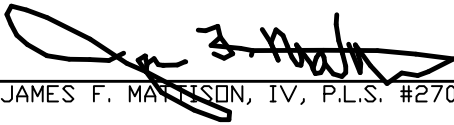


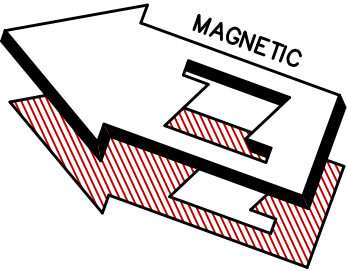
RESERVED FOR THE CLERK OF SUPERIOR COURT

AS REQUIRED BY SUBSECTION (c) OF O.C.G.A. SECTION 15-6-67, THIS MAP OR PLAT HAS BEEN PREPARED AND ISSUED FOR SUBMITTAL AND APPROVAL BY THE LOCAL JURISDICTION AND IS EVIDENCED BY THE APPROVAL CERTIFICATES, SIGNATURES, STAMPS, OR STATEMENTS HEREON. SUCH APPROVALS OR AFFIRMATIONS SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENTAL BODIES BY ANY PURCHASER OR USER OF THE SURVEY OR MAP AS TO INTENDED USE OF ANY PARCEL. FURTHER, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS MAP, PLAT, OR PLAN COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN CHAPTER 180-7 OF THE RULES OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND SET FORTH IN THE GEORGIA PLAT ACT OCGA 15-6-67.



JAMES F. MATTISON, IV, P.L.S. #2701 DATE: 10/30/2025

MATTISON & ASSOCIATES, INC.
P.O. BOX 714
LINCOLN, GEORGIA 30817
706-359-5853
EMAIL: jfmatt2@nu-z.net
CERTIFICATE OF AUTHORIZATION LSF00690
EXPIRES 6/30/2026



BOUNDARY PLAT FOR

AMBROSE RECEIVABLES MANAGEMENT, LLC

SHOWING PROPERTY KNOWN AS TAX MAP 23 034B
DEED BOOK 204-219
PLAT BOOK 9-395

184th. G.M.D. 24.65 TOTAL ACRES

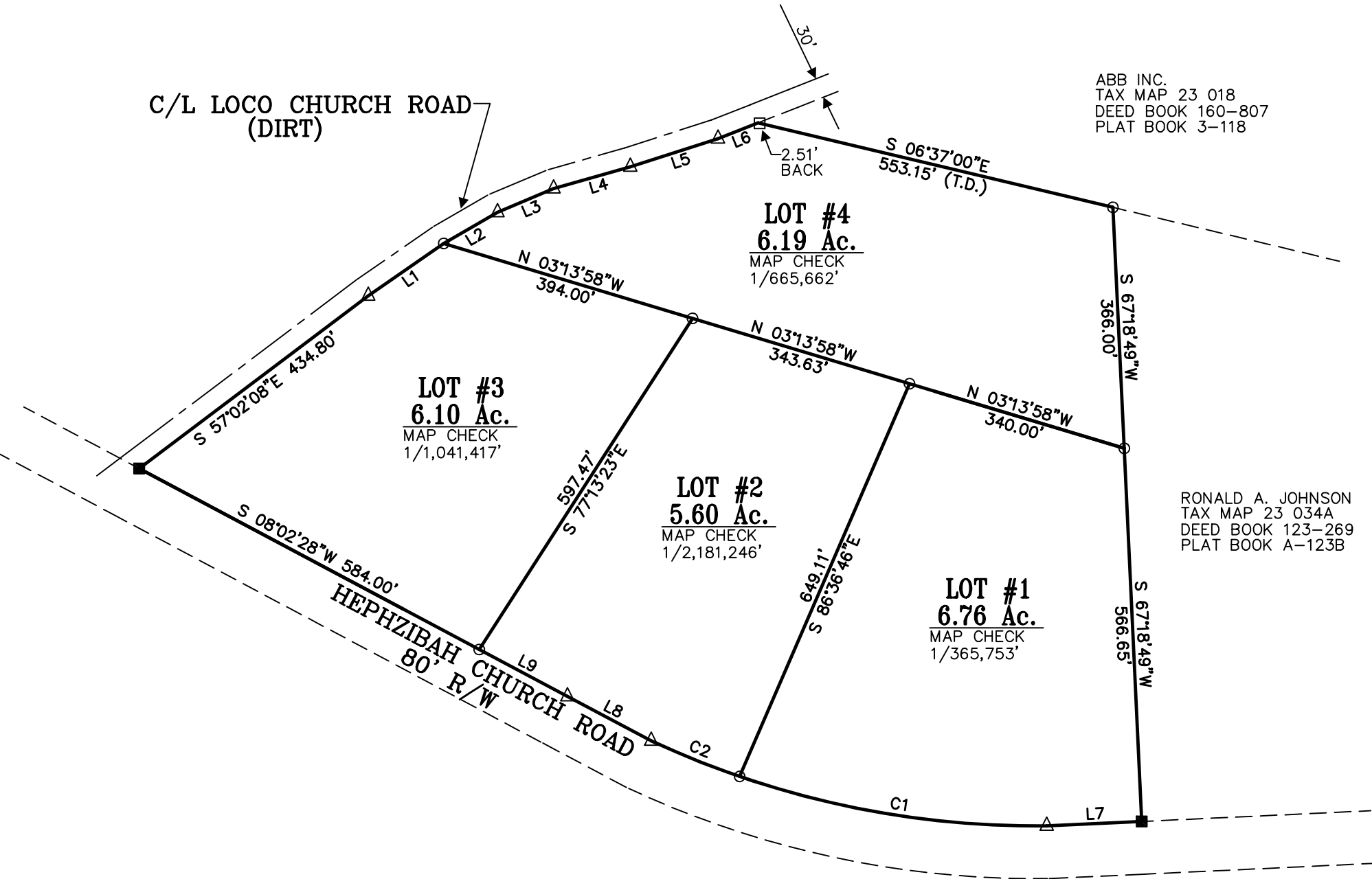
LINCOLN COUNTY, GEORGIA

SCALE: 1"=200' SEPTEMBER 29, 2025 (FIELD WORK)
OCTOBER 30, 2025 (PLAT COMPLETED)

TOPCON GPT 1003-HIPER V
TRAVERSE CLOSURE 1/16,657
ANGULAR ERROR 1" PER POINT
LEAST SQUARES ADJUSTMENT

- - 1/2" REBAR FOUND
- - 1/2" PIPE FOUND
- - 1/2" REBAR FOUND
- △ - COMPUTED POINT
- ▲ - PK NAIL FOUND
- T.D. = TOTAL DISTANCE

THIS PLAT IS SUBJECT TO ALL EASEMENTS, RIGHTS-OF-WAY
AND PROTECTIVE COVENANTS OF RECORD.



Course	Bearing	Distance
L1	S 54°47'05" E	139.49'
L2	S 50°06'14" E	94.40'
L3	S 42°46'54" E	92.15'
L4	S 35°51'20" E	120.84'
L5	S 37°49'29" E	139.72'
L6	S 41°32'13" E	65.20'
L7	N 22°41'11" W	144.11'
L8	N 07°55'10" E	143.47'
L9	N 08°02'28" E	151.65'

Curve	Radius	Tangent	Length	Chord	Chord Bear.
C1	1385.15'	239.41'	474.14'	471.83'	N 10°50'35" W
C2	1385.15'	72.44'	144.76'	144.69'	N 01°57'25" E

