE (BUYER)	INSTRUMENT	DATE	PRICE	ST AN
(Most Recent Purchase - Code: 4T	Multiple:	Adj Price:		)
LING, THOMAS R ET AL	0698-00143	05/11/2023	1	
LING, RICHARD R	0340-00552	05/22/2002	1	
LING, RAYMOND M	0137-00583	04/19/1988		

