

TRACT NO. 29613

SHEET 1 OF 4 SHEETS

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

HIGHLAND ENGINEERS

BEING A SUBDIVISION OF A PORTION OF THE WEST 1/2 OF SECTION 11, T.6N. R.9W., S.B.M.

FILED
AT REQUEST OF OWNER
JUNE 19, 1968
17 MIN. 4 PM
BOOK 775
AT PAGE 19
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
RAY L. LEE
COUNTY RECORDER
BY *J. H. Davis* Deputy

#1100

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES AND WE HEREBY DEDICATE TO THE PUBLIC USE THE AVENUE SHOWN ON SAID MAP WITHIN SAID SUBDIVISION, AND WE HEREBY OFFER TO THE PUBLIC USE THE PRIVATE AND FUTURE STREETS SHOWN ON SAID MAP WHICH SHALL HAVE CEASED TO REMAIN CLOSED OR POSTED AND SHALL HAVE BEEN OPENED TO THE PUBLIC TRAVEL FOR A PERIOD OF THREE MONTHS OR MORE, OF WHICH GOVERNING BODY SHALL DETERMINE TO BE NECESSARY FOR PUBLIC USE, SUCH OFFER TO REMAIN OPEN UNDER PROVISIONS OF SECTION 11.10 OF THE SUBDIVISION MAP ACT.

WE FURTHER CERTIFY THAT, EXCEPT AS SHOWN ON A COPY OF THIS MAP ON FILE IN THE OFFICE OF COUNTY ROAD COMMISSIONER, KNOW OF NO EASEMENTS OR STRUCTURES EXISTING WITHIN EASEMENTS HEREBY OFFERED FOR DEDICATION TO THE PUBLIC OTHER THAN PUBLICLY OWNED WATER LINES, SEWERS, STORM DRAINS; THAT WE WILL GRANT NO RIGHT OR INTEREST WITHIN THE BOUNDARIES OF SAID EASEMENTS OFFERED TO THE PUBLIC, EXCEPT WHERE SUCH RIGHT OR INTEREST IS EXPRESSLY MADE SUBJECT TO THE SAID EASEMENTS. WE HEREBY DEDICATE

FOR PUBLIC USE FOR STREET PURPOSES THOSE CERTAIN STRIPS OF LAND DESIGNATED AS "FUTURE STREET" SHOWN ON SAID MAP WITHIN SAID SUBDIVISION, RESERVING TO OURSELVES FOR THE USE OF OURSELVES AND SUCCESSIVE OWNERS OF THE RESPECTIVE LOTS SHOWN ON SAID MAP, WITHIN WHICH SAID STRIPS LIE ANY AND ALL ORDINARY USES OF SAID LAND EXCEPT THE ERECTION OF CONSTRUCTION THEREON OF ANY STRUCTURE NOT ORDINARILY PLACED IN PUBLIC STREETS, UNTIL SUCH TIME AS THE PROPER LEGISLATIVE BODY SHALL OPEN SAID STREET FOR PUBLIC USE.

FIRST FAIRDALE PROPERTIES
A GENERAL PARTNERSHIP
(OWNER)

Gerald M. Bronstein
By: GERALD M. BRONSTEIN, a Partner

I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA; THAT THIS MAP CONSISTING OF 4 SHEETS, CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION MARCH, 1968; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE READILY RETRACED AND THAT THE TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE COUNTY ENGINEER WITHIN TWENTY-FOUR MONTHS FROM FILING DATE SHOWN HEREON

Joseph Lilman
JOSEPH LILMAN R.C.E. 11700

BASIS OF HEARINGS:

THE HEARING N 14° 41' 40" W OF THE SOUTHERLY LINE OF THE SOUTH-WEST QUARTER OF SECTION 11 TOWNSHIP 6 NORTH, RANGE 9 WEST S.B.M. & M. SHOWN AS N 14° 41' 40" E ON RECORD OF SURVEY FILED IN BOOK 74 PAGE 3 & 4, RECORDS OF LOS ANGELES COUNTY WAS TAKEN AS THE BASIS OF HEARINGS SHOWN ON THIS MAP.

