SOUTH DAKOTA BROOKINGS

Form: FSA-156EZ

See Page 2 for non-discriminatory Statements.

United States Department of Agriculture Farm Service Agency

FARM: 4330

Prepared: 11/13/25 12:13 PM CST

Crop Year: 2026

Abbreviated 156 Farm Record

Operator Name

: JR FARMS INC

CRP Contract Number(s)

: 11277A

Recon ID

: None

Transferred From

: None

ARCPLC G/I/F Eligibility

: Eligible

			F	arm Land D	ata		A FIT IN SECURE		
Farmland	Cropland	DCP Cropland	WBP	EWP	WRP	GRP	Sugarcane	Farm Status	Number Of Tracts
218.62	156.46	165.64	0.00	0.00	0.00	0.00	0.0	Active	1
State Conservation	Other Conservation	Effective DCP	Cropland	Double	Cropped	CRP	MPL	DCP Ag.Rel. Activity	SOD
0.00	0.00	133.82	2	0.	00	31.82	0.00	9.18	0.00

	Crop Election Choice	
ARC Individual	ARC County	Price Loss Coverage
None	WHEAT, CORN, SOYBN	None

DCP Crop Data								
Crop Name	Base Acres	CCC-505 CRP Reduction Acres	PLC Yield	HIP				
Wheat	2.28	0.00	50	1.00				
Corn	51.92	0.00	159	0				
Soybeans	54.20	0.00	46	0				

TOTAL 108.40 0.00

NOTES

Tract Number

: 3812

Description

: NW1/4 EX T3811, N1/2NE1/4 34 109 50

FSA Physical Location

: SOUTH DAKOTA/BROOKINGS

ANSI Physical Location

: SOUTH DAKOTA/BROOKINGS

BIA Unit Range Number

: NHEL: No agricultural commodity planted on undetermined fields

Wetland Status

HEL Status

Wetland determinations not complete

WL Violations

: None

Owners

MADONNA WALGENBACH POST, MAUREEN RIEF, DAVID R WALGENBACH, ZACHARY C WALGENBACH, JOEL D

WALGENBACH

Other Producers

: DAVID D WALGENBACH TR

Recon ID

None

			Tract Land Dat	a			
Farm Land	Cropland	DCP Cropland	WBP	EWP	WRP	GRP	Sugarcane
218.62	156.46	165.64	0.00	0.00	0.00	0.00	0.0

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Tract 3812 Continued ...

State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	CRP	MPL	DCP Ag. Rel Activity	SOD
0.00	0.00	133.82	0.00	31.82	0.00	9.18	0.00

DCP Crop Data								
Crop Name	Base Acres	CCC-505 CRP Reduction Acres	PLC Yield					
Wheat	2.28	0.00	50					
Corn	51.92	0.00	159					
Soybeans	54.20	0.00	46					

TOTAL 108.40 0.00

NOTES

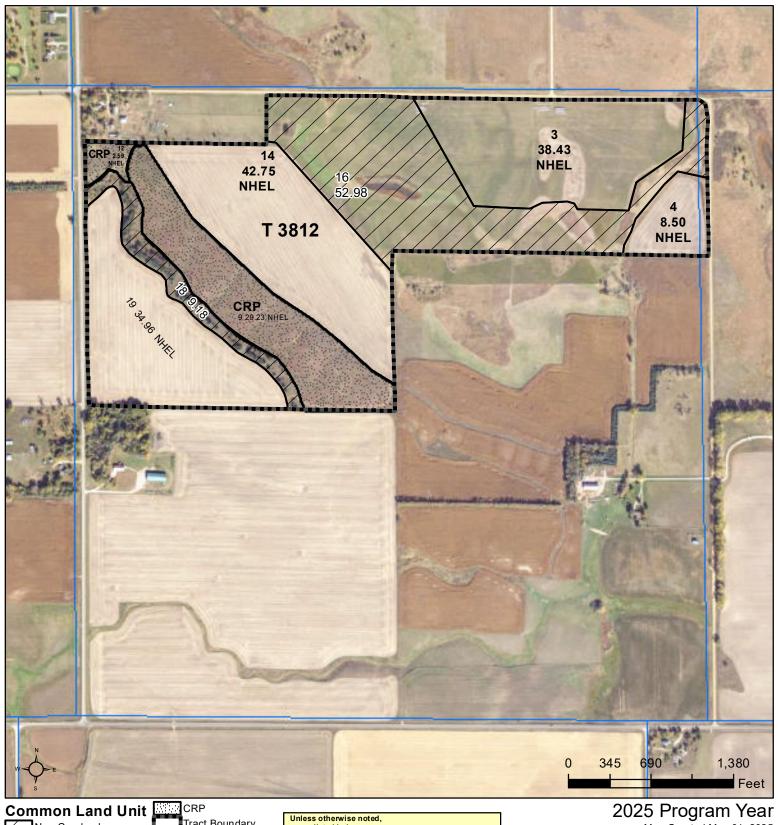
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Brookings County, South Dakota