STATE OF CALIFORNIA) S.S.
COUNTY OF LOS ANGELES)

ON THIS 19th DAY OF JUNE 1968 BEFORE ME *Blanche Lane*
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED *Gerald M. Bronstein* KNOWN TO ME TO BE A PARTNER OF THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME AS OWNER.

Blanche Lane

TRACT NO. 29613

NO SCALE

THE SIGNATURES OF THE CO. TRACT CALIFORNIA HETSON COMPANY, A CORPORATION, OWNERS OF AN EASEMENT IS RECORDED BY DEED RECORDED IN BOOK 775 PAGE 277 OF OFFICIAL RECORDS OF LOS ANGELES COUNTY HAVE BEEN OBTAINED UNDER THE PROVISIONS OF SECTION 11.10, SUBSECTION (4), OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT BE TAKEN INTO A PART OF THE SAID SIGNATURES ARE OF RECORDED BY THE GOVERNING BODY.

A SOILS REPORT HAS BEEN PREPARED BY L. S. A. JONES, JR., R.C.E. 2507, DATED APRIL 29, 1968

NOTE: ALL FUTURE DIVISIONS OF THESE LOTS MUST COMPLY WITH THE HIGHER Laid DIVISIONS OF THE CO. TRACT, (OFF. CO. MAP)

IN RE TRACT NO. 29613

IT IS ORDERED THAT THE MAP OF TRACT NO. 29613 IS HEREBY APPROVED; THAT THE BOND IN THE AMOUNT OF \$200.00 FILED WITH THIS BOARD TO INSURE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES BE APPROVED; THAT ALL STREETS, HIGHWAYS AND OTHER PUBLIC WAYS AND EASEMENTS SHOWN ON SAID MAP AND OFFERED FOR DEDICATION BE AND THE SAME ARE HEREBY ACCEPTED ON BEHALF OF THE PUBLIC.

That the Future Streets and Private and Future Streets shown on said map and herein offered for dedication be and the same are hereby rejected.