Non-Cropland Cropland



crops listed below are: Non-irrigated Intended for Grain Corn = Yellow Soybeans = Common Wheat - HRS or HRW Sunflowers = Oil or Non

Producer initial

Map Created May 01, 2025

Farm **4330**

Wetland Determination Identifiers

- Restricted Use
- Limited Restrictions
- Exempt from Conservation Compliance Provisions

34-109N-50W-Brookings

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).

Page 1 of 2

CRP-1 U.S. DEPARTMENT OF AGRICULTURE (01-08-24) Commodity Credit Corporation	1. ST. & CO. CODE &	011	2. SIGN-UP NUMBER 54
CONSERVATION RESERVE PROGRAM CONTRACT	3. CONTRACT NUMB	ER 277A	4. ACRES FOR ENROLLMENT 31.82
5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code)	6. TRACT NUMBER	7. CONTRACT PERIOD	
BROOKINGS COUNTY FARM SERVICE AGENCY 205 6TH ST BROOKINGS, SD57006-1406	3812	FROM: (MM-DD-YYYY) 10-01-2020	TO: (MM-DD-YYYY) 09-30-2030
5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (605) 692-8003	8. SIGNUP TYPE: General		
THIS CONTRACT is entered into between the Commodity Credit Corporation (refe	rred to as "CCC") and the und	lersianed owners, operato	rs. or tenants

(referred to as "the Participant".) The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.

9A. Rental Rate Per Acre \$ 137.70	10. Identificati				
9B. Annual Contract Payment \$ 4,382.00	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
9C. First Year Payment \$	3812	0009	CP2	29.23	\$ 2,865.00
(Item 9C is applicable only when the first year payment is prorated.)	3812	0012	CP2	2.59	\$ 254.00

11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)

111 17411011 14110 (11 111010 111411			/	
A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) DAVID D WALGENBACH TR 6964 MULBERRY TRL NW WALKER, MN56484-2179	(2) SHARE	(3) SIGNATURE (By) e-Signed by Maureen Rief For, if applicable: On 2024-11-18 11:40:57 EST	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY Trustee	(5) DATE (MM-DD-YYYY) 11-18-24
B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) DAVID R WALGENBACH 7500 S MOOR CROSS DR SIOUX FALLS, SD57108-3349	(2) SHARE	(3) SIGNATURE (By) e-Signed by David Walgenbach For, if applicable: On 2024-11-20 00:37:43 EST	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY) 11-20-24
C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) JOEL D WALGENBACH 7359 159TH ST W APPLE VALLEY, MN55124-5135	(2) SHARE	(3) SIGNATURE (By) e-Signed by Joel Walgenbach For, if applicable: On 2024-11-15 11:32:45 EST	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY) 11-15-24
12. CCC USE ONLY A. SIGNATURE OF CC		PRESENTATIVE		B. DATE

(MM-DD-YYYY)

The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this NOTE: form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq), the Agricultural Improvement Act of 2018 (Pub. L. 115-334), the Further Continuing Appropriations and Other Extensions Act, 2024 (Pub. L. 118-22), and the Conservation Reserve Program 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

Paperwork Reduction Act (PRA) Statement: The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

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