I HEREBY CERTIFY THAT THE FOREGOING ORDER WAS ADOPTED BY THE BOARD OF SUPERVISORS AT A MEETING HELD June 18, 1968

JAMES S. MIZE, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

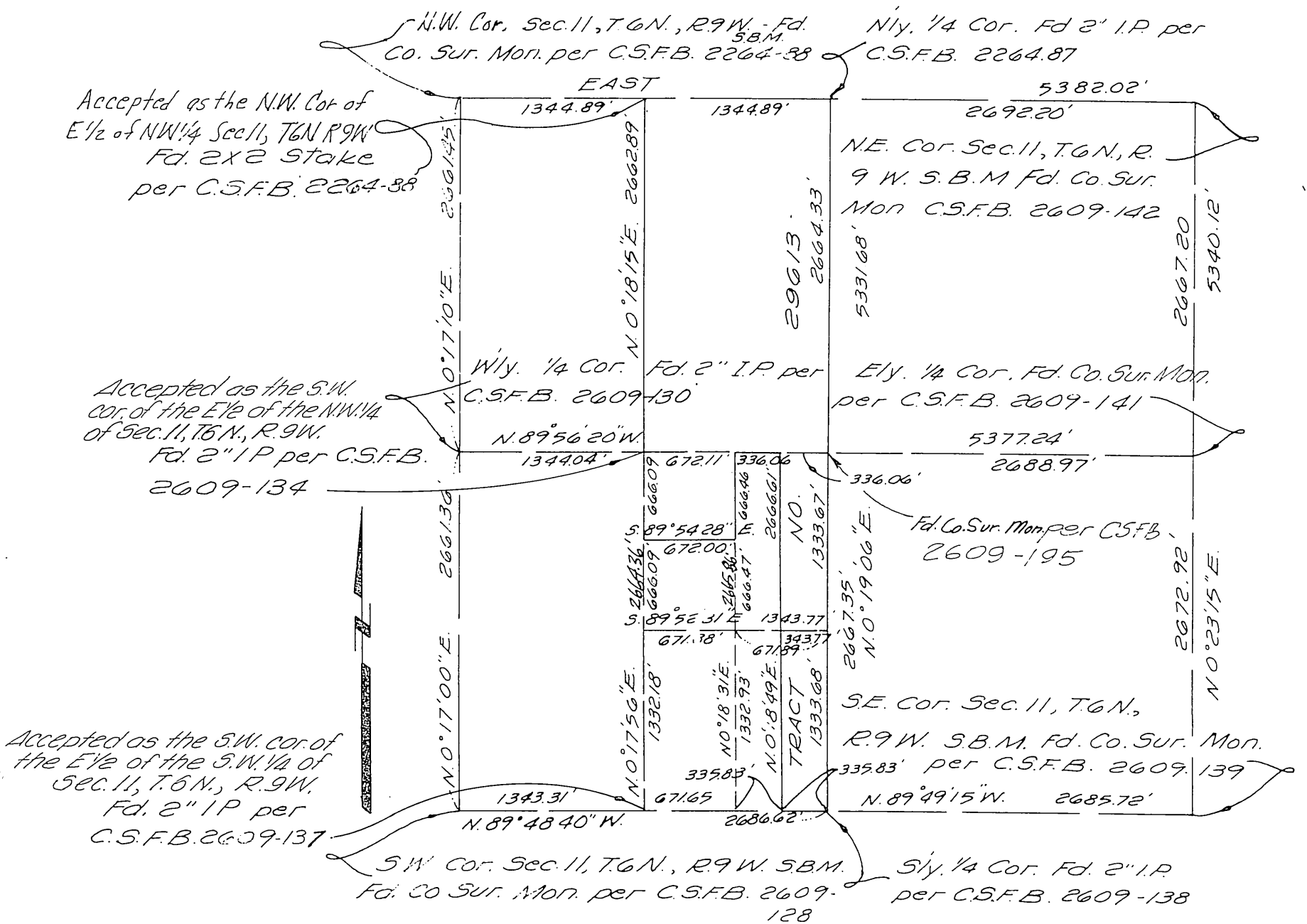
BY *Evelyn L. Davis* DEPUTY

I hereby certify that I have examined this map, that it conforms substantially to the tentative map and all approved alterations thereof; that all provisions of applicable State law and local subdivision ordinances have been complied with; and that I am satisfied that this map is technically correct.

Dated: June 19, 1968

JOHN A. LAMBIE
COUNTY ENGINEER

By *John A. Lambie* Deputy



SCALE 1" = 100'

TRACT NO. 29613

SHEET 2 OF 4 SHEETS

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
STATE OF CALIFORNIA.

FILED WITH LOS ANGELES
COUNTY RECORDER, R.A. 1-1-12
JAN 19 1912

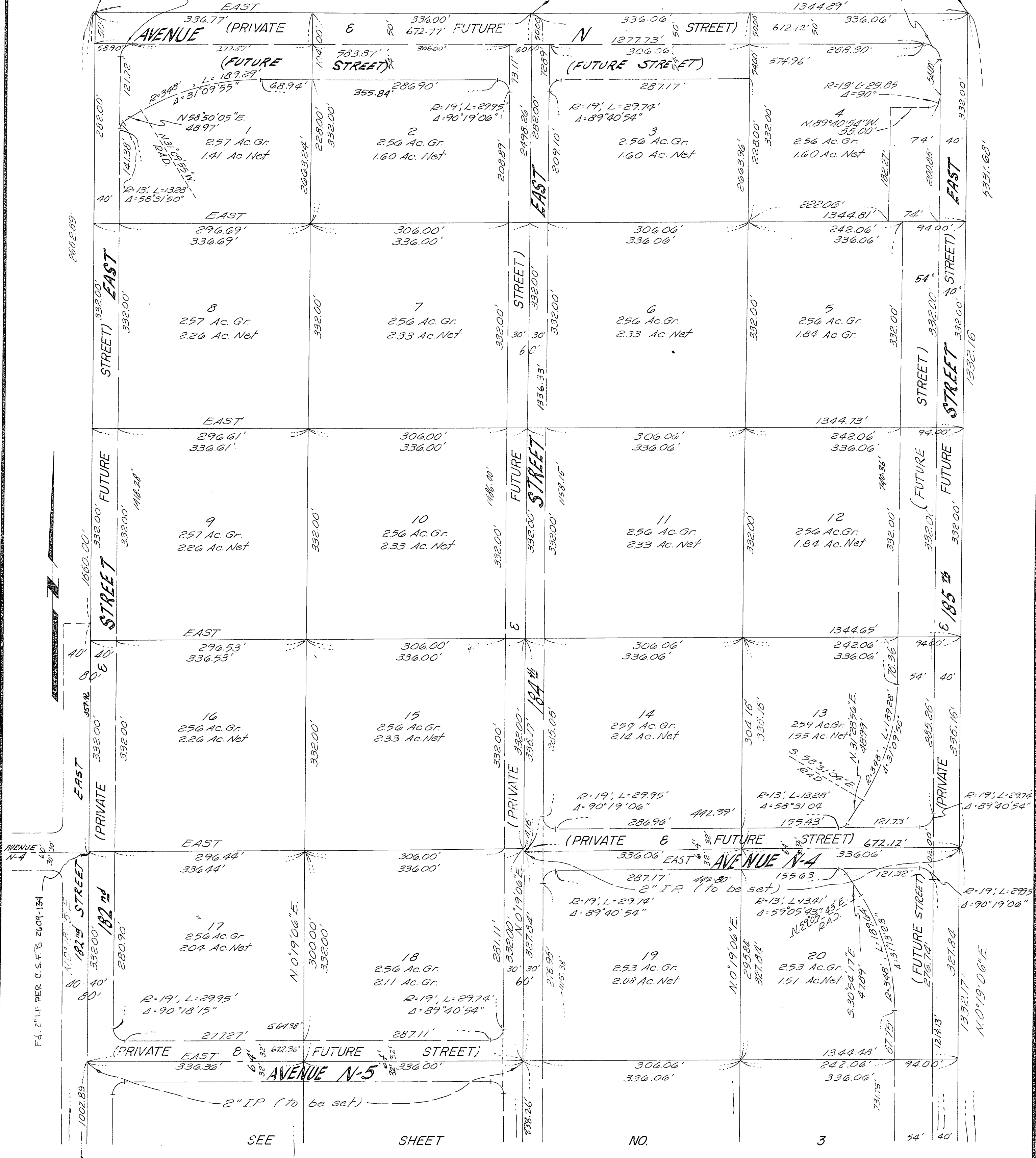
N.W. cor. of the E1/2 of the N.W. 1/4 of Sec. 11, T.6 N., R.9 W.
Fd. 2" I.P. stroke, per C.S.F.B. 2264-88,
to be replaced with 2" I.P.

N.W. 1/4 cor. Sec. 11, T.6 N., R.9 W.
Fd. 2" I.P. per C.S.F.B. 2264-87

2" I.P. (to be set)

R=19', L=29.74'
A=89°41'45"

R=27', L=42.56'
A=90°19'06"



Survey Detail - See Sht. No. 1

SCALE 1" = 100'

TRACT NO. 29613

SHEET 3 OF 4 SHEETS

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
STATE OF CALIFORNIA.

FILED LOS ANGELES
COUNTY RECORDER'S OFFICE
JAN 10 1952

SEE SHEET NO. 2

2" I.P. (to be set)

(PRIVATE EAST & FUTURE STREET)

AVENUE N-5

277.46' 336.36' 672.36' 32' 32'

286.90' 564.36' 2663.84' 2498.26'

R=19', L=2974' A=89°41'45"

R=19', L=2995' A=90°19'06"

24 256 Ac. Gr. 2.04 Ac. Net

23 256 Ac. Gr. 2.11 Ac. Net

22 256 Ac. Gr. 2.33 Ac. Net

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Survey Detail - See Sht. No. 1

S.W. cor. of N 1/2 of W 1/2 of Sec. 11, T.6N., R.9W.

S.E. cor. W 1/2 of N 1/2 of the N.E. 1/4 of the S.W. 1/4 of Sec. 11, T.6N., R.9W.

SEE SHEET NO. 4

ALSO SEE MAP per C.S.F.B. 2609-195
Center of Section 11, T.6N., R.9W.

ENCLOSURE 775 PAGE 22

SHEET 4 OF 4 SHEETS

FILED WITH LOS ANGELES
COUNTY RECORDER, RAY E. LEE

018 29 122

[illegible]

Survey Detail - See Sht. No. 